

Kankakee County
Board Meeting
May 14, 2002
9:00 a.m.

AGENDA

INVOCATION: Mr. Ed Meents, County Board Member

PLEDGE OF ALLEGIANCE:

ROLL CALL: Bruce Clark

PUBLIC COMMENTARY:

COMMUNICATIONS:

(1) Dewana Eckstein – Certificate

VACANCY APPOINTMENT:

CERTIFICATES OF RECOGNITION:

5 Years Marla Coxey Circuit Clerk

MINUTES OF LAST MEETING: April 9, 2002

CLAIMS COMMITTEE REPORT: April, 2002

DEPARTMENT REPORTS:

1. County Collector's Monthly Report for March, 2002
2. County Treasurer's Monthly Report for March, 2002
3. Coroner's Monthly Report for March, 2002
4. Coroner's Receipt of Money for March, 2002
5. Recorder of Deeds Monthly Report for March, 2002
6. County Clerk's Monthly Report for March, 2002
7. Circuit Court's Monthly Report for March, 2002
8. Building and Zoning Monthly Report for April, 2002

COMMITTEE PRESENTATIONS AND RESOLUTIONS:

1. Highway and Bridge Committee
 - A. Resolution – Award of Contracts
 - B. Resolution – State Funding/Essex Road
 - C. Resolution – State Funding/St. Anne Blacktop
 - D. Resolution – Altered Speed Zone/Bourbonnais Township
2. Planning-Zoning-Agriculture Committee
 - A. Resolution – ZBA Case #01-45
 - B. Resolution – ZBA Case #02-01

- C. Resolution – ZBA Case #02-04
 - D. Resolution – ZBA Case #02-05
 - E. Resolution – Solid Waste Enforcement Program
 - F. Resolution – Kankakee County Zoning Map
 - G. Resolution – Authorization for State's Attorney to Appear in the City of Kankakee's Pending Local Landfill Siting Review Process
 - H. Resolution – Authorizing the Hiring of Patrick Engineering, Inc./Waste Management
 - I. Resolution – Authorizing the Hiring of Patrick Engineering, Inc/Town & Country
 - J. Resolution – Moratorium on Asphalt Plants
 - K. Resolution – Authorizing Per Diem for Regional Planning Commission Members for Attendance at Hearings for the Waste Management Landfill Siting Application
 - L. Resolution – Appointment of AD-HOC Committee
3. Criminal Justice Committee
- A. Resolution – Capital Assistance Grant
 - B. Resolution – Illinois Criminal Justice Information Authority
4. Assessor/County Clerk/Recorder/Treasurer Committee
- A. Resolution – Selection of Judges of Election
 - B. Resolution – Contract with Klinger and Associates
 - C. Resolution – Contract with Ayers and Associates
 - D. Resolution – GIS Intergovernmental Agreement between the County of Kankakee and City of Kankakee
 - E. Resolution – Appointments to the GIS Committee
5. Personnel/Automation/Insurance Committee
- A. Resolution – Cigna Direct Contact
 - B. Resolution – Board Members Health Insurance (Medicare)
 - C. Resolution – Adoption of Protocol/Procedure for Claims Under the Public Safety Employees Benefits Act
6. Finance/Purchase/Audit Committee
- A. Resolution – IMRF Benefit Protection Leave
 - B. Resolution – Salaries for Elected Officials
 - C. Resolution – Salaries for County Board Chairman and County Board Members
 - D. Resolution – Revenues and Expenditures put into Revised Budget – Grants
 - E. Resolution – AFSCME Contract
 - F. Resolution – Transfer of Funds from Contingency Fund to Cover Union Negotiations/State's Attorney
 - G. Resolution – Transfer of Funds from Contingency Fund to Cover Union Negotiations/Circuit Clerk
 - H. Resolution – Revenues and Expenses Changes Acceptance/Department Heads to Voluntary Cut their Budget
7. Administration-VAC-Legislative Committee
- A. Appointment of Joseph Cantwell, Jr. to the Kankakee River Conservancy District
 - B. Appointment of Martin Graf, Jr., to the Spring Creek Drainage District
 - C. Appointment of Lisa Dugan to the River Valley Metro Mass Transit District
 - D. Re-Appointment of Steven Beatty to the Kankakee County Board of Review

- E. Re-Appointment of Glen Henning to the Kankakee County Zoning Board of Appeals
- F. Appointment of Richard Howell to the Kankakee County Zoning Board of Appeals
- G. Appointment of Robert Morrical to the Kankakee County Zoning Board of Appeals
- H. Appointment of James Tripp to the Kankakee County Regional Planning Commission
- I. Re-Appointment of Paul Grzelak to the Bourbonnais Fire Protection District
- J. Re-Appointment of Paul Mau to the Cabery Area Fire Protection District
- K. Re-Appointment of Larry Aten to the Essex Township Fire Protection District
- L. Re-Appointment of Gene Rademacher to the Grant Park Fire Protection District
- M. Re-Appointment of James LaMotte to the Greater Momence Fire Protection District
- N. Re-Appointment of George Grosso to the Limestone Fire Protection District
- O. Re-Appointment of Vennis Voges to the Manteno Community Fire Protection District
- P. Re-Appointment of Duane Hull to the Otto Township Fire Protection District
- Q. Re-Appointment of Louis Mombrun to the Reddick Community Fire Protection District

OLD BUSINESS:

NEW BUSINESS:

Announcements

Three (3) openings to the Kankakee County Board of Examiners and Appeals

Two (2) openings to the Kankakee County Board of Health

One (1) opening to the Kankakee River Valley Forest Preserve District Board

EXECUTIVE SESSION:

**Kankakee County
Board Meeting
May 14, 2002**

The meeting of the Kankakee County Board, Kankakee, Illinois, held May 14, 2002 pursuant to the adjourned meeting of September 11, 2001 was called to order at 9:04 a.m. by the Chairman of the Board Karl Kruse with the following members present:

Mr. Thompson, Mr. Martin, Mr. Jensen, Mr. Bertrand (B), Mr. Tripp, Mr. Graves, Mr. Washington, Mr. LaGessee, Mr. Quigley, Mr. Meents, Mrs. Lee, Mr. Stauffenberg, Mr. Bertrand (O), Mr. Whitten, Ms. Kennedy, Ms. Bernard, Ms. Jackson, Mr. Hoffman, Rev. Wilson, Mr. Wiseman, Mr. Marcotte, Mr. Baron, Mrs. Faber, Mr. James, Mr. McLaren, Mr. Snipes, Mr. Mackin, Mr. Kruse

Members Absent:

None

Quorum Present:

Invocation was given by Mr. Meents, County Board Member.

The County Board members and the audience rose for the Pledge of Allegiance.

Public Commentary

None

Communications

Dewanna Eckstein, a Regional Program Developer for Safe To Learn Program, I-KAN , was recognized for her work in contributing relief efforts in the wake of the September 11, 2001 terrorist attack.

Vacancy Appointments

None

Certificates of Recognition

5 years: Marla Coxey Circuit Clerk's Office

Minutes of Last Meeting: April 9, 2002

The minutes of the April 9, 2002 county board meeting were submitted to the board. The reading of the minutes were waived. Mr. Wiseman made the motion to accept the minutes with a second by Mr. LaGesse. Motion carried.

Claims Committee Report for April, 2002

The Monthly Claims for April 2002 were submitted and on a motion by Mr. Hoffman and with a second by Mr. Marcotte were approved by a roll call vote 25 ayes to 0 nays. Motion carried.

Department Reports

The department reports for March 2002 were read and accepted on the motion of Mr. Marcotte and second by Mr. Wiseman. Motion carried.

1. County Collector's Report for March, 2002
2. County Treasurer's Monthly Report for March, 2002
3. Coroner's Monthly Report for March, 2002
4. Coroner's Receipt of Money for March, 2002
5. Recorder of Deeds Monthly Report for March, 2002
6. County Clerk's Monthly Report for March, 2002
7. Circuit Clerk's Monthly Reports for March, 2002
8. Building and Zoning Monthly Report for April, 2002

Committee Presentations and Resolutions

Highway and Bridge Committee

Mr. Meents made a motion to accept the resolution for the Award of Contracts. Ms. Faber seconded the motion. A roll call vote was taken with the motion passing 26 ayes to 0 nays. Motion carried.

Mr. Jensen made a motion to accept the resolution for preparing to construct a bituminous concrete overlay on County Highway 41. Mr. Hoffman seconded the motion. A roll call vote was taken with the motion passing 26 ayes to 0 nays. Motion carried.

Mr. Wiseman made a motion to accept the resolution for preparing to construct a bituminous concrete overlay on County Highway 37. Mr. Washington seconded the motion. A roll call vote was taken with the motion passing 26 ayes to 0 nays. Motion carried.

Mr. Whitten made a motion to accept the resolution for the establishment of an altered speed zone in Bourbonnais Township. Mr. LaGesse seconded the motion. Motion carried.

Planning-Zoning-Agriculture Committee

ZBA Case #01-45

A resolution was read to allow rezoning and reclassify property from A1-Agriculture to RE-Rural Estates District. A motion to accept the resolution was made by Mr. Jensen, and seconded by Mr. Whitten. Motion carried.

ZBA Case #02-01

A resolution was read to allow rezoning and reclassify property from I1-Light Industrial District to R1-Single Family Resident District. A motion to accept the resolution was made by Mr. Meents, and a second by Mr. Bertand (O). Motion carried.

ZBA Case #02-04

A resolution was read to allow the rezoning to reclassify property from A1-Agriculture District to A2-Agriculture Estates and variances regarding lot division and driveway spacing. A motion to accept the resolution was made by Mr. Thompson, and seconded by Mr. Stauffenberg. Motion carried. Mr. Martin opposed.

ZBA Case #02-05

A resolution was read to allow the rezoning to reclassify property from A1-Agriculture District to A2-Agriculture Estates District. A motion to accept the resolution was made by Mr. Hoffman, and seconded by Mr. Bertrand (O). Motion carried.

A resolution was read in regards to the Solid Waste Enforcement Program for July 2002-June 2003. A motion to accept the resolution was made by Mr. James and seconded by Mr. Tripp. A roll call vote was taken with the motion passing 25 ayes, 0 nays, 1 present, 1 abstain.

A resolution was read concerning the Kankakee County Zoning Amendments. A motion to accept the resolution was made by Mrs. Lee and seconded by Mrs. Faber. A roll call vote was taken with the motion passing 27 ayes to 0 nays.

A resolution was read to authorize the State's Attorney to appear in the Town and Country landfill siting application proceedings now on file with and pending before the City of Kankakee, Illinois. A motion to accept the resolution was made by Mr. Bertrand (O) and seconded by Mr. James. Motion carried.

A resolution was read to authorize the hiring of Patrick Engineering, Inc. to review and perform an assessment analysis of the Town and Country landfill siting application now on file with and pending before the City of Kankakee, Illinois. A motion to accept the resolution was made by Mr. Washington and seconded by Ms. Jackson. Motion carried with 26 ayes and 2 present.

A resolution was read to authorize the hiring of Patrick Engineering, Inc. to review and perform an assessment analysis of the Waste Management of Illinois, Inc. landfill siting application now on file with the Kankakee County Board. A motion to accept the resolution was made by Mr. Wiseman and seconded by Mr. Washington. A roll call vote was taken, passing 28 ayes to 0 nays. A motion to amend the resolution was made by Mr. Martin and seconded by Mr. LaGessee. Motion carried.

A resolution was read concerning moratorium on asphalt plants. A motion to accept the resolution was made by Mr. Thompson and seconded by Mr. Quigley. Motion carried.

A resolution was read authorizing per diem for Regional Planning Commission members for attendance at hearings for the Waste Management of Illinois, Inc. landfill siting application now on file with the Kankakee County Board. A motion to accept the resolution was made by Mr. Washington and seconded by Mrs. Lee. A roll call vote was taken with the motion passing 24 ayes to 0 nays and 3 present.

A resolution was read to allow the creation of an Ad Hoc Committee to review the County's revolving loan fund policy. A motion to accept the resolution was made by Mr. Hoffman and seconded by Mr. James. Motion carried.

Criminal Justice Committee

A resolution was read authorizing the County Board Chairman to apply for and enter into a matching capital assistance grant. A motion to accept the resolution was made by Mr. McLaren and seconded by Mr. Washington. A roll call vote was taken with the motion passing 26 ayes to 0 nays.

A resolution was read authorizing the County Board Chairman to apply for and enter into a matching grant for purposes of hiring two part-time public defenders and authorizing expenditures of funds as and for the county's matching obligation. A motion to accept the resolution was made by Ms. Faber and seconded by Mr. Wiseman. A roll call vote was taken with the motion passing 26 ayes to 0 nay.

Assessor/County Clerk/Recorder/Treasurer Committee

A motion was made by Mr. Mackin and seconded by Mr. Baron to suspend the rules for the reading of the judge's names. Motion carried. The resolution was read for the selection of judges of election. A motion was made to accept the resolution by Mr. Marcotte and seconded by Mr. James. Motion carried.

A resolution was read authorizing the Chairman to enter into an agreement with GIS logistics. A motion to accept the resolution was made by Mr. Whitten and seconded by Mr. Marcotte. A roll call vote was taken with the motion passing 28 ayes to 0 nays.

A resolution was read authorizing the County Board Chairman to enter into a contract with Ayers and Associates. A motion to accept the resolution was made by Mr. James and seconded by Mr. Whitten. A roll call vote was taken with the motion passing 27 ayes to 0 nays.

A resolution was read authorizing the Chairman to sign an intergovernmental agreement regarding a Geographic System (GIS) between the County of Kankakee, Illinois and the City of Kankakee, Illinois. A motion to accept the resolution was made by Mr. McLaren and seconded by Mr. Marcotte. Motion carried.

A resolution was read for the appointments to the GIS Committee. A motion to accept the resolution was made by Mr. Jensen and seconded by Mr. Stauffenberg. Motion carried.

Personnel/Automation/Insurance Committee

A resolution was read to authorize the Chairman to enter into an agreement with Cigna for "Direct Connect" software. A motion to accept the resolution was made by Mrs. Faber and seconded by Mr. Martin. Motion carried.

A resolution was read for health insurance benefits and Medicare supplements for County Board members. A motion to accept the resolution was made by Mr. Washington and seconded by Mr. Marcotte. A roll call vote was taken with the motion passing 18 ayes to 10 nays.

A resolution was read concerning establishment of a procedure for claims under the Illinois Public Safety Benefits Act. A motion to accept the resolution was made by Mr. McLaren and seconded by Mr. Marcotte. A roll call vote was taken with the motion passing 24 ayes to 0 nays.

Finance/Purchase/Audit Committee

Mr. Kruse wanted to table the resolution on the IMRF benefit protection leave. A motion was made by Mr. LaGessee and seconded by Ms. Jackson to table the resolution. Mr. Snipes made a motion to suspend the rules and discuss the appointments since he felt that the Finance/Purchase/Audit Committee would take more discussion. Mr. Kruse denied the motion.

A resolution was read for the County Clerk and the Treasurer salaries beginning December 1, 2002 for the following four (4) year elected term. A motion to accept the resolution was made by Mr. LaGessee and seconded by Mrs. Lee. Mr. Martin made a motion to amend the resolution to cap the salaries at \$50,000. Mrs. Bernard seconded the motion. A roll call vote was taken, with the motion failing 2 ayes to 26 nays. A roll call vote was taken on the original motion, with the motion passing 26 ayes to 1 nay and 1 present.

A resolution was read for the Sheriff's salary beginning December 1, 2002 for the following four (4) year elected term. A motion to amend the resolution and freeze pay at present levels was made by Mr. Martin and seconded by Mrs. Bernard. A roll call vote was taken with the motion failing 4 ayes to 24 nays. A motion to accept the resolution was made by Mrs. Lee and seconded by Mr. Mackin. A roll call vote was taken with the motion passing 26 ayes to 2 nays.

A resolution was read for the salaries of the County Board Chairman and the County Board members. A motion to accept the resolution was made by Mr. Meents and seconded by Mr. Washington. A roll call vote was taken with the motion passing 26 ayes to 1 nay.

A motion was made by Mr. Washington and seconded by Mr. Wiseman to table the resolution concerning revised budget grants pertaining to revenues and expenditures. Motion carried

A motion was made by Mr. LaGessee and seconded by Mr. Thompson to combine the following resolutions: AFSCME contract, Transfer funds from contingency fund to cover union negotiations/State's Attorney, Transfer Funds from contingency fund to cover union negotiations/Circuit Clerk. Motion carried. A roll call vote was taken with the motion passing 23 ayes, 0 nays, 1 abstain, 1 present.

A resolution was read concerning budget amendments for the fiscal year 2001-2002. A motion was made by Mr. LaGessee and seconded by Mr. Tripp to accept the resolution. A roll call vote was taken with the motion failing 18 ayes to 2 nays. A motion was made by Rev. Wilson and seconded by Mrs. Jackson to amend the resolution since it should read \$225,000 and not \$25,000 for the additional for administration's budget. Motion carried.

Administration-VAC-Legislative Committee

A motion was made to go out of order and accept the appointments was made by Mr. Meents and seconded by Mr. Mackin. Motion carried. A motion to suspend the rules was made by Mr. Baron and seconded by Mr. LaGessee. Motion carried. A motion to accept all the appointments was made by Mr. Meents and seconded by Mr. Marcotte. Motion carried. A motion was made to suspend the reading of the rules by Mr. LaGessee and seconded by Mr. Bertrand (B). Motion carried. The following appointments were accepted:

- A. Appointment of Joseph Canwell, Jr. to the Kankakee River Conservancy District
- B. Appointment of Martin Graf, Jr. to the Spring Creek Drainage District
- C. Appointment of Lisa Dugan to the River Valley Metro Mass Transit District
- D. Re-Appointment of Steven Beatty to the Kankakee County Board of Review
- E. Re-Appointment of Glen Henning to the Kankakee County Zoning Board of Appeals
- F. Appointment of Richard Howell to the Kankakee County Zoning Board of Appeals

- G. Appointment of Robert Morrical to the Kankakee County Zoning Board of Appeals
- H. Appointment of James Tripp to the Kankakee County Regional Planning Commission
- I. Re-Appointment of Paul Grzelak to the Bourbonnais Fire Protection District
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- L. Re-Appointment of Gene Rademacher to the Grant Park Fire Protection District
- M. Re-Appointment of George Grosso to the Limestone Fire Protection District
- N. Re-Appointment of James LaMotte to the Greater Momence Fire Protection District
- O. Re-Appointment of Vennis Voges to the Manteno Community Fire Protection District
- P. Re-Appointment of Duane Hull to the Otto Township Fire Protection District
- Q. Re-Appointment of Louis Mombrun to the Reddick Community Fire Protection District

Old Business

Rev. Wilson feels that the county board and the county employees need to have a more positive outlook. He wants the residents of Kankakee County to know what services are available to them. He also feels that the employees of the county need more appreciation and acknowledgement.

Mr. Kruse acknowledged the Sheriff's Department for their efforts in helping fill sandbags to build a wall due to flooding around the water plant.

Mrs. Bernard had concerns on the AFSCME contract about the holidays to make sure they conform with the county.

New Business Announcements

Three (3) openings to the Kankakee County Board of Examiners and Appeals
Two (2) openings to the Kankakee County Board of Health
One (1) opening to the Kankakee River Valley Forest Preserve District Board

Mr. James had concerns about an article published in the Daily Journal about the township protection of the borders. He had a concern about depletion of the county revenue and questioned what was being done.

Mrs. Bernard had asked if the F.C.C. decided that the cable modem service is not subject to county government regulations. She had concerns if the board had any correspondence from AT&T. Mr. Kruse told her it was in discussion with a new franchise and fee.

The meeting was adjourned at 12:15 p.m.

Respectfully submitted,

A handwritten signature in cursive script that reads "Bruce Clark".

Bruce Clark
Kankakee County Clerk

STATE OF ILLINOIS
KANKAKEE COUNTY

May 10, A.D.2002

Mr. Chairman and Members of the County Board:

Your committee on County Claims would beg leave to report that they have examined the following claims presented and recommend payment and the Clerk is hereby authorized and directed to issue orders to the several claimants, payable out of the funds as follows:

	<u>AMOUNT</u>
<u>GENERAL FUND</u>	<u>\$ 1,730,936.44</u>
<u>ALL OTHER FUNDS</u>	<u>\$ 3,556,744.50</u>
<u>TOTAL FOR THE MONTH OF: April, 02</u>	<u>\$ 5,287,680.94</u>

ALL OF WHICH IS RESPECTFULLY SUBMITTED:

Dean Bertrand
Benny Barn
Francis B. Jackson
Russell Thompson
Ralph Marzotto
George Holtman
Wes Uleson

Kankakee Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002856	A P PRODUCTS	(1,152) 4 PACKS OF CRAYONS	393.12
Total 002856			393.12
002989	A T & T	A#016 253 2993 001 (3/19 - 4/18/02) EOC L/D CH	98.00
	A T & T	A#052 372 4743 001 (3/14 - 4/15/02) L/D	52.28
Total 002989			150.28
002704	A T & T	MARCH 2002 - L/D CHGS	79.02
Total 002704			79.02
002700	A-I LOCKSMITH SERVICE	ELECTRIC STRIKE & SUPPLIES	250.50
Total 002700			250.50
002982	ADCRAFT PRINTERS INC	2-LANDFILL SIT LOC. APPL.	1,014.30
Total 002982			1,014.30
002983	AFLAC	A#OG 953 APRIL 2002 PREMIUM	1,742.88
Total 002983			1,742.88
002852	AIT LABORATORIES	KACC03 (3/2002) (MANFROID, D) #02-355	105.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (BURNS, R) #02-375	105.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (GOMEZ, G) #02-374	105.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (HORN, L) #02-342	135.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (MODE, R) #02-349	105.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (OSGOOD, R) #02-347	135.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (PADILLA, TINA) #02-358	105.00
	AIT LABORATORIES	KACC03 (MARCH 2002) (WATSON, J) #02-360	135.00
Total 002852			930.00
002915	ALLAN C KUESTER	APRIL 2002 OFFICE EXPENSES	400.00
Total 002915			400.00
002986	AMERICAN CORRECTIONAL AS...	2002 MEMBERSHIP DUES	75.00
Total 002986			75.00
002854	AMERICAN JAIL ASSOC	(MAY 2002) (010919-01, BUKOWSKI, T) DUES	36.00
Total 002854			36.00
002984	AMERITECH	A# 815 Z17-0106 768 4 (3/17 - 4/16/02)	36.89
	AMERITECH	A# 815 Z17-5046 798 3 (3/17 - 4/16/02)	110.67
Total 002984			147.56
002701	AMERITECH	A#815 937-0024 536 9 (2/20 - 3/19/02) (EOC PHON...	478.80
Total 002701			478.80
002984	AMERITECH	A#815 937-0024 536 9 (3/20 - 4/19/02) EOC PH EXP	507.80

County Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 002984			507.80
002701	AMERITECH	A#815 937-3914 22 6 (2/20 - 3/19/02)	8,428.18
Total 002701			8,428.18
002984	AMERITECH AMERITECH	A#815 937-3914 225 6 (3/20 - 4/19/02) A#815 Z17-5306 731 9 (3/17 - 4/16/02)	8,735.38 36.89
Total 002984			8,772.27
002985	AMERITECH PAGING	A#0800002103507/FIVE PAGERS	178.30
Total 002985			178.30
002702	AMERITECH PAGING	A#0800002150730 (3/19/02 - 3/18/03) (PROBATIO...	911.81
Total 002702			911.81
002853	AMERITECH PAGING AMERITECH PAGING	A#0800002162548/4/19 TO 7/18/02 #0800002017465--2 ADDITIONAL PAGERS	43.68 208.14
Total 002853			251.82
002942	ANDREW PRISTACH	(4/16/02) ZBA HRG MLG	9.60
Total 002942			9.60
002794	ANDREW PRISTACH ANDREW PRISTACH	ZBA HRG & SITE VISIT ZBA HRG/MLG & SITE VISIT	19.36 19.60
Total 002794			38.96
002715	ANN P BERNARD	MARCH 2002 MLG	12.90
Total 002715			12.90
002857	ARROWHEAD RANCH	(3/1 - 31/02) (00JD209,01JD07, WILLIAMS, J) JUV ...	2,463.88
Total 002857			2,463.88
002858	ASSOCIATED RADIOLOGIST JOL...	(2/16/02)(PTA#33 13021985, WILLIAMS, WILLIE)	8.63
Total 002858			8.63
002988	ASSOCIATED RADIOLOGIST JOL... ASSOCIATED RADIOLOGIST JOL...	(10/24/01) (INV#33-12390418) (TROWELL, THOM... (10/24/01) (INV#33-12390454) TROWELL, THOM...	1.89 8.48
Total 002988			10.37
002859	ASSOCIATED ST JAMES RADIOL...	(1/24/02) (PTA# 18 12929691, WILLIAMS, WILLIE)	9.35
Total 002859			9.35
002861	AUTOPSY PATHOLOGY CONSU... AUTOPSY PATHOLOGY CONSU... AUTOPSY PATHOLOGY CONSU... AUTOPSY PATHOLOGY CONSU...	(2/25/02) (MODE, ROBERT) #02-349, AUTOPSY (3/26/02) (GOMEZ, G) #02-374, AUTOPSY (3/27/02) (COLLINS, GUY) #02-376, AUTOPSY 2/6/02 LOGAN LOVE (02-341)	625.00 625.00 625.00 625.00

Kankakee Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 002861			2,500.00
002990	AUTOPSY PATHOLOGY CONSU...	EXP FEE (00CF70, PETRENKO) (RIVAS,R) (5 HRS)	<u>875.00</u>
Total 002990			875.00
002710	AVALON PROF COUNSELING C...	MARCH 2002 EARLY INTERV - JUV PROBATION	<u>3,690.00</u>
Total 002710			3,690.00
002991	AVALON PROF COUNSELING C...	APRIL 2002 EARLY INTERVENTION	<u>2,902.00</u>
Total 002991			2,902.00
002711	AWARENESS INC	MARCH EARLY INTERVENTION	<u>385.00</u>
Total 002711			385.00
002706	B & B PUBLISHING	A#911 EQUIPMENT AD SQUADS	<u>128.88</u>
Total 002706			128.88
002995	B & B PUBLISHING	A#K880, VOLUNTEER WK AD (4/23/02)	<u>50.00</u>
Total 002995			50.00
002718	B & H TECHNICAL SERVICES	COLOR PLOTTER,SPINDLE,ACCESS.CARD	<u>4,099.00</u>
Total 002718			4,099.00
002862	BACON, SMITH, KOELLING & O...	PROF SERV (YR END 2001 AUDIT)(THRU 3/2002)	<u>11,500.00</u>
Total 002862			11,500.00
002993	BARON HUOT OIL COMPANY	CAR WASHES (PROBATION)	<u>5.00</u>
Total 002993			5.00
002712	BARON HUOT OIL COMPANY	(MARCH 2002) ST#11 (22) SHERIFF CAR WASHES	55.00
	BARON HUOT OIL COMPANY	(MARCH 2002) ST#14 (18) SHERIFF CAR WASHES	45.00
	BARON HUOT OIL COMPANY	(MARCH 2002) ST#9 (1) PROBATION CAR WASH	2.50
	BARON HUOT OIL COMPANY	(FEB 2002) (96) ST#9 COUNTY CAR WASHES	144.00
	BARON HUOT OIL COMPANY	(FEB 2002) ST#9 (3) PROBATION CAR WASHES	4.50
	BARON HUOT OIL COMPANY	(MARCH 2002) (79) ST#9 (SHERIFF CAR WASHES)	<u>197.50</u>
Total 002712			448.50
002705	BARRY F BARON	MARCH 2002 MLG	<u>6.00</u>
Total 002705			6.00
002708	BEAUPRES INC	KCSI (3/1/02) (95M2) R/R FR MOTOR MOUNT	160.40
	BEAUPRES INC	KCSI (3/12/02) (98F9) PULL/COMPL FR/RR BRA...	527.18
	BEAUPRES INC	KCSI (3/18/02) (02F4) CHECK/RPL HANDLE	77.22
	BEAUPRES INC	KCSI (3/19/02) (95C10) CHECK/RPL COIL & REC...	177.15
	BEAUPRES INC	KCSI (3/2/02) (02F1) WHEEL-LIFT	55.00
	BEAUPRES INC	KCSI (3/2/02) (02F6) AFTER HRS WRECKER SERV	75.00
	BEAUPRES INC	KCSI (3/21/02) (98F9) WIPER BLADES	47.88
	BEAUPRES INC	KCSI (3/23/02) (02F9) WRECKER/WINCH FR FIE...	72.00

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	BEAUPRES INC	KCSI (3/25/02) (02F1) TOW	45.00
	BEAUPRES INC	KCSI (3/25/02) (98F1) WIPER BLADES	37.91
	BEAUPRES INC	KCSI (3/4/02) (95M2) RPL/RPR WIPERS	33.96
	BEAUPRES INC	KCSI (3/6/02) (94C2) GOF/RPL REAR PADS/ROT...	375.14
	BEAUPRES INC	KCSI (3/8/02) (94C1) GOF/SCOPE-RPL PLUGS	169.62
	BEAUPRES INC	KCSI (3/8/02) (94C2) RR RT EXHAUST MANIFO...	<u>330.66</u>
Total 002708			2,184.12
002997	BEAUPRES INC	KCSI (4/11/02) (93C1) GOF/SCOPE&SCAN/RPL 2...	269.13
	BEAUPRES INC	KCSI (4/11/02) (99F6) BRAKES	347.01
	BEAUPRES INC	KCSI (4/18/02) (02F4) GOF	30.10
	BEAUPRES INC	KCSI (4/18/02) (99F13) VAT TEST/CHANGE BAT...	122.10
	BEAUPRES INC	KCSI (4/19/02) (98F5) RPR EXHAUST LEAK	135.48
	BEAUPRES INC	KCSI (4/20/02) (98F8) GOF/CK BRAKES	370.99
	BEAUPRES INC	KCSI (4/23/02) (93F7) PULL TRANS PAN/ALIGN ...	327.82
	BEAUPRES INC	KCSP (3/27/02) (02F6) REM/CLEAN SPOT LITE	37.49
	BEAUPRES INC	KCSP (3/28/02) (98F1) SERV CALL - CH FLAT TIRE	<u>35.00</u>
Total 002997			1,675.12
002708	BEAUPRES INC	KCS (3/25/02) (96C1) GOF	<u>21.94</u>
Total 002708			21.94
002997	BEAUPRES INC	KCS (3/27/02) (99F6) GOF	30.10
	BEAUPRES INC	KCS (3/28/02) (02F14) GOF	24.49
	BEAUPRES INC	KCS (3/28/02) (02F7) GOF	26.02
	BEAUPRES INC	KCS (3/28/02) (94C3) GOF (COMPLETE SERV)	30.10
	BEAUPRES INC	KCS (3/28/02) (99F13) GOF	<u>24.49</u>
Total 002997			135.20
002708	BEAUPRES INC	KCS (3/6/02) (02F4) GOF	24.49
	BEAUPRES INC	KCS (3/6/02) (95M1) GOF	26.79
	BEAUPRES INC	KCS (3/6/02) (98F1) GOF	<u>25.26</u>
Total 002708			76.54
002997	BEAUPRES INC	KCS (4/11/02) (99F11) GOF/AIR FILTER	37.26
	BEAUPRES INC	KCS (4/12/02) (95N1) GOF	21.94
	BEAUPRES INC	KCS (4/19/02) (95C11) GOF	27.55
	BEAUPRES INC	KCS (4/22/02) (01F2) GOF	29.54
	BEAUPRES INC	KCS (4/8/02) (98F5) GOF/ROTATE TIRES	112.42
	BEAUPRES INC	KCS (4/9/02) (92C9) GOF, COMPLETE SERV/WIP...	<u>49.58</u>
Total 002997			278.29
002708	BEAUPRES INC	KCSI (2/28/02) (99F3) RPL BATTERY	122.10
	BEAUPRES INC	STORAGE & DELIVERY, PREP FOR SALE	<u>500.00</u>
Total 002708			622.10
002863	BEAUPRES INC	(KCSP) (94N1) RPL POWER ANTENNA	<u>235.89</u>
Total 002863			235.89

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002997	BEAUPRES INC	(KCSP) (99F1) GOF/TRANS SERVICE	126.21
Total 002997			126.21
002708	BEAUPRES INC	(KCS) 2/26/02 (98F3) GOF	25.26
	BEAUPRES INC	(KCSP) (3/6/02) (01F1) GOF, RPL BATTERY CON...	229.89
Total 002708			255.15
002863	BEAUPRES INC	(KCSP) (94F9) RPL COMBO SWITCH	149.00
Total 002863			149.00
003000	BERNARDIN-LOCHMUELLER & ...	(3/1-31/02) (PROJ#401-0008-OFS) LOCAL SHARE	641.97
	BERNARDIN-LOCHMUELLER & ...	(2/1 - 28/02) (PRJ#401-0008-OFS) ST/FED SHARE	3,470.38
Total 003000			4,112.35
002716	BERNARDIN-LOCHMUELLER & ...	(2/1-28/02)(LOCAL SH)(BLA PRJ#401-0008-OFS)	385.60
	BERNARDIN-LOCHMUELLER & ...	(12/31/01-1/31/02)FED/STATE SH(PRJ#401-0008-...	9,143.66
	BERNARDIN-LOCHMUELLER & ...	(10/1 - 11/30/01)(FED/STATE SH)(PRJ#401-0008-...	8,655.10
Total 002716			18,184.36
002720	BOB'S RUBBER STAMP	RPR DATE STAMPER	15.00
Total 002720			15.00
002721	BOCA INTERNATIONAL	BOCA CERT.RENEW APPLICATION(ROACH)	40.00
Total 002721			40.00
003002	BP	A#593-105-532-0 , FUEL (3/23 - 4/21/02) (SHERIFF)	103.51
Total 003002			103.51
002722	BP	A#593-105-532-0/MARCH 2002 FUEL	101.96
Total 002722			101.96
002769	BRENDA J MANNING	TRANS FEE(01CF551 & 01MR947)(12/11/01) HRG...	65.50
	BRENDA J MANNING	ORD TRANSCRIPT FOR 4/10/02 HRC(00-CF-338)	50.40
Total 002769			115.90
002719	BRIAN BILLINGSLEY	REIMB (3/4 - 27/02) MLG	35.40
	BRIAN BILLINGSLEY	REIMB (3/8/02) AICP TRN MLG/PARKING	22.20
Total 002719			57.60
002865	BRIAN BILLINGSLEY	AICP TRAINING (METRA)	8.60
	BRIAN BILLINGSLEY	APA CONF/MLG	21.00
	BRIAN BILLINGSLEY	APA CONF/PARKING & METRA	9.60
Total 002865			39.20
003012	CARL GENE CONROY	APRIL 2002 MLG	476.10
Total 003012			476.10

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002727	CARL GENE CONROY	MARCH 2002 MLG	455.40
Total 002727			455.40
003004	CENTRAL ILL PATHOLOGY	(3/20/02) (A#CE0001360) JOHNSON, ADELL	158.00
Total 003004			158.00
003005	CHEFFER'S AUTO BODY	02F2 REPAIR DAMAGE/ANIMAL	80.25
Total 003005			80.25
002871	CHICAGO TITLE INSURANCE CO	A#S289-000/TITLE SEARCH/KEN & POLLY KIRBY	75.00
	CHICAGO TITLE INSURANCE CO	A#S290 000/TITLE SEARCH/KEN & POLLY KIRBY	150.00
Total 002871			225.00
003006	CIGNA HEALTH CARE	APRIL 2002 - DENTAL	9,757.03
	CIGNA HEALTH CARE	APRIL 2002 MEDICAL	146,153.80
Total 003006			155,910.83
002724	CINTAS CORPORATION #319	A#03523/UNIFORM SERVICE FOR 4 BLDGS	127.97
Total 002724			127.97
003007	CINTAS CORPORATION #319	A#03523, UNIFORM SERV (4) BLDGS	127.97
Total 003007			127.97
002872	CINTAS CORPORATION #319	A#03523, UNIFORM SERVICE (4) BLDGS	117.28
	CINTAS CORPORATION #319	#03523/UNIFORM SERV FOR 4 BLDGS	127.97
Total 002872			245.25
002724	CINTAS CORPORATION #319	#03523/UNIFORM SERVICE FOR 4 BLDGS	127.97
Total 002724			127.97
002872	CINTAS CORPORATION #319	#03523/UNIFORM SERVICE/4 BLDGS	118.41
Total 002872			118.41
003008	CITY OF KANKAKEE	(12/22/01) (KOERNER, WILLIAM) AMB	175.00
Total 003008			175.00
002873	CITY OF KANKAKEE	(6) POP MACHINE LICENSES (5/1/-02 - 04/30/03)	90.00
Total 002873			90.00
003009	CLR	KEYBOARD MOUSE	49.99
Total 003009			49.99
002725	COLES WINDOW SERVICE	WINDOWS/1ST FLOOR ADM BLDG	40.00
Total 002725			40.00

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003010	COM ED	#1794109051 -- 3/22 TO 4/22/02	4,394.20
	COM ED	#1827344002-- 3/22 TO 4/22/02	<u>76.47</u>
Total 003010			4,470.67
002726	COM ED	A#1047067006 (2/21 - 3/22/02) (TREAS)	<u>350.71</u>
Total 002726			350.71
003010	COM ED	A#1047067006 (3/22 - 4/22/02)	<u>320.09</u>
Total 003010			320.09
002874	COM ED	A#1360450005 (3/8 - 4/8/02) (CT HSE)	<u>7,765.64</u>
Total 002874			7,765.64
002726	COM ED	A#1794109051 (2/21 - 3/22/02) (ADM)	3,372.62
	COM ED	A#1807344002 (2/21 - 3/22/02) (GARAGE)	<u>77.38</u>
Total 002726			3,450.00
002874	COM ED	A#2376532000--3/13 TO 4/10/02	<u>90.56</u>
Total 002874			90.56
002875	COMMUNICATION REVOLVING ...	LEADS CIRCUIT FEES	<u>797.75</u>
Total 002875			797.75
002876	COMPUSERVE INC	A#7577360 (2/24 - 3/30/02) ONLINE SERVICE	<u>9.95</u>
Total 002876			9.95
003011	COMPUSERVE INC	(3/31 - 4/27/02) (A#7577360) ONLINE SERV FEE	<u>9.95</u>
Total 003011			9.95
003013	CONSUMER ILLINOIS WATER CO	#61077448-01-- 3/14 TO 4/15/02	<u>182.36</u>
Total 003013			182.36
002877	CONSUMER ILLINOIS WATER CO	#61077456-01--3/14 TO 4/15/02	<u>102.13</u>
Total 002877			102.13
003013	CONSUMER ILLINOIS WATER CO	#61077456-01--3/14 TO 4/15/02	<u>1,148.89</u>
Total 003013			1,148.89
002877	CONSUMER ILLINOIS WATER CO	A#80095082-01 (2/28 - 3/31/02) VAC	17.00
	CONSUMER ILLINOIS WATER CO	A#80094825-01 (2/28 - 3/31/02) TREAS	17.00
	CONSUMER ILLINOIS WATER CO	A#80095058-01 (2/28 - 3/31/02) ANNEX	30.50
	CONSUMER ILLINOIS WATER CO	A#80094701-01 (2/28 - 3/31/02) ADM	73.25
	CONSUMER ILLINOIS WATER CO	A#80094728-01 (2/28 - 3/31/02) CT HSE	<u>131.75</u>
Total 002877			269.50
003013	CONSUMER ILLINOIS WATER CO	A#80094728-01 (2/28 - 3/31/02) CT HSE	<u>2,328.31</u>

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Total 003013			2,328.31
002877	CONSUMER ILLINOIS WATER CO	A#61052569-02 (3/8 - 4/5/02) TREAS	33.67
	CONSUMER ILLINOIS WATER CO	A#61052658-02 (3/8 - 4/4/02) ADM	<u>193.95</u>
Total 002877			227.62
003014	COURT STREET FORD, INC.	#19267--TRANSMISSION FLUSH & FILTER	140.26
	COURT STREET FORD, INC.	CUST# 19267-- 5 QTS OIL	<u>18.35</u>
Total 003014			158.61
002878	CRAFTMASTER HARDWARE CO...	CU# K1123, 115 VAC	<u>179.79</u>
Total 002878			179.79
003016	DAN DEVALK	APRIL 2002 MLG	<u>141.30</u>
Total 003016			141.30
002732	DAN DEVALK	MARCH 2002 MLG	<u>213.90</u>
Total 002732			213.90
002723	DARLENE CHARTER	ELECTION JUDGE PAY	<u>90.00</u>
Total 002723			90.00
002809	DARREL SMITH	REIMB (4/2/02) VERBAL JUDO TRNING MEAL	<u>13.20</u>
Total 002809			13.20
002782	DAVE MOREFIELD	O/C TRAINING/3/23/02	<u>225.00</u>
Total 002782			225.00
002917	DAWN L LANDWEHR	APRIL 2002 OFFICE EXPENSES	<u>300.00</u>
Total 002917			300.00
003068	DELBERT MILLER	MLG/SEMINAR IN OAK LAWN	<u>30.60</u>
Total 003068			30.60
002959	DELBERT SKIMERHORN	REIMB (4/9-10/02) GIS CONF MEALS	19.83
	DELBERT SKIMERHORN	REIMB (4/9-10/02) GIS CONF MLG	48.00
	DELBERT SKIMERHORN	REIMB (4/11-12/02) LANDFILL MLG	<u>30.60</u>
Total 002959			98.43
002808	DELBERT SKIMERHORN	MARCH 2002 MLG	<u>23.40</u>
Total 002808			23.40
003088	DENISE SHERWOOD	REIMB (4/18/02) HOME INVESTIGATION MEAL	<u>7.70</u>
Total 003088			7.70
002729	DENNIS B COY	FEB & MAR 2002 MLG TO URBANA	<u>120.00</u>

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Total 002729			120.00
002728	DIANA CORYELL	REFUND - AFLAC PREMIUM	25.50
Total 002728			25.50
002998	DON BEAUPRE DON BEAUPRE	PROMO TEST/MLG APR 2002 MLG	3.60 3.60
Total 002998			7.20
002967	DON ST GERMAINE	(4/16/02) ZBA HRG MLG/SITE VISIT	28.00
Total 002967			28.00
002817	DON ST GERMAINE DON ST GERMAINE	ZBA HRG/MLG ZBA HRG/MLG & SITE VISIT	12.00 28.00
Total 002817			40.00
002976	DONNA WOOLARD	REIMB (4/7 - 9/02) IACO TRNING MLG/MEALS	106.07
Total 002976			106.07
003017	DOOR MASTERS	RPR GARAGE DOOR (300 S HARRISON)	151.40
Total 003017			151.40
002868	DORA CALDERON DORA CALDERON DORA CALDERON	(4/12/02) (1/2 HR) INTERP FEE (4/5/02) (2 1/2 HRS) INTERP FEES (4/6/02) (1 1/2 HRS) INTERP FEES	25.00 125.00 75.00
Total 002868			225.00
002745	DOUGLAS B GRAVES	MARCH 2002 MLG	68.40
Total 002745			68.40
002994	DR ERWIN J BAUKUS	APRIL 2002 RETAINER	1,150.00
Total 002994			1,150.00
003077	DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS DR JOHN T PETERSON DDS	(4/9/02) (CR0013, CRAWFORD, RUTH) (4/9/02) (HU0013, HUTCHERSON, SOMEKICA) (4/3/02) (CO0034, CORDELL, RON) (4/3/02) (LE0018, LEE, ERIC) (4/30/02) (SM0025, SMITH, MICHAEL) (4/23/02) (TE1299) TEAGUE, SAMUEL (4/24/02) (SP0010) SPEED, JERRY (4/25/02) (WI0061) WILLIAMS, TONNIE (4/10/02) (WA0023) WARD, DENNIS (4/10/02) (CR0014, CRUZ, ELEAZOR) (4/16/02) (WI0059) WILLIAMS, STEPHANIE (4/19/02) (GU0020, GUNN, THOMAS)	237.00 95.00 72.00 91.00 160.00 83.00 83.00 221.00 34.00 83.00 290.00 83.00
Total 003077			1,532.00
002790	DR JOHN T PETERSON DDS	(3/6/02) (MC0027, MCCOLLUM, CECIL)	38.00

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	DR JOHN T PETERSON DDS	(3/26/02) (SP0009, SPROUSE, JENNIFER)	89.00
	DR JOHN T PETERSON DDS	(3/19/02) (OC0007, OCONNELL, TIMOTHY)	210.00
	DR JOHN T PETERSON DDS	(3/22/02) (LE0017, LEWIS, DESHAWN)	38.00
	DR JOHN T PETERSON DDS	(3/14/02) (PE0024, PENDLETON, DONITA)	152.00
	DR JOHN T PETERSON DDS	(3/12/02) (SA0030, SANDERS, RHONDA)	160.00
	DR JOHN T PETERSON DDS	(3/13/02) (CO0034, CORDELL, RON)	160.00
	DR JOHN T PETERSON DDS	(3/13/02) (DA0023, DAVIS, JASON)	197.00
Total 002790			1,044.00
002777	DR JOSEPH MEISENBACH MD	(2/28/02) (A#WILM0000) WILM, RONALD	12.00
Total 002777			12.00
002789	DR R S PENNEPALLI	(12/13/01) (JOHVE000 363, JOHNSON, V) EKG R...	20.00
	DR R S PENNEPALLI	(12/14/01) (JOHVE000 364, JOHNSON, V) EKG R...	20.00
	DR R S PENNEPALLI	(12/13/01) (JOHVE000 361, JOHNSON, V) EKG R...	20.00
	DR R S PENNEPALLI	(12/13/01) (JOHVE000 362, JOHNSON, V) EKG R...	20.00
	DR R S PENNEPALLI	(1/2/02) (JOHVE000 570) JOHNSON, VELLMON	80.00
	DR R S PENNEPALLI	(1/10/02) (JOHVE000 383) JOHNSON, VELLMON	55.00
Total 002789			215.00
002717	DUANE A BERTRAND	MARCH 2002 MLG	27.00
Total 002717			27.00
002740	DWAYNE A FLEXSER	FEB & MARCH 2002 MLG	77.10
Total 002740			77.10
002896	EDWARD S GLAZAR JR	APRIL 2002 OFFICE EXPENSES	400.00
Total 002896			400.00
003019	EDWARDS MEDICAL SUPPLY INC	A#KA510, INMATE MEDICAL SUPPLIES	804.54
	EDWARDS MEDICAL SUPPLY INC	A#510, INMATE MEDICAL SUPPLIES	119.12
Total 003019			923.66
002883	EDWARDS MEDICAL SUPPLY INC	KA510, INMATE MEDICAL SUPPLIES	1,515.54
Total 002883			1,515.54
002734	EDWARDS MEDICAL SUPPLY INC	KA510, INMATE MEDICAL SUPPLIES	815.71
Total 002734			815.71
002776	EDWIN W MEENTS	MARCH 2002 MLG	108.60
Total 002776			108.60
002927	EDWIN W MEENTS	REIMB (APRIL 1-2/02) UCCI CONF LODG/MLG/P...	148.70
Total 002927			148.70
003020	EECO INC	FILTER,OIL,BLADES,PLUGS & CHAIN	95.79
	EECO INC	CHAIN	18.38

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Total 003020			114.17
002884	EGIX/ADVANCE NET INC	A#0005017244 (APRIL 2002) INTERNET SERVICE	15.75
	EGIX/ADVANCE NET INC	A#0005020104 (4/1 - 30/02) INTERNET SERVICE	<u>15.75</u>
Total 002884			31.50
003021	EGIX/ADVANCE NET INC	A#0005020104 (5/1 - 31/02) INTERNET SERVICE	<u>16.95</u>
Total 003021			16.95
002735	EILEAA	(5/1 - 4/30) (SMITH, ED) ANNUAL MEMBERSHIP...	<u>50.00</u>
Total 002735			50.00
002885	EILEAA	(5/1/02 - 4/30/03) (4) MEMBERSHIP DUES	<u>200.00</u>
Total 002885			200.00
003022	EILEAA	MEMBERSHIP DUES/BOB GESSNER	<u>50.00</u>
Total 003022			50.00
003024	ELAN FINANCIAL SERVICES	A#5472 1110 2300 (VANMILL 1) GIS CONF D SKI...	117.43
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0220 (BROWN) FUEL	18.01
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0329 (DONAHOE 1) STAPLES ...	11.68
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0337 (DONAHOE 2) MAIL GIS ...	14.82
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0428 (BUKOWSKI) CONFERE...	<u>330.00</u>
Total 003024			491.94
003105	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0436 (O'KEEFE) LODGING & C...	<u>539.91</u>
Total 003105			539.91
003024	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0436 (O'KEEFE) OFF SUP FRO...	57.44
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0444 (MCCABE) LODGING ES...	436.37
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0451 (DOWNEY) FUEL	38.50
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0469 (MULCAHY) TRAINING ...	944.51
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0477 (RAETZ) WEB SITE CON...	17.95
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0493 (LONG) BATTERY FOR ...	3.18
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0535 (VANMILL 4) APA CONF ...	159.05
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0576 (CLARK 2) FODD/LODGI...	262.17
	ELAN FINANCIAL SERVICES	A#5472 1110 2300 0667 (THOMAS) IACO CONF 4...	<u>144.30</u>
Total 003024			2,063.47
002974	ELMER E WILSON	REIMB (APRIL 1-2/02) UCCI CONF MGL/PARKING	<u>116.60</u>
Total 002974			116.60
002886	EMERGENCY CARE HEALTH ORG	(4/23/01) (PTA# 000303986 01, LEGGETT, CARL)	220.00
	EMERGENCY CARE HEALTH ORG	(2/16/02) (PTA# 000424410 01, WILLIAMS, WILLIE)	<u>63.97</u>
Total 002886			283.97
002736	EMERGENCY CARE HEALTH ORG	(2/28/02) (PT#000384508 01, WILM, RONALD)	<u>358.00</u>

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Total 002736			358.00
002886	EMERGENCY CARE HEALTH ORG	(3/18/02) (PTA# 000384508 01, WILM, RONALD)	178.00
Total 002886			178.00
002869	EMILE A CAPRIOTTI	APRIL 2002 OFFICE EXPENSES	300.00
Total 002869			300.00
002953	ERIC L SADLER	REIMB (4/9-10/02) LANDFILL MLG	20.40
	ERIC L SADLER	REIMB (3/27 & 4/2/02) MLG	4.50
Total 002953			24.90
002937	ERIC OSTROV	(2/9/01 - 1/4/02) (92CF101, PRATHER, T) PSYCH ...	2,873.75
Total 002937			2,873.75
003025	EUNICE SACHS AND ASSOCIATES	(3/27/02) ZBA HRG ATT/TRANS	473.00
	EUNICE SACHS AND ASSOCIATES	(4/2/02) ZBA HRG ATT/TRANS	329.50
	EUNICE SACHS AND ASSOCIATES	(4/16/02) ZBA HRG ATT/TRANS	371.50
Total 003025			1,174.00
002741	F L HUNTER	A#20184/PRE-EMPLOYMENT TESTING	600.00
Total 002741			600.00
002892	F L HUNTER	A#20184 (1/31/02) (MIUCCIO) EMPLOYMNT SCRE...	100.00
Total 002892			100.00
002887	FABER FLORAL CO	A#000919 (CLARK, DONNA) GET-WELL	28.50
	FABER FLORAL CO	A#000919 (GILBERT, HUDSON) FUNERAL	25.00
Total 002887			53.50
002737	FAHROW PRIVATE PROCESS SE...	(3/28/02) (02JD60) PROCESS SERVICE	40.00
Total 002737			40.00
003027	FAHROW PRIVATE PROCESS SE...	(3/27/02) (02F55, FOWLER, D)	20.00
	FAHROW PRIVATE PROCESS SE...	(3/27/02) (02F57, FELDER)	18.00
	FAHROW PRIVATE PROCESS SE...	(3/26/02) (02F56, ST PETER, J)	23.00
	FAHROW PRIVATE PROCESS SE...	(3/7/02) (02F38, TERRELL, A)	22.00
	FAHROW PRIVATE PROCESS SE...	(3/7/02) (02F43, CUMMINGS, K)	28.00
Total 003027			111.00
002737	FAHROW PRIVATE PROCESS SE...	(3/7/02) (02JD48) PROCESS SERVICE	30.00
	FAHROW PRIVATE PROCESS SE...	(3/6/02) (01JA38) PROCESS SERVICE	56.00
Total 002737			86.00
003027	FAHROW PRIVATE PROCESS SE...	(3/19/02) (02F20, GRANT, D)	60.00
	FAHROW PRIVATE PROCESS SE...	(3/19/02) (02F53, STEWART, T)	22.00
	FAHROW PRIVATE PROCESS SE...	(3/16/02) (02F51, JACKSON, B)	22.00

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Total 003027			104.00
002737	FAHROW PRIVATE PROCESS SE...	(3/22/02) (02JD34) PROCESS SERVICE	60.00
Total 002737			60.00
003027	FAHROW PRIVATE PROCESS SE...	(3/21/02) (02F37, JAMES, E)	8.00
	FAHROW PRIVATE PROCESS SE...	(3/14/02) (02F39, BARNES, B)	28.00
	FAHROW PRIVATE PROCESS SE...	(3/13/02) (02F49, SMITH, R)	22.00
	FAHROW PRIVATE PROCESS SE...	(3/13/02) (02F47, SMITH, R)	22.00
	FAHROW PRIVATE PROCESS SE...	(3/12/02) (02F48, SCHKERKE, D)	23.00
Total 003027			103.00
003028	FASTENAL CO	CUST#ILBRA0513/BOLTS	43.81
Total 003028			43.81
002738	FEDEX	RETURNED FED EX LETTER TO LAMMEY	7.74
	FEDEX	SENT FILM TO BE PROCESSED	131.85
Total 002738			139.59
003029	FEDEX	A#1175-8969-2 (4/15/02) TO URS CORP, DECATU...	11.36
	FEDEX	A#1175-8969-2 (4/10/02) TO L WALSH, JOLIET, IL	35.82
	FEDEX	A#1175-8969-2 (4/10/02) TO T JOHNSON (CHAM...	35.82
	FEDEX	A#1175-8969-2 (4/15/02) TO BERNARDIN, CHAR...	11.36
Total 003029			94.36
002738	FEDEX	A#1899-4885-9/MAILING	15.25
Total 002738			15.25
003029	FEDEX	A#2048-6325-3 (3/26/02) TO LANSING, IL	11.84
	FEDEX	A#2048-6325-3 (3/28/02) TO BATAVIA, IL	21.83
	FEDEX	A#2048-6325-3 (4/18/02) TO BATAVIA, IL	21.90
	FEDEX	A#2048-6325-3 (4/8/02) TO LANSING, IL	11.88
	FEDEX	A#2048-6325-3 (4/9/02) TO CAMBRIDGE, MA	22.16
Total 003029			89.61
002890	FEDEX	A#2432-6131-7/SENT BRIEF/SHIPP V. CTY	11.36
Total 002890			11.36
002739	FIRST AMERICAN BANK	BABY BOND (DISMANG)	25.00
	FIRST AMERICAN BANK	BABY BOND (BROUILLETT)	25.00
	FIRST AMERICAN BANK	BABY BOND (LANIE)	25.00
	FIRST AMERICAN BANK	BABY BOND (PENTUIC)	25.00
Total 002739			100.00
002893	FLORANCE FRANCOIS MSW/LC...	(MARCH 2002) EARLY INTERV - JUV PROBATI...	250.00
Total 002893			250.00
003030	FOTO QUICK	(45) COPY NEGS	135.00

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	FOTO QUICK	(2) FILMS - DEVEL	7.00
	FOTO QUICK	(2) FILMS - PROCESS (SHERIFF)	8.68
	FOTO QUICK	(1) FILM - PROCESS	5.22
	FOTO QUICK	FILM DEVELOPMENT	<u>10.74</u>
Total 003030			166.64
002742	GABRIELLE GARRETT	REIMB (3/7 - 19/02) MLG	<u>38.40</u>
Total 002742			38.40
003031	GABRIELLE GARRETT	APRIL 2002 MLG	<u>28.80</u>
Total 003031			28.80
002758	GAYLORD M JENSEN	MARCH 2002 MLG	<u>32.40</u>
Total 002758			32.40
002750	GEORGE O HOFFMAN	MARCH 2002 MLG	<u>48.00</u>
Total 002750			48.00
002973	GEORGE WASHINGTON JR	REIMB (APRIL 2/2002) UCCI CONF MLG/PARKI...	<u>102.80</u>
Total 002973			102.80
003087	GIOVANNI SALERNO MD	(3/20/02) (A#3771-02040006, JOHNSON, ADELL)	2,240.00
	GIOVANNI SALERNO MD	(3/26/02) (A#3806-02040007, MILES, D)	<u>420.00</u>
Total 003087			2,660.00
002902	GLEN HENNING	4/16/02 ZBA HRG MLG	<u>13.20</u>
Total 002902			13.20
002749	GLEN HENNING	MARCH 2002 MLG & SITE VISIT	<u>23.20</u>
Total 002749			23.20
002898	GORDON FOOD SERVICE	CU#660440011 (40) CA - 4 (1) GAL 2% MILK	<u>378.00</u>
Total 002898			378.00
003034	GORDON FOOD SERVICE	#660440011/MILK/40CASES	378.00
	GORDON FOOD SERVICE	#660440011/MILK/40CS`	378.00
	GORDON FOOD SERVICE	#660440011/MILK/40 CS	<u>378.00</u>
Total 003034			1,134.00
002744	GORDON FOOD SERVICE	A#660440011/MILK	378.00
	GORDON FOOD SERVICE	A#330440011/MILK	<u>378.00</u>
Total 002744			756.00
002899	GOVERNMENTAL BUSINESS SY...	A#21724 (3/19/02 ELECTION SUPPLIES)	<u>17,225.00</u>
Total 002899			17,225.00

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003035	GOVERNMENTAL BUSINESS SY...	A#210003 (FINAL BILLING) FOR 3/19/02 ELECTI...	<u>1,086.08</u>
Total 003035			1,086.08
002899	GOVERNMENTAL BUSINESS SY...	A#21724 (3/19/02 ELECTION BALLOT LAYOUT/...	<u>7,300.00</u>
Total 002899			7,300.00
002807	GRACE SEGGEBRUCH	REIMB (3/5/02 AOIC-JMIS WORK GRP) MLG	88.80
	GRACE SEGGEBRUCH	REIMB (3/27/02 DETENTION MTG) MLG/PARKI...	86.40
	GRACE SEGGEBRUCH	REIMB (3/1 - 20/02) MLG	<u>42.60</u>
Total 002807			217.80
003100	GRANT VANVOORST	REIMB (4/17 & 5/1/02) MLG	<u>9.00</u>
Total 003100			9.00
002962	GUADALUPE SORICH	(3/27/02) (1/2 HR) INTERP FEE	25.00
	GUADALUPE SORICH	(3/28/02) (2 HRS) INTERP FEES	<u>100.00</u>
Total 002962			125.00
002812	GUADALUPE SORICH	1 HR INTERPRETATION	<u>50.00</u>
Total 002812			50.00
003090	GUADALUPE SORICH	1-1/2 HRS INTERPRETATION	75.00
	GUADALUPE SORICH	1/2 HR INTERPRETATION	25.00
	GUADALUPE SORICH	2 HRS INTERPRETATION	<u>100.00</u>
Total 003090			200.00
002748	GUARDIAN	(APRIL 2002) GRP 00 336915 (PREMIUMS)	<u>863.36</u>
Total 002748			863.36
003038	GUARDIAN	GRP ID# 00 336915 (MAY 2002) PREMIUM	<u>862.47</u>
Total 003038			862.47
002981	HAMENDE BUSINESS SERVICE	2001 TAX BILLS: PREPAY FOR POSTAGE & SER...	<u>16,000.00</u>
Total 002981			16,000.00
003039	HEAVENLY HAM	(4/29/02) (38) BOX LUNCHES & DEL CH	<u>237.98</u>
Total 003039			237.98
002900	HEAVENLY HAM	RPC LUNCH MTG/SITE PROCESS	<u>166.95</u>
Total 002900			166.95
002901	HELEN WHEELER CENTER	(3/7/02) (01JD212, ASTOR, M) PSYCH EVAL	275.00
	HELEN WHEELER CENTER	(12/6/01) (00JD146, MADISON, C) PSYCH EVAL	275.00
	HELEN WHEELER CENTER	(12/13/01) (01JD183, BARRIE, M) PSYCH EVAL	275.00
	HELEN WHEELER CENTER	(12/13/01) (01JD294, WILLIAMSON, J) PSYCH EV...	<u>275.00</u>
Total 002901			1,100.00

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003040	HENRY COUNTY SHERIFF'S OFF...	MED TREAT/R. JACKSON	30.19
	HENRY COUNTY SHERIFF'S OFF...	MED TREAT. D. JACKSON	74.00
	HENRY COUNTY SHERIFF'S OFF...	MED TREAT. J. WILSON	74.00
	HENRY COUNTY SHERIFF'S OFF...	MED TREAT. J. WILSON	8.99
	HENRY COUNTY SHERIFF'S OFF...	MED TREAT. R.JACKSON	9.99
	HENRY COUNTY SHERIFF'S OFF...	FEB 2002 INMATE HSG	6,950.00
	HENRY COUNTY SHERIFF'S OFF...	MAR 2002 INMATE HSG	<u>4,200.00</u>
Total 003040			11,347.17
002743	HIRAM GONZALEZ	INTERPRETATION	50.00
	HIRAM GONZALEZ	INTERPRETATION/O2 CM 531	<u>25.00</u>
Total 002743			75.00
003033	HIRAM GONZALEZ	INTERPRETER (2 HRS)	<u>100.00</u>
Total 003033			100.00
002897	HIRAM GONZALEZ	(4/3/02) (1/2 HR) INTERP FEE	25.00
	HIRAM GONZALEZ	(4/4/02) (1 1/2 HRS) INTERP FEES	75.00
	HIRAM GONZALEZ	(4/2/02) (2 1/2 HRS) INTERP FEES	125.00
	HIRAM GONZALEZ	(4/12/02) (1/2 HR) INTERP FEES	<u>25.00</u>
Total 002897			250.00
003033	HIRAM GONZALEZ	4/17/02 (01 CM 2334) INTERP/1-1/2 HR	75.00
	HIRAM GONZALEZ	4/15/02 CUSTODY/1 HR	50.00
	HIRAM GONZALEZ	02 CF 183 INTERPRETER	<u>25.00</u>
Total 003033			150.00
002765	HOPE KING	REIMB (3/15 & 19/02) MLG	<u>8.40</u>
Total 002765			8.40
002751	HUFFMAN'S CREATIVE CATERI...	MARCH 2002 INMATE MEALS	<u>25,591.25</u>
Total 002751			25,591.25
003041	HUFFMAN'S CREATIVE CATERI...	APRIL 2002 INMATE MEALS	<u>24,302.10</u>
Total 003041			24,302.10
002753	I-KAN REGIONAL OFFICE OF ED...	REG FPR SECURITY SYMPOSIUM(5/1/02)	<u>35.00</u>
Total 002753			35.00
002903	IBM CORPORATION	A#5915878-00 (3/1 -31/02) SOFTW SUPP SERV	<u>215.46</u>
Total 002903			215.46
002756	IL DEPARTMENT OF PUBLIC AID	OVERPAYMENT (TIN #37-1320188)	<u>1,100.00</u>
Total 002756			1,100.00
002752	ILL FAMILY SUPPORT ENF ASSOC	MEMBERSHIP DUES(PETER PAPOUTSIS)	<u>20.00</u>
Total 002752			20.00

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003044	ILLINI POWER PRODUCTS CO	CUST#18451 /GENERATOR CHECK & REPAIR	<u>626.84</u>
Total 003044			626.84
002904	ILLINOIS DEPARTMENT OF REV...	RESET STATE STAMP METER	<u>20,000.00</u>
Total 002904			20,000.00
003043	ILLINOIS DEPARTMENT OF REV...	RESET STATE STAMP METER	<u>20,000.00</u>
Total 003043			20,000.00
002755	ILLINOIS DEPARTMENT OF REV...	RESET STATE STAMP METER	<u>20,000.00</u>
Total 002755			20,000.00
002754	ILLINOIS FIRE & POLICE EQUIP...	SHORT/SLEEVE SHIRT (HOFFHER, MICHAEL)	33.00
	ILLINOIS FIRE & POLICE EQUIP...	ZAK HANDCUFFS (DOWNEY)	110.00
	ILLINOIS FIRE & POLICE EQUIP...	NAMEPIN (DOBBERPHUL)	8.75
	ILLINOIS FIRE & POLICE EQUIP...	GLOVES,SHIRT & DEPT PATCHES/LAIRD	57.25
	ILLINOIS FIRE & POLICE EQUIP...	MAG BULK/MAG LITE BARRELL	15.75
	ILLINOIS FIRE & POLICE EQUIP...	L/S SHIRT/DEPT PATCHES (BAYSTON)	<u>41.00</u>
Total 002754			265.75
003042	ILLINOIS FIRE & POLICE EQUIP...	BAILIFF CLOTHING (E.RICHARDSON)	250.00
	ILLINOIS FIRE & POLICE EQUIP...	2 RECHARGEABLE BATTERY STICK	<u>52.00</u>
Total 003042			302.00
003046	ILLINOIS TRAFFIC COURT CONF	REG FEES/TRAFFIC CT/GOUDIE & SHUTTS	<u>120.00</u>
Total 003046			120.00
002906	ILLINOIS TRAFFIC COURT CONF	REG FEE/F. FAHNDRICH)ILL TRAFFIC CT CONF	<u>60.00</u>
Total 002906			60.00
003047	INLAND (BR14) SUPPLY	FAUCET	<u>74.60</u>
Total 003047			74.60
002882	J IMANI DREW	APRIL 2002 OFFICE EXPENSES	<u>300.00</u>
Total 002882			300.00
002731	J SCOTT DENTON, MD	02-245(WILLIAM PHILLIPS) 2/21/02	<u>700.00</u>
Total 002731			700.00
002880	J SCOTT DENTON, MD	(3/10/02) PADILLA, TINA) #02-358, AUTOPSY	<u>700.00</u>
Total 002880			700.00
002907	JAFFE DRUG STORES INC	(MARCH 2002) INMATE RX'S	<u>5,685.66</u>
Total 002907			5,685.66
002747	JAMES GREENSTREET	MARCH 2002 MLG	<u>124.20</u>

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Total 002747			124.20
003037	JAMES GREENSTREET	REIMB (4/11-30/02) MLG	156.60
Total 003037			156.60
002914	JAMES KINZER	ATTORNEY FEES/92 CF 101/PRATHER,TAD	4,452.00
Total 002914			4,452.00
003058	JAMES LAMOTTE	COMM MTG/MLG	7.80
Total 003058			7.80
003056	JAMES M KELLY, MD	APRIL MLG	16.50
Total 003056			16.50
002980	JAMES M KELLY, MD	TO REPLACE MISPLACED CH #769644	1,219.74
Total 002980			1,219.74
002815	JAMES M STAUFFENBERG	MARCH 2002 MLG	12.60
Total 002815			12.60
002957	JAMES SIMONE PSY D AND ASS...	(3/11,18,23/02) (01JD306, WILLIAMS, J) JUV PSY...	600.00
Total 002957			600.00
002867	JAMES T BURNS	APRIL 2002 OFFICE EXPENSES	300.00
Total 002867			300.00
002824	JAMES TRIPP	MARCH 2002 MLG	9.00
Total 002824			9.00
002908	JERICO MUNDAY ADVERTISING...	(145) 3 RING BINDERS	825.10
Total 002908			825.10
002909	JOLIET BOILER & WELDING CO	RPR BOILERS #1 & 2 (JAIL)	2,062.00
Total 002909			2,062.00
003026	JOSEPH EWERS	APRIL 2002 MLG	24.00
Total 003026			24.00
003098	JUDY BAAR TOPINKA	APR 2002/SPINAL CORD FEE	97.50
Total 003098			97.50
003096	JUDY BAAR TOPINKA	APR 2002/TRAUMA CENTER FUND	10,873.70
Total 003096			10,873.70
003097	JUDY BAAR TOPINKA	APR 2002 SURCHARGE	16,140.60

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Total 003097			16,140.60
002820	JUDY BAAR TOPINKA	(MARCH 2002) SURCHARGE (KANKAKEE COU...	16,246.66
Total 002820			16,246.66
002821	JUDY BAAR TOPINKA	(MARCH 2002) TRAUMA CTR FUND (KANKAK...	10,304.67
Total 002821			10,304.67
002822	JUDY BAAR TOPINKA	(MARCH 2002) SPINAL CORD FEE (KANKAKEE ...	48.75
Total 002822			48.75
002714	JUNE BENJAMIN	P/U ELECTION SUPPLIES	13.00
Total 002714			13.00
003048	JUSTICE BENEFITS, INC	CU ID#A6UJ9A0000HP (2001) SCAAP PROGRAM	9,401.26
Total 003048			9,401.26
002764	KANKAKEE ACE HARDWARE INC	A#5139/DOOR BELL	7.19
Total 002764			7.19
003055	KANKAKEE ACE HARDWARE INC	A#5139 -- BULB,LITE,SOCKET	27.42
Total 003055			27.42
002764	KANKAKEE ACE HARDWARE INC	A#5139 (SOCKET CEIL/BASE/CR FOR (4)FIXTR ...	(3.42)
Total 002764			(3.42)
002913	KANKAKEE ACE HARDWARE INC	A#5139, CONNECTS & FILE	9.31
	KANKAKEE ACE HARDWARE INC	A#5139, OIL, GREASE, FUNNEL	13.38
Total 002913			22.69
003055	KANKAKEE ACE HARDWARE INC	A#5139, RODS	3.40
Total 003055			3.40
002764	KANKAKEE ACE HARDWARE INC	A#5139/BIT DRILLS	27.51
	KANKAKEE ACE HARDWARE INC	#5139/FIXTURES	13.28
Total 002764			40.79
002911	KANKAKEE BUSINESS MACHIN...	(1) FAX TONER (2) TYPEW RIBBONS	74.00
	KANKAKEE BUSINESS MACHIN...	(1) HPC 7115A LASER TONER CARTRIDGE	69.99
	KANKAKEE BUSINESS MACHIN...	(4) PRINTER RIBBONS	35.96
	KANKAKEE BUSINESS MACHIN...	CARTRIDGES & PRINTHEADS FOR PLATTER	280.02
Total 002911			459.97
003053	KANKAKEE BUSINESS MACHIN...	CALCULATOR PAPER	8.40
Total 003053			8.40

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002911	KANKAKEE BUSINESS MACHIN...	OFFICE SUPPLIES	39.00
Total 002911			39.00
003053	KANKAKEE BUSINESS MACHIN...	OFFICE SUPPLIES	354.45
Total 003053			354.45
002911	KANKAKEE BUSINESS MACHIN...	LASER TONER	471.96
	KANKAKEE BUSINESS MACHIN...	LASER TONER CARTRIDGE	128.99
Total 002911			600.95
003053	KANKAKEE BUSINESS MACHIN...	FAX TONER-LABOR	134.19
Total 003053			134.19
002760	KANKAKEE COUNTY HIGHWAY...	MAINTENANCE/FUEL	16.43
Total 002760			16.43
003050	KANKAKEE COUNTY HIGHWAY...	APR 2002 /MAINT. FUEL	46.85
	KANKAKEE COUNTY HIGHWAY...	APR 2002/FUEL/CORRECTIONS	152.64
	KANKAKEE COUNTY HIGHWAY...	APR 2002/FUEL/ESDA	79.39
	KANKAKEE COUNTY HIGHWAY...	APR 2002/FUEL/SHERIFF	5,598.81
	KANKAKEE COUNTY HIGHWAY...	APR 2002/PROBATION FUEL	209.35
Total 003050			6,087.04
002760	KANKAKEE COUNTY HIGHWAY...	(MARCH 2002) PROBATION FUEL	282.28
	KANKAKEE COUNTY HIGHWAY...	(MARCH 2002) SHERIFF'S FUEL	6,203.01
	KANKAKEE COUNTY HIGHWAY...	(MARCH 2002) ESDA FUEL	65.08
	KANKAKEE COUNTY HIGHWAY...	(MARCH 2002) CORRECTIONS FUEL	135.36
Total 002760			6,685.73
003050	KANKAKEE COUNTY HIGHWAY...	(DEP TO 410-999-10200) (GIE INVEST DUE HWY)	20,305.00
	KANKAKEE COUNTY HIGHWAY...	(DEP TO 410-999-30620) (GIE INT DUE HWY)	1,015.25
Total 003050			21,320.25
121001	KANKAKEE COUNTY RECORDER	NSF CK-MICHAEL BURRELL-BEY	54.00
Total 121001			54.00
003049	KANKAKEE COUNTY SHIP & REC	APRIL, 2002 POSTAGE DUE	3,050.39
Total 003049			3,050.39
002762	KANKAKEE COUNTY TITLE & T...	TITLE RPT (37 S LILLIE ST, K3) (FILE#14392)	75.00
Total 002762			75.00
002912	KANKAKEE COUNTY TITLE & T...	LEGAL CLASSIFIED/DEMOLISH PROPERTY	75.00
	KANKAKEE COUNTY TITLE & T...	LEGAL CLASSIFIED/DEMOLISH PROPERTY	(75.00)
Total 002912			0.00
002977	KANKAKEE COUNTY TREASUR...	GENERAL FUND PAYROLL 05-03-02	367,870.27

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Total 002977			367,870.27
002849	KANKAKEE COUNTY TREASUR...	GENERAL FUND PAYROLL 04-19-02	<u>364,076.33</u>
Total 002849			364,076.33
002910	KANKAKEE COUNTY TREASUR...	DEP TO 110 190 56250 999/COPIES 3/15 TO 4/15/02	<u>91.37</u>
Total 002910			91.37
1216	KANKAKEE COUNTY TREASUR...	TRANS TO GENL FUND	<u>200,000.00</u>
Total 1216			200,000.00
20153	KANKAKEE COUNTY TREASUR...	TRANSFER RURAL TRANS GRANT TO CORREC...	<u>200.00</u>
Total 20153			200.00
002759	KANKAKEE COUNTY TREASUR...	A#1640055/COPIES--2/15 TO 3/15/02	<u>84.10</u>
Total 002759			84.10
003054	KANKAKEE SANITARY/A&J DIS...	APRIL GARBAGE CHG	440.00
	KANKAKEE SANITARY/A&J DIS...	APRIL 2002 GARBAGE CHG	<u>165.00</u>
Total 003054			605.00
002763	KANKAKEE SANITARY/A&J DIS...	CU# 12-616 5 (MARCH 2002) GARBAGE FEE	165.00
	KANKAKEE SANITARY/A&J DIS...	CU#12-623 0 (MARCH 2002) GARBAGE FEE	<u>440.00</u>
Total 002763			605.00
002761	KANKAKEE VALLEY SUPPLY CO	CS TEASPOONS/3 CS CUPS	<u>86.25</u>
Total 002761			86.25
003052	KANKAKEE VALLEY SUPPLY CO	TEASPOONS & CUPS	140.50
	KANKAKEE VALLEY SUPPLY CO	TEASPOONS	78.00
	KANKAKEE VALLEY SUPPLY CO	DISH SOAP	<u>144.30</u>
Total 003052			362.80
002761	KANKAKEE VALLEY SUPPLY CO	LAUNDRY SUPPLIES	<u>448.00</u>
Total 002761			448.00
003052	KANKAKEE VALLEY SUPPLY CO	LAUNDRY SOAP & BLEACH	224.00
	KANKAKEE VALLEY SUPPLY CO	LAUNDRY SOAP,BLEACH	224.00
	KANKAKEE VALLEY SUPPLY CO	LAUNDRY SOAP	<u>168.00</u>
Total 003052			616.00
002761	KANKAKEE VALLEY SUPPLY CO	KITCHEN SUPPLIES	<u>254.55</u>
Total 002761			254.55
002889	KARREN S FARMER	APRIL 2002 OFFICE EXPENSES	<u>300.00</u>
Total 002889			300.00

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003095	KATHRYN K THOMAS	REIMB (4/8-9/02 IAOC SPRING CONF) MLG/PAR...	99.00
Total 003095			99.00
002775	KELLY MCLAREN	MARCH 2002 MLG	10.80
Total 002775			10.80
003057	KEY PRINTING	A#747, BIND BOOKS	58.60
	KEY PRINTING	A#747 (3) SETS LANDFILL SITE LOC APPL	1,650.90
Total 003057			1,709.50
002966	KIRSTEN E STEEVES	APRIL 2002 OFFICE EXPENSES	300.00
Total 002966			300.00
002766	KONE INC	ELEVATOR SERVICE-4/1/02 TO 4/31/03	2,406.48
	KONE INC	ELEV SERV-4/1/02 TO 4/31/03	3,876.72
	KONE INC	ELEVATOR SERVICE- 4/1/02 TO 4/31/03	5,691.12
Total 002766			11,974.32
002709	KRISTIN M ANDERSON	TRANS FEE (01CF313, COOKE) (12/12/01)	8.50
Total 002709			8.50
002987	KRISTIN M ANDERSON	TRANS COPY (02CF83, LEWIS, DESHAWN) (3/25...	2.00
Total 002987			2.00
002703	KRISTIN M ANDERSON	COPY OF 01 CF 551 TRANSCRIPT PHILLIPS	10.00
	KRISTIN M ANDERSON	COPY OF 01-CF-579 (HENRY)	7.00
Total 002703			17.00
002855	KRISTIN M ANDERSON	(1/29/01 & 4/2/01) (99CF554, WILLIAMS, D) TRANS	11.00
Total 002855			11.00
002918	LANGUAGE LINE SERVICES	A#902-0506366/ MARCH SERVICE	447.70
Total 002918			447.70
003059	LAW BULLETIN PUBLISHING CO	(975739-00) JUV PROSECUTOR SUPRV AD (4/23...	287.50
Total 003059			287.50
002833	LEO G WHITTEN	MARCH 2002 MLG	9.00
Total 002833			9.00
002774	LEONARD MARTIN	MARCH 2002 MLG	6.00
Total 002774			6.00
002919	LEXIS NEXIS	A#115WNM/ONLINE CHGS	102.50
	LEXIS NEXIS	A#115WNM (MARCH 1-31/02) ONLINE CHARGES	820.00

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Check Number	Vendor Name	Transaction Description	Check Amount
Total 002919			922.50
003061	MAB PAINT STORE #805	CU# 805-050798 (2) 5 GAL PAINT/COMPOUND	<u>218.97</u>
Total 003061			218.97
003102	MARIANNE WARMAN	PLACEMENT VISIT (MEAL)	<u>6.45</u>
Total 003102			6.45
003092	MARK R STEFFEN	02 P 50 CT ORD ATTY FEES (WITCHEK)	<u>900.00</u>
Total 003092			900.00
002772	MARQUETTE BANK	LEASE 1440/SCHEDULE 3/NOTE 123404850	<u>10,969.60</u>
Total 002772			10,969.60
003062	MARQUIE & LAMBERT	02F6/TIRE,MOUNT,BALANCE	<u>19.70</u>
Total 003062			19.70
002771	MARQUIE & LAMBERT	98 F1 2 TIRES,ALIGN,BALANCE	<u>233.86</u>
Total 002771			233.86
003062	MARQUIE & LAMBERT	(38700/01) (98F6) (4) TIRES (2) TIE RODS, ALIGN	<u>568.44</u>
Total 003062			568.44
002920	MARQUIE & LAMBERT	CAR ALIGNMENT	<u>54.95</u>
Total 002920			54.95
002924	MARTIN IMPLEMENT INC	BLADES & PIN	<u>60.98</u>
Total 002924			60.98
003065	MARTIN IMPLEMENT INC	#24767 - TRACTOR WHEELS	164.92
	MARTIN IMPLEMENT INC	FRONT WEIGHTS	<u>150.00</u>
Total 003065			314.92
002773	MARTIN WHALEN OFFICE SOLU...	#1659050/OFFICE SUPPLIES	<u>141.57</u>
Total 002773			141.57
003064	MARTIN WHALEN OFFICE SOLU...	#1639013/OFFICE SUPPLIES	27.93
	MARTIN WHALEN OFFICE SOLU...	1651050/OFFICE SUPPLIES	<u>23.78</u>
Total 003064			51.71
002773	MARTIN WHALEN OFFICE SOLU...	A#1638996 (TONER)	<u>99.99</u>
Total 002773			99.99
003064	MARTIN WHALEN OFFICE SOLU...	A#1638997 (1) BX FILE JACKETS	<u>26.50</u>
Total 003064			26.50

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Check Number	Vendor Name	Transaction Description	Check Amount
002923	MARTIN WHALEN OFFICE SOLU...	A#1639000 (CREDIT) FOR BINDERS	<u>(227.43)</u>
Total 002923			(227.43)
002773	MARTIN WHALEN OFFICE SOLU...	A#1640050, TONER FOR FAX	<u>159.90</u>
Total 002773			159.90
003064	MARTIN WHALEN OFFICE SOLU...	A#1640050, CREDIT FOR OFFICE SUPPLIES	(77.86)
	MARTIN WHALEN OFFICE SOLU...	A#1640050, OFFICE SUPPLIES	181.31
	MARTIN WHALEN OFFICE SOLU...	A#1640055/OFFICE SUPPLIES	<u>184.29</u>
Total 003064			287.74
002773	MARTIN WHALEN OFFICE SOLU...	A#164055/OFFICE SUPPLIES	<u>167.80</u>
Total 002773			167.80
002923	MARTIN WHALEN OFFICE SOLU...	A#1651050 (2) FILE CABINETS/LOCK	<u>581.00</u>
Total 002923			581.00
002773	MARTIN WHALEN OFFICE SOLU...	A#1651050, OFFICE SUPPLIES	<u>69.17</u>
Total 002773			69.17
002923	MARTIN WHALEN OFFICE SOLU...	A#1651050, OFFICE SUPPLIES	54.50
	MARTIN WHALEN OFFICE SOLU...	A#1651050/OFFICE SUPPLIES	68.66
	MARTIN WHALEN OFFICE SOLU...	A#1659050 (1) CARTRIDGE	<u>148.00</u>
Total 002923			271.16
002773	MARTIN WHALEN OFFICE SOLU...	A#1659050, OFFICE SUPPLIES	<u>93.48</u>
Total 002773			93.48
002923	MARTIN WHALEN OFFICE SOLU...	A#1639000, BINERS	36.54
	MARTIN WHALEN OFFICE SOLU...	A#1639000, CALENDAR	7.01
	MARTIN WHALEN OFFICE SOLU...	A#1639000, CASSETTE TAPES	44.48
	MARTIN WHALEN OFFICE SOLU...	A#1639000, CREDIT FOR BINDERS & STAPLER	(145.01)
	MARTIN WHALEN OFFICE SOLU...	A#1639000, CREDIT FOR STENO BOOKS	(12.36)
	MARTIN WHALEN OFFICE SOLU...	A#1639000, DICTIONARY	16.80
	MARTIN WHALEN OFFICE SOLU...	A#1639000, ENVELOPES	46.40
	MARTIN WHALEN OFFICE SOLU...	A#1639000, LABELMAKER, ELECTRONIC	34.97
	MARTIN WHALEN OFFICE SOLU...	A#1639000, LABELS	18.62
	MARTIN WHALEN OFFICE SOLU...	A#1639000, MISC OFFICE SUPPLIES	876.83
	MARTIN WHALEN OFFICE SOLU...	A#1639000, RING BINDERS	255.11
	MARTIN WHALEN OFFICE SOLU...	A#1639006/TABS & PENS	12.27
	MARTIN WHALEN OFFICE SOLU...	A#1639007/COPIES--3/15 TO 4/15/02	2,749.83
	MARTIN WHALEN OFFICE SOLU...	A#1639010, OFFICE SUPPLIES	<u>17.45</u>
Total 002923			3,958.94
003064	MARTIN WHALEN OFFICE SOLU...	A#1639012 -- OFFICE SUPPLIES	40.56
	MARTIN WHALEN OFFICE SOLU...	A#1639012, OFFICE SUPPLIES	<u>153.87</u>
Total 003064			194.43

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002925	MEADOWVIEW CURRENCY EX...	LICENSE RENEWAL(CMD 858)	82.00
Total 002925			82.00
003066	MEDCENTRE LABORATORIES	CT ORD TEST	45.00
Total 003066			45.00
002926	MEDCENTRE LABORATORIES	(2/28/02) (LM0646693, SCHROTH, E) MCLKSDINM	65.00
	MEDCENTRE LABORATORIES	(2/28/02) (LM064696, SHANNON, J) MCLKSDINM	74.00
	MEDCENTRE LABORATORIES	(2/28/02) (LM0646692, PRUSSNER, R) MCLKSDI...	33.00
	MEDCENTRE LABORATORIES	(3/28/02) (LM0653548, SCHROTH, E) MCLKSDINM	65.00
	MEDCENTRE LABORATORIES	(3/28/02) (LM0653544, HOSEY, C) MCLKSDINM	156.00
	MEDCENTRE LABORATORIES	(3/26/02) (LM0653177, MILES, D) MCLKSDINM	40.00
	MEDCENTRE LABORATORIES	(3/14/02) (LM0650198, BLEDSOE, W) MCLKSDINM	40.00
	MEDCENTRE LABORATORIES	(3/21/02) (LM0651951, DUNNIGAN, J) MCLKSDI...	210.00
	MEDCENTRE LABORATORIES	(3/15/02) (LM0650645, REINICHE, A) MCLKSDINM	45.00
Total 002926			728.00
002928	MENARDS	A#3093023/CARPET TAPE & WEED KILL	237.60
	MENARDS	A#30930283, BOLTS	6.60
Total 002928			244.20
002778	MENARDS	A#30930283, MAINT SUPPLIES	90.73
Total 002778			90.73
003067	MERCON, INC	KANKAKEE/B, SEALS, RINGS, BRASS	12.41
Total 003067			12.41
002767	MICHAEL J LAGESSE	MARCH 2002 MLG	6.00
Total 002767			6.00
002944	MICHAEL J QUIGLEY	(MARCH 2002) TRAVEL MLG	16.80
Total 002944			16.80
002969	MICHAEL VANMILL	APA CONF/TAXI/4/14--4/17/02	22.90
	MICHAEL VANMILL	APA CONF 4/14 TO 4/17/02-MLG	74.10
	MICHAEL VANMILL	MPO DIRECTORS MTG/MLG	107.40
Total 002969			204.40
002780	MICROGRAPHICS EQUIPMENT S...	RETURN UPS CHGS/PROCESSED FILM	3.83
Total 002780			3.83
002779	MICROLOGIC BUSINESS SYSTE...	KKSHER (1) COMPUTER	1,493.00
Total 002779			1,493.00
002929	MICROLOGIC BUSINESS SYSTE...	KKSHER, INTERNAL PCI MODEM	72.00
Total 002929			72.00

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002779	MICROLOGIC BUSINESS SYSTE...	A#KKKIT/(1)EVO N115 & DURAN 1.OG HZ	1,355.00
Total 002779			1,355.00
003018	MIKE DOWNEY	REIMB (4/15-26/-02) STAFF/COMM TRN MEALS	82.67
Total 003018			82.67
002733	MIKE DOWNEY	REIMB (3/18-29/02) STAFF/COMM TRN MEALS	83.69
Total 002733			83.69
003070	MOBILE COMMUNICATIONS CO...	A#5633 CHARGER FOR CELL PHONE	26.00
	MOBILE COMMUNICATIONS CO...	A#150 (MAY 2002) RADIO MAINTENANCE	607.00
	MOBILE COMMUNICATIONS CO...	A#150/HT 90 BATTERY	57.19
Total 003070			690.19
002783	NAPLETON AUTO WERKS	(2468) (02F1) GOF	19.80
Total 002783			19.80
002932	NAPLETON AUTO WERKS	(103934) (02F10) GOF	22.74
Total 002932			22.74
050102	NATIONAL CITY OF MICHIGAN/L...	SEPT ENERGY MGT PAYMENT	21,308.72
Total 050102			21,308.72
002933	NATIONAL SAFETY COUNCIL	A#066-2614/MEMBERSHIP DUES	200.00
Total 002933			200.00
002784	NCPERS GROUP LIFE	(APRIL 2002) IMRF UNIT #3023 PREMIUMS	2,970.00
Total 002784			2,970.00
003071	NCPERS GROUP LIFE	MAY 2002 PREMIUMS	2,625.00
Total 003071			2,625.00
003072	NEXTEL COMMUNICATIONS	A#009427718-3/3-9 O 4-9-02/ DOWNEY	255.86
Total 003072			255.86
002786	NICOR	A#6-19-37-0322 7 (2/27 - 4/1/02) VAC	16.02
Total 002786			16.02
003073	NICOR	6-19-37-0322-7/ 4/1 TO 4/29/02	19.35
	NICOR	6-21-32-4780-9-- 4/2 TO 5/2/02	19.75
Total 003073			39.10
002785	NICOR GAS BILL PAYMENT CE...	A# 6-19-37-9522 3 (3/1 - 4/1/02) ADM	421.45
	NICOR GAS BILL PAYMENT CE...	A# 6-19-37-9531 4 (3/1 - 4/1/02) TREAS	88.41
	NICOR GAS BILL PAYMENT CE...	A# 6-20-39-9560 7 (3/1 - 4/1/02) CT HSE	431.02
	NICOR GAS BILL PAYMENT CE...	A# 6-23-39-9500 7 (3/1 - 4/1/02) (ANNEX)	217.49

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	NICOR GAS BILL PAYMENT CE...	A# 6-23-39-9511 4 (3/1 - 4/1/02) (D/C)	486.91
Total 002785			1,645.28
002934	OAKSIDE CLINIC	(MARCH 6-28/02) EARLY INTERV - JUV PROBA...	380.00
Total 002934			380.00
002935	ONARGA ACADEMY	(3/1 - 31/02) (00JD89, OLSON, J) JUV PL/ED EXP	7,050.02
	ONARGA ACADEMY	(3/1 - 31/02) (01JD180, ECHEVARRIA, A) JUV PL/...	8,775.17
	ONARGA ACADEMY	(3/1 -31/02) (99JD283, KOCHER, W) JUV PL/ED E...	7,050.02
Total 002935			22,875.21
003074	ORTHOPEDIC ASSOC OF KANK...	(4/10/02) (A#31923, GUNN, THOMAS) XR TOE	60.00
	ORTHOPEDIC ASSOC OF KANK...	(4/2/02) (A#30425) HAIRSTON, IVORY	264.00
Total 003074			324.00
003075	ORTHORX	(4/2/02) (A#303841-01, HAIRSTON, IVORY) SHO...	22.00
Total 003075			22.00
002936	ORTHORX	(11/28/01) (PTA#286409-01, FAULKNER, JAMES)	218.00
Total 002936			218.00
003003	P CARL BROWN	APRIL 2002 MLG	60.60
Total 003003			60.60
002941	P F PETTIBONE & CO	IL CITATION & COMPLAINT TICKETS	1,024.95
Total 002941			1,024.95
002787	PACIFIC CONCEPTS	FULL TITE SEAL-BLUE	536.51
Total 002787			536.51
003001	PATRICIA BOIE	SMALL MAILER & BUBBLE WRAP	7.98
Total 003001			7.98
002866	PATRICIA BOIE	REIMB FOR ELECTRIC STAPLER	71.98
	PATRICIA BOIE	REIMB (4/9/02 IACO CONF) REG/LODG/MLG/M...	361.73
Total 002866			433.71
003001	PATRICIA BOIE	APRIL MLG	23.10
Total 003001			23.10
002939	PAYCHEX MAJOR MARKET SER...	(3/22/02) VOID & MANUAL CHECK (1ST QUART...	173.00
	PAYCHEX MAJOR MARKET SER...	(4/19/02) PAYROLL & HR	557.30
Total 002939			730.30
002788	PAYCHEX MAJOR MARKET SER...	(4/5/02) PAYROLL & HR	587.50

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Total 002788			587.50
003076	PAYCHEX MAJOR MARKET SER...	PAYROLL & HR 5/3/02	<u>564.90</u>
Total 003076			564.90
002791	PIED PIPER PEST PATROL	(3/12/02) (A#41) PEST CONTROL (D/C)	65.00
	PIED PIPER PEST PATROL	A#41 (3/21/02) PEST CONTROL (D/C)	65.00
	PIED PIPER PEST PATROL	A#35 (3/28/02) PEST CONTROL (ADM)	55.00
	PIED PIPER PEST PATROL	A#35 (3/28/02) PIGEON CONTROL (ADM)	75.00
	PIED PIPER PEST PATROL	A#36 (3/28/02) PEST CONTROL (VAC)	25.00
	PIED PIPER PEST PATROL	A#37 (3/28/02) PEST CONTROL (TREAS)	25.00
	PIED PIPER PEST PATROL	A#39 (3/21/02) PEST CONTROL (CT HSE)	55.00
	PIED PIPER PEST PATROL	A#39 (3/21/02) PIGEON CONTROL (CT HSE)	75.00
	PIED PIPER PEST PATROL	A#40 (3/21/02) PEST CONTROL (ANNEX)	<u>35.00</u>
Total 002791			475.00
002793	PRECISION SHOOTERS, INC	TRAINING/USE OF FORCE/COMM/CONTROL	<u>1,250.00</u>
Total 002793			1,250.00
003078	PROTECTION ASSOCIATES	(5/1 - 10/31/02) DAILY TEST/MONITORING SER...	<u>156.00</u>
Total 003078			156.00
003080	PROVENA HEALTH CARE EQUIP...	(4/8-9-/02) (A#BD8471, SCOTT, B) O2 CONCENT...	<u>75.00</u>
Total 003080			75.00
003079	PROVENA ST MARYS HOSPITAL	(4/17/02) (HS1443395, ZEANAH, B)	554.35
	PROVENA ST MARYS HOSPITAL	(4/13/02) (HS1442235, BURGESS, J)	975.54
	PROVENA ST MARYS HOSPITAL	(4/15/02) TUBERCULIN SKIN TEST	<u>55.24</u>
Total 003079			1,585.13
002795	PROVENA ST MARYS HOSPITAL	(3/18/02) (HS1434976, WILM, RONALD)	<u>262.08</u>
Total 002795			262.08
002943	PROVENA ST MARYS HOSPITAL	(3/20/02) (HS1434404, JOHNSON, ADELL) INM	3,216.62
	PROVENA ST MARYS HOSPITAL	(3/27/02) (HS1437563, WILM, RONALD) INM	255.24
	PROVENA ST MARYS HOSPITAL	(3/28/02) (HS1438130, HAIRSTON, IVORY) INM	647.58
	PROVENA ST MARYS HOSPITAL	(3/28/02) (HS1438108, KHANBEY, SULTAN)	<u>348.15</u>
Total 002943			4,467.59
003079	PROVENA ST MARYS HOSPITAL	A#KKKCORONER (02-330) L. BROWN	81.31
	PROVENA ST MARYS HOSPITAL	A#KKKCORONER(02-324)C.CARMICHAEL	81.31
	PROVENA ST MARYS HOSPITAL	A#KKK CORONER (02-337) C.MOSLEY	<u>81.31</u>
Total 003079			243.93
002943	PROVENA ST MARYS HOSPITAL	P#HS1414350/LOGAN LOVE/02-341/X-RAY	<u>37.69</u>
Total 002943			37.69
002795	PROVENA ST MARYS HOSPITAL	KKKCORONER (HS1414350, COLLINS, GUY) FIL...	<u>37.69</u>

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Total 002795			37.69
002796	QUILL	A#02285368, OFFICE SUPPLIES	<u>185.69</u>
Total 002796			185.69
002945	QUILL	A#03271805, OFFICE SUPPLIES	<u>105.92</u>
Total 002945			105.92
002796	QUILL	A#03401548, OFFICE SUPPLIES	<u>310.91</u>
Total 002796			310.91
002945	QUILL	A#03401548/TWO OFFICE CHAIRS	<u>190.45</u>
Total 002945			190.45
002946	RADIO SHACK CORPORATION	CU#01150100019593, CABLE & CASS REPEL MI...	<u>13.98</u>
Total 002946			13.98
002947	RAINBOWS END	(MARCH 2002) EARLY INTERV - JUV PROBATI...	<u>1,575.00</u>
Total 002947			1,575.00
002770	RALPH MARCOTTE JR	MARCH 2002 MLG	<u>9.00</u>
Total 002770			9.00
002823	RALPH TRIBBEY	ZBA HRG/SITE VISIT	10.00
	RALPH TRIBBEY	ZBA HRG/VISIT	<u>10.00</u>
Total 002823			20.00
002826	RANDALL TURNER	REIMB (3/20/02 JDAI SITE MTG) MLG	<u>54.60</u>
Total 002826			54.60
002888	RAY FAIRFIELD	REIMB (REGIS) (4/10/02 BOMB SCENE TRNING)	<u>15.00</u>
Total 002888			15.00
002948	RELIABLE OFFICE SUPPLIES	CU#00815019, CALCULATOR	<u>49.81</u>
Total 002948			49.81
002797	RELIANT ENERGY RETAIL INC	#KAN10020 GAS DELIVERIES	<u>4,664.02</u>
Total 002797			4,664.02
003081	RELIANT ENERGY RETAIL INC	NATURAL GAS DELIVERIES	<u>2,843.70</u>
Total 003081			2,843.70
002798	RITZ CAMERA CENTERS	A#897629 (2) MINI DV TAPES	<u>23.98</u>
Total 002798			23.98
002949	RITZ CAMERA CENTERS	A#896092 (4) PASSPORT PHOTO FILM PACKS	<u>119.96</u>

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 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 002949			119.96
003082	RITZ CAMERA CENTERS	A#896092 (4) PKS POLAROID PASSPORT FILM	119.96
Total 003082			119.96
002800	RIVER VALLEY DETENTION CE...	EXPENSES - FEBRUARY, 2002	29,287.11
Total 002800			29,287.11
002951	RIVER VALLEY DETENTION CE...	EXPENSES - MARCH, 2002	28,021.01
Total 002951			28,021.01
002952	RIVERSIDE AUTO TRIM & GLASS	99F11 REPAIR DOME GLASS	45.00
Total 002952			45.00
003083	RIVERSIDE MEDICAL CENTER	(3/8/02) (002947755) LAMB, CRYSTAL	160.22
	RIVERSIDE MEDICAL CENTER	(3/15/02) (A#002950920, LAMB, C) NON STRESS ...	160.22
	RIVERSIDE MEDICAL CENTER	P#002965563/L.HEBERT/02-389	69.55
Total 003083			389.99
003084	RIVERSIDE REFERENCE LABOR...	MARCH 2002 JUV DRUG TESTING	722.24
Total 003084			722.24
002950	RIVERSIDE REFERENCE LABOR...	A#71 (3/4 - 28/02) ADULT PROB DRUG SCREENS	437.50
Total 002950			437.50
002799	RIVERVIEW MOTORS	CHEVY ASTRO VAN-WASH/VAC/CLEAN INT	35.00
	RIVERVIEW MOTORS	CHEVY LUMINA - COMPL DETAIL	95.00
Total 002799			130.00
003032	ROBERT GESSNER	APRIL 2002 MLG	43.30
Total 003032			43.30
002895	ROBERT GESSNER	REIMB (2/21 - 3/27/02) CORONER CALL MLG	63.00
Total 002895			63.00
003085	ROBERT ROACH	REIMB (4/1 - 5/1/02) MLG	348.60
Total 003085			348.60
002802	ROBERT ROACH	MARCH 2002 MLG	404.10
Total 002802			404.10
003103	RON WHITTINGTON	PLACEMENT/INVEST./MEALS	17.15
Total 003103			17.15
002894	RONALD J GERTS	APRIL 2002 OFFICE EXPENSES	300.00

Kankakee Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 002894			300.00
003060	RONDA R LUCAS, CSR RPR	(TRANS) (02CF83, LEWIS, SHAWN) (DICKENSON)	5.00
	RONDA R LUCAS, CSR RPR	TRANS (01CF427, THOMAS, RASHID) (PENTUIC)	<u>21.60</u>
Total 003060			26.60
002810	ROOSEVELT SMYLY	ZBA HRG/MLG	<u>21.00</u>
Total 002810			21.00
003086	ROTO-ROOTER	ROD SINK DRAIN (CT HSE)	<u>100.00</u>
Total 003086			100.00
002803	ROTO-ROOTER	(3/13/02) ROD STORM SEWER OF LEAVES (DR ...	<u>225.00</u>
Total 002803			225.00
002804	RUDER COMMUNICATIONS	WO 552 PHONE LINE FOR FAX(TREASURER)	<u>65.00</u>
Total 002804			65.00
002819	RUSSELL A THOMPSON	MARCH 2002 MLG	<u>30.00</u>
Total 002819			30.00
002960	SHARON D SMITH	REIMB (3/26 - 4/2/02) MLG	<u>58.20</u>
Total 002960			58.20
003089	SHARON D SMITH	REIMB (4/23 - 5/6/02) MLG	<u>63.60</u>
Total 003089			63.60
002781	SHARON K MILONE CSR	MARCH 2002 OFFICE & TRAVEL	<u>116.67</u>
Total 002781			116.67
003069	SHARON K MILONE CSR	(APRIL 2002) OFFICE/TRAVEL EXPENSE	<u>116.67</u>
Total 003069			116.67
002955	SHELL FLEET PLUS	A#079-010-112 (SHERIFF FUEL) TO 4/5/02	<u>210.37</u>
Total 002955			210.37
002956	SHERIFF OF IROQUOIS COUNTY	(3/1 - 31/02) (COLE, JOSHUA) INMATE HOUSING	1,395.00
	SHERIFF OF IROQUOIS COUNTY	(3/1 - 31/02) (DAHNS, MICHAEL) INM HOUSING	<u>1,395.00</u>
Total 002956			2,790.00
002870	SHERRI E CARR	APRIL 2002 OFFICE EXPENSES	<u>300.00</u>
Total 002870			300.00
002958	SIRCHIE FINGERPRINT LABORA...	CUSTS#00-0060901/SCENE/ARGON LASER	<u>11,347.12</u>
Total 002958			11,347.12

The County Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002811	SOLUTION SPECIALTIES, INC	CU#ILKA, INST MAINT UPD/HELP LINE/PRINT ...	83.46
Total 002811			83.46
002963	SPARKLING SPRING	A#613829/RENT COOLER(4/7 THRU 7/6/02	24.75
	SPARKLING SPRING	2 - 5 GAL WATER	14.50
Total 002963			39.25
003091	SPARKLING SPRING	3-5 GAL WATER	21.75
Total 003091			21.75
002813	SPARKLING SPRING	2-5 GAL WATER	14.50
Total 002813			14.50
003091	SPARKLING SPRING	2-5 GAL WATER	14.50
Total 003091			14.50
002964	SPRINT	A#842491291 (2/29 - 3/27/02) LESS CREDIT (\$16....	1,845.65
Total 002964			1,845.65
002757	STANLEY A JAMES	MARCH 2002 MLG	21.00
Total 002757			21.00
002965	STAPLES CREDIT PLAN	A#7972310000237570, ANSW MACH/STAMP	30.18
Total 002965			30.18
002814	STAPLES CREDIT PLAN	#7972310000274995/ELECTION SUPPLIES	121.11
Total 002814			121.11
002816	STENOGRAPH LLC	A#16144/TEN STENO PADS	388.04
Total 002816			388.04
003093	STERICYCLE INC	(4/5/02) (CU#0043234) INMATE MED WASTE	171.33
Total 003093			171.33
002992	THE BACKUP TRAINING CORP	(2) PATROL RESPONSE TO ACTIVE SHOOTERS	13.90
Total 002992			13.90
003015	THE DAILY JOURNAL	#040750072/CT ORD/02D67/A.CLEGG	255.00
Total 003015			255.00
002879	THE DAILY JOURNAL	(K02600) (MARCH 2002) CT ORDERED PUBLIC...	543.75
Total 002879			543.75
002730	THE DAILY JOURNAL	(K02400) (3/2002 BD OF REVIEW PUBLICATION)	613.20
Total 002730			613.20

Kankakee Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002879	THE DAILY JOURNAL	AD#350360004 /1ST QTR FINL	<u>25.00</u>
Total 002879			25.00
002730	THE DAILY JOURNAL	CT ORD PUBLICATION-02-P-67 - MARTINEZ	270.00
	THE DAILY JOURNAL	CT ORD PUBLICATION -01-D-249-CROUCH	258.75
	THE DAILY JOURNAL	TRANSPORTATION MTG NOTICE/K03980	33.75
	THE DAILY JOURNAL	REZONING LEGAL FOR 02-01/A#K03980	<u>492.50</u>
Total 002730			1,055.00
002746	THE GREASE SPOT	Aa#145 (02F15) GOF	23.68
	THE GREASE SPOT	A#339 (99F9) GOF	20.99
	THE GREASE SPOT	A#339 (02F12) GOF	21.93
	THE GREASE SPOT	A#339 (02F9) GOF	21.93
	THE GREASE SPOT	A#339 (94F5) GOF, AIR FILTER	33.23
	THE GREASE SPOT	A#339 (98F) GOF	20.68
	THE GREASE SPOT	A#339 (98F1) GOF	26.24
	THE GREASE SPOT	A#339 (98F6) GOF	22.99
	THE GREASE SPOT	A#339 (98F9) GOF	22.99
	THE GREASE SPOT	A#339 (99F7) GOF, TRANS SERV/TRANS FLUSH	147.73
	THE GREASE SPOT	A#339 (01F2) GOF, AIR FILTER	<u>31.98</u>
Total 002746			394.37
003036	THE GREASE SPOT	98 F6 GOF	21.24
	THE GREASE SPOT	99 F 14 GOF	21.24
	THE GREASE SPOT	99 F3 GOF,AIR FILTER, PCV VALVE	34.22
	THE GREASE SPOT	02 F8 GOF	21.24
	THE GREASE SPOT	02 F9 GOF	21.24
	THE GREASE SPOT	02 F2 GOF	21.24
	THE GREASE SPOT	02 F3 GOF	21.24
	THE GREASE SPOT	02 F6 GOF	21.24
	THE GREASE SPOT	02 F6 GOF,PCV VALVE	27.23
	THE GREASE SPOT	02 F1 GOF	21.24
	THE GREASE SPOT	02 F12 GOF	21.24
	THE GREASE SPOT	02 F16 GOF	<u>20.24</u>
Total 003036			272.85
002768	THE LEARNING TREE	PENS/MAP LAMINATING	<u>24.30</u>
Total 002768			24.30
002832	THERESA WEAKLEY	P/U & RETURN ELECTION DAY SUPPLIES	<u>14.00</u>
Total 002832			14.00
002818	THOMS PROESTLER CO	CUST#15610/BAGELS,CEREAL	<u>1,347.08</u>
Total 002818			1,347.08
003094	THOMS PROESTLER CO	CUST#15610/BAGELS/CEREAL,JUICE	2,371.02
	THOMS PROESTLER CO	C#15610/BAGELS,CEREAL,JUICE	<u>2,340.12</u>
Total 003094			4,711.14

County Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002818	THOMS PROESTLER CO	BAGELS,CEREAL,JUICE	2,337.84
Total 002818			2,337.84
002968	TRANS COR AMERICA LLC	(IL-KANK10) (3/28-30/02) (PEOPLES, L) EXT EXP	951.22
Total 002968			951.22
003099	TRANS COR AMERICA LLC	#IL-KANK10/EXTRADITION EXP(T.SAXON)	1,748.88
Total 003099			1,748.88
002825	TRI-RIVER POLICE TRAINING R...	(3/22/02)DEATH INVEST CLASS FEE(FAHNDRIC...	80.00
Total 002825			80.00
002827	UNISHIPPERS	#LL2006/FOUR AIRBILLS	48.25
Total 002827			48.25
002829	UNITED PARCEL SERVICE	(3/28/02) TO IDOT (#257A1X)	12.81
Total 002829			12.81
002828	UNIVERSITY OF ILLINOIS	2001 IL STATISTICAL ABSTRACT CD-ROM PKG	120.00
Total 002828			120.00
002961	VALERIE M SMITH	APRIL 2002 OFFICE EXPENSES	300.00
Total 002961			300.00
041202	VARIOUS INDIVIDUALS	JURORS ORDERS CK#28492 to CK#28559	3,797.80
Total 041202			3,797.80
041902	VARIOUS INDIVIDUALS	JURORS ORDERS CK#28560 - 28574	1,542.60
Total 041902			1,542.60
002971	VERIZON WIRELESS	A#8159535832006 (TO 4/16/02) (RUCH)	42.55
	VERIZON WIRELESS	A#8159533549007 (TO 4/16/02) (O'KEEFE)	48.90
	VERIZON WIRELESS	A#8159535831006 (TO 4/16/02) (INVESTIGATIONS)	30.36
	VERIZON WIRELESS	A#8152637168004 (TO 4/16/02) (DOWNEY)	36.15
	VERIZON WIRELESS	A#8153475664005 (TO 4/16/02) (LONG)	47.75
	VERIZON WIRELESS	A#8153511303006 (TO 4/16/02) (CHIGAROS)	24.57
	VERIZON WIRELESS	A#8153539250007 (TO 4/16/02) (BARWEGAN)	24.55
	VERIZON WIRELESS	A#8153702136004 (TO 4/16/02) (BENN)	46.94
	VERIZON WIRELESS	A#8153702136004 (TO 4/16/02) (BENN)	46.94
	VERIZON WIRELESS	A#8155920018006 (TO 4/16/02) (BUKOWSKI)	36.15
	VERIZON WIRELESS	A#8155920126009 (TO 4/16/02) (RAETZ)	41.96
	VERIZON WIRELESS	A#8155922180006 (TO 4/16/02) (FAIRFIELD)	66.62
	VERIZON WIRELESS	A#8155923059004--3/8 THRU 4/7/02	697.01
	VERIZON WIRELESS	A#8155929188008 (TO 4/16/02) (PATROL)	67.88
	VERIZON WIRELESS	A#8159225277007 (TO 4/16/02) (MCCABE)	37.34
Total 002971			1,295.67

Kankakee Auditors Office
 Check Register - Claims Committee Report
 200 - Tort Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
003005	CHEFFER'S AUTO BODY	COLLISION RPR (99F1) EST ID#02-268	1,895.72
Total 003005			1,895.72
002881	DEUSCHLE/GILMORE INS AGEN...	P#GIE00289 AU A#K3CNT-1 ADD 15 SQUAD CA...	7,845.00
	DEUSCHLE/GILMORE INS AGEN...	P#GIE00289 AU A#K3CNT-1 ADD 2002 DMP TR...	1,412.00
	DEUSCHLE/GILMORE INS AGEN...	P#GUE00289AU A#K3CNT-1 DELETE 2000 PONT...	(79.00)
Total 002881			9,178.00
002905	ILLINOIS PUBLIC RISK FUND	(A# B-237) ADD PREM DUE Y/E (12/15/01)	19,530.00
Total 002905			19,530.00
003045	ILLINOIS PUBLIC RISK FUND	(A# B-237) ADD PREM DUE Y/E (12/15/01)	38,286.00
Total 003045			38,286.00
003050	KANKAKEE COUNTY HIGHWAY...	(DEP TO 410-999-11590) (2001 GIE INV DUE HWY)	22,435.25
Total 003050			22,435.25
002760	KANKAKEE COUNTY HIGHWAY...	A#0809074 (REIMB IDES) 1ST QTR/02-2433	1,948.83
Total 002760			1,948.83
002850	KANKAKEE COUNTY TREASUR...	TORT LIABILITY SALARY/SUI 04-19-02	8,399.58
Total 002850			8,399.58
002978	KANKAKEE COUNTY TREASUR...	TORT LIABILITY SALARY/SUI 05-03-02	8,185.12
Total 002978			8,185.12
1588	KANKAKEE COUNTY TREASUR...	TRANS TO TORT	20,000.00
Total 1588			20,000.00
002916	KUSPER & RAUCCI CHARTERED	#117-00003/K3CO VS JACKSON	3,467.45
Total 002916			3,467.45
002792	POTTER ELECTRIC	REPLACE POLE IN PARKING LOT	2,600.00
Total 002792			2,600.00
002800	RIVER VALLEY DETENTION CE...	EXPENSES - FEBRUARY, 2002	2,689.40
Total 002800			2,689.40
002951	RIVER VALLEY DETENTION CE...	EXPENSES - MARCH, 2002	2,933.83
Total 002951			2,933.83
002801	RIVERSIDE AUTO TRIM & GLASS	(99 FORD ECONOLINE) RPL WINDSHIELD	489.64
Total 002801			489.64
002806	SECRETARY OF STATE INDEX D...	NOTARY J SAPP, SAO	10.00

County Auditors Office
 Check Register - Claims Committee Report
 110 - General Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002830	VOLKMANN'S JEWELERS	(1) CT HSE CHARM (KINKADE)	<u>35.00</u>
Total 002830			35.00
002831	WALLACE	CU#I3252-04-02, COMPUTER PAPER	<u>254.06</u>
Total 002831			254.06
002972	WALMART COMMUNITY	A#6032 2020 0094 8647/FRAMES FOR CERT	19.85
	WALMART COMMUNITY	A# 87 0200 094864 7 (AWARD PLAQUES)	<u>75.76</u>
Total 002972			95.61
002999	WILLIAM K BELCHER	4/17/02/MARIO DEMARCO/02-391	120.00
	WILLIAM K BELCHER	4/19/02 CRYSTAL SIMMONS(02-392)	<u>120.00</u>
Total 002999			240.00
002864	WILLIAM K BELCHER	(4/4/02) (EDMUNDSON, DOUGLAS) (#02-382) AS...	<u>120.00</u>
Total 002864			120.00
002713	WILLIAM K BELCHER	(3/28/02) (COLLINS, GUY) (02-376) ASST	120.00
	WILLIAM K BELCHER	(3/26/02) (GOMEZ, GERADO) (02-374) ASST	<u>120.00</u>
Total 002713			240.00
002954	WILLIAM SAWYER	(4/16/02) ZBA HRG MLG	<u>8.40</u>
Total 002954			8.40
002805	WILLIAM SAWYER	ZBA HRG/MLG & SITE VISIT	<u>36.80</u>
Total 002805			36.80
002975	WOODY'S EMS	V BELT	<u>11.48</u>
Total 002975			11.48
003104	WOODY'S EMS	PRESSURE SWITCH	<u>68.23</u>
Total 003104			68.23
002975	WOODY'S EMS	COUPLER	<u>21.21</u>
Total 002975			21.21
002834	WOODY'S EMS	COUPLER ASSY	<u>21.21</u>
Total 002834			21.21
002835	WORLDCOM WIRELESS	A#72-00061813 (1/20-27/02) FINAL BAL DUE	5.22
	WORLDCOM WIRELESS	A#72-00061814 (1/20-27/02) FINAL BAL DUE	<u>5.22</u>
Total 002835			10.44
Total 110 - General Fund			<u>1,730,936.44</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
210 - Pension Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
Total 002806			10.00
		Total 200 - Tort Fund	142,048.82

Kankakee County Auditors Office
 Check Register - Claims Committee Report
 210 - Pension Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002447	ILL MUNICIPAL RETIREMENT F...	(MARCH 2002) TPDP DEDUCTIONS (4/9/02)	<u>977.82</u>
Total 002447			977.82
041602	ILL MUNICIPAL RETIREMENT F...	IMRF MARCH 2002	<u>131,977.38</u>
Total 041602			131,977.38
002469	KANKAKEE COUNTY HEALTH ...	CO SHARE FICA-CO HEALTH(P/R 4/1-4/15/02)	<u>1,251.75</u>
Total 002469			1,251.75
002448	KANKAKEE COUNTY HEALTH ...	CO SHARE FICA-CO. HEALTH	<u>1,158.55</u>
Total 002448			1,158.55
1210034	KANKAKEE COUNTY HIGHWAY...	FICA CO HWY - 05/03/02 P/R	<u>3,445.31</u>
Total 1210034			3,445.31
930056	KANKAKEE COUNTY HIGHWAY...	FICA CO HWY -04/05/02 P/R	<u>3,956.10</u>
Total 930056			3,956.10
002453	KANKAKEE COUNTY TREASUR...	FICA EMPLOYER 04-19-02	<u>28,896.37</u>
Total 002453			28,896.37
002475	KANKAKEE COUNTY TREASUR...	FICA EMPLOYER 05-03-02	<u>29,119.81</u>
Total 002475			29,119.81
1070030	PENSION FUND	TRANS TO CO HWY P/R-CO SHARE FICA 04/19/02	<u>3,533.99</u>
Total 1070030			3,533.99
002474	RIVER VALLEY DETENTION CE...	EXPENSES - MARCH, 2002	<u>10,765.31</u>
Total 002474			10,765.31
002450	RIVER VALLEY DETENTION CE...	EXPENSES - FEBRUARY, 2002	<u>9,868.41</u>
Total 002450			9,868.41
Total 210 - Pension Fund			<u>224,950.80</u>

Kankakee Auditors Office
 Check Register - Claims Committee Report
 220 - Recorder Computer Fund
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
001470	KANKAKEE COUNTY TREASUR...	RECORDER COMP FUND 04-19-02	<u>1,528.00</u>
Total 001470			1,528.00
001474	KANKAKEE COUNTY TREASUR...	RECORDER COMP FUND 04-19-02	<u>20,000.00</u>
Total 001474			20,000.00
001475	KANKAKEE COUNTY TREASUR...	RECORDER COMP FUND 05-03-02	<u>1,528.00</u>
Total 001475			1,528.00
001479	MICROGRAPHICS EQUIPMENT S...	RETURN PROCESSED FILM,	<u>168.23</u>
Total 001479			168.23
001480	REGEL ASSOCIATES	ID# KCR001 (40) HRS CONSULT FEE & S/H PRIN...	<u>4,514.00</u>
Total 001480			4,514.00
001481	TRANSACT TECHNOLOGIES INC	PRINT HEAD REPLACEMENT	<u>148.43</u>
Total 001481			148.43
Total 220 - Recorder Computer Fund			<u>27,886.66</u>

County Auditors Office
Check Register - Claims Committee Report
240 - Treasurers Computer Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002460	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>10,000.00</u>
Total 002460			10,000.00
002471	MICROLOGIC BUSINESS SYSTE...	KKKTRE (LBR TO RPR PRINTER)	95.00
	MICROLOGIC BUSINESS SYSTE...	FOUR SCANNERS	<u>988.00</u>
Total 002471			<u>1,083.00</u>
		Total 240 - Treasurers Computer Fund	<u>11,083.00</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
250 - Treasurers Interest Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002461	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>10,000.00</u>
Total 002461			<u>10,000.00</u>
		Total 250 - Treasurers Interest Fund	10,000.00

Kankakee County Auditors Office
 Check Register - Claims Committee Report
 260 - Court Security Fund (Sheriff)
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002446	IL DEPART OF NUCLEAR SAFETY	REG #9250069/RADIATION MACHINES/TUBES	<u>50.00</u>
Total 002446			50.00
002454	KANKAKEE COUNTY TREASUR...	COURT SECURITY SALARIES 04-19-02	<u>6,000.51</u>
Total 002454			6,000.51
002476	KANKAKEE COUNTY TREASUR...	COURT SECURITY SALARIES 05-03-02	<u>5,042.28</u>
Total 002476			5,042.28
002449	LANDAUER INC	A#126210-15-2 (RADIATION MONITORS)	<u>132.00</u>
Total 002449			132.00
002473	PERKIN ELMER INSTRUMENTS	CU#5220 , SERVICE CALL (3/22/02)	<u>305.56</u>
Total 002473			<u>305.56</u>
Total 260 - Court Security Fund (Sheriff)			11,530.35

Kankakee County Auditors Office
Check Register - Claims Committee Report
270 - Court Document Storage Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002455	KANKAKEE COUNTY TREASUR...	COURT DOC STORAGE SALARIES 04-19-02	<u>1,125.83</u>
Total 002455			1,125.83
002462	KANKAKEE COUNTY TREASUR...	COURT DOC STORAGE SALARIES 04-19-02	<u>20,000.00</u>
Total 002462			20,000.00
002477	KANKAKEE COUNTY TREASUR...	COURT DOC STORAGE SALARIES 05-03-02	<u>1,012.60</u>
Total 002477			1,012.60
002472	MSCI/LASON INC	(4363) (15) MICROFILM PROC/BRN TONE/RET S...	<u>156.30</u>
Total 002472			156.30
		Total 270 - Court Document Storage Fund	22,294.73

County Auditors Office
 Check Register - Claims Committee Report
 280 - Law Library Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
003405	ASPEN PUBLISHERS, INC	A#1000862621 (JUDGE ELLIOTT)	108.75
Total 003405			108.75
003410	HOLDER PUBLISHING CO	A#CO28302 (IL FAMILY LAW HANDBK) UPDATE	55.95
Total 003410			55.95
003412	IL FAMILY LAW REPORT	A#2259 (HON J GREGORY HOUSEHOLTER)	155.00
Total 003412			155.00
003411	IL INST FOR CONTINUING LEG ED	(10289) (O#100542) CIVIL APPELLATE PRAX 200...	29.32
	IL INST FOR CONTINUING LEG ED	(10289) IL JUV LAW 2001 EDITION	93.07
	IL INST FOR CONTINUING LEG ED	(10289) O#100542) ESTATE TRUST & GUARDIA...	93.07
	IL INST FOR CONTINUING LEG ED	(10289) REAL ESTATE LITIGATION 2002 ED	93.07
Total 003411			308.53
003419	KANKAKEE COUNTY TREASUR...	LAW LIBRARYS SALARY 04-19-02	69.23
Total 003419			69.23
003426	KANKAKEE COUNTY TREASUR...	LAW LIBRARYS SALARY 04-19-02	5,000.00
Total 003426			5,000.00
003432	KANKAKEE COUNTY TREASUR...	LAW LIBRARYS SALARY 05-03-02	69.23
Total 003432			69.23
003428	MATTHEW BENDER & CO INC	A#1514545001, US SUP CT RPT LED2D V145	60.88
	MATTHEW BENDER & CO INC	A#151454501, US SUP CT RPT LED2D V146	60.88
	MATTHEW BENDER & CO INC	A#1100068867 (2/02 - 01/03) LESS \$140.20 PAYM...	567.46
Total 003428			689.22
003415	MATTHEW BENDER & CO INC	A#1100068868(5/02-4/03) 0769805175/36362573	523.44
Total 003415			523.44
003428	MATTHEW BENDER & CO INC	A#1514545001, LATE PAYMENT CHARGE	1.62
	MATTHEW BENDER & CO INC	A#1514545001, US SUP CT RPT LED CASE TBL 01	79.80
	MATTHEW BENDER & CO INC	A#1514545001, US SUP CT RPT LED2D V144	58.80
Total 003428			140.22
003416	POLK DIRECTORIES	CU#I5327275, KKK AREA CITY DIRECTORY	216.00
Total 003416			216.00
003431	WEST GROUP PAYMENT CENTER	A#100796817 (DUE 2/28/01) WL#CSA DA-WL PR ...	145.00
Total 003431			145.00
003418	WEST GROUP PAYMENT CENTER	A#1000796817 (JAN 2002) WESTLAW SERV	145.00
	WEST GROUP PAYMENT CENTER	1000578516-- 12/5/01 TO1/4/02	2,102.00
	WEST GROUP PAYMENT CENTER	A#1000796817 (DEC 2001) WESTLAW SERV	145.57
	WEST GROUP PAYMENT CENTER	A#1000796817 (FEB 2002) WESTLAW SERV	145.00

Kankakee Auditors Office
Check Register - Claims Committee Report
280 - Law Library Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
	WEST GROUP PAYMENT CENTER	#1000578516 -- 2/5 - 3/4/02	2,539.25
	WEST GROUP PAYMENT CENTER	#1000202863 -- 12/5/01 - 1/4/02	113.00
	WEST GROUP PAYMENT CENTER	#1000578516 -- 1/5 - 2/4/02	<u>1,939.25</u>
Total 003418			<u>7,129.07</u>
		Total 280 - Law Library Fund	<u>14,609.64</u>

County Auditors Office
Check Register - Claims Committee Report
290 - Probation Service Fees Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002463	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>10,000.00</u>
Total 002463			<u>10,000.00</u>
		Total 290 - Probation Service Fees Fund	10,000.00

Kankakee Auditors Office
Check Register - Claims Committee Report
300 - Forfeited Funds (SAO)
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002458	FOTO QUICK	PHOTO ENLARG/00 CF 70/PETRENKO	<u>270.00</u>
Total 002458			270.00
002470	LEXIS NEXIS	A#115WNM (MARCH 1-31/02) ONLINE CHARGES	<u>102.50</u>
Total 002470			102.50
002476	VERIZON WIRELESS	A#8159532630003 (TO 4/10/02)	<u>24.55</u>
Total 002476			<u>24.55</u>
		Total 300 - Forfeited Funds (SAO)	397.05

County Auditors Office
Check Register - Claims Committee Report
310 - Gang Violence Funds
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002464	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>5,000.00</u>
Total 002464			<u>5,000.00</u>
		Total 310 - Gang Violence Funds	5,000.00

Kankakee Auditors Office
 Check Register - Claims Committee Report
 320 - Dispute Resolution Fund
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
042902	KANKAKEE COUNTY TREASUR...	TRANSFER FUNDS TO VAC BANK	5,345.44
Total 042902			5,345.44
032502	NATIONAL CITY OF MICHIGAN/...	BANK CHARGES FOR MARCH 2002	16.71
Total 032502			16.71
001001	VICTIM'S ASSISTANCE CENTER	DIST.FUNDS FROM 4/1/01-3/31/02 TO VICTIM A...	4,839.00
	VICTIM'S ASSISTANCE CENTER	DIST.FUNDS FROM 4/1/01-3/31/02 TO VICTIM A...	(4,839.00)
Total 001001			0.00
005360	VICTIM'S ASSISTANCE CENTER	DIST.FUNDS FROM 4/1/01-3/31/02 TO VICTIM A...	4,839.00
Total 005360			4,839.00
		Total 320 - Dispute Resolution Fund	10,201.15

Kankakee County Auditors Office
 Check Register - Claims Committee Report
 330 - Court Automation Fund
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005405	IDPA-DIV OF FINANCE & BUDGET	RET-BAL OF FUNDS(ADV BY IDPA 7/2000)	<u>68,339.00</u>
Total 005405			68,339.00
1585	KANKAKEE COUNTY TREASUR...	TRANSFER TO COURT AUTOMATION FUND	<u>15,000.00</u>
Total 1585			15,000.00
005421	KANKAKEE COUNTY TREASUR...	COURT AUTOMATION SALARY 04-19-02	<u>720.28</u>
Total 005421			720.28
005434	KANKAKEE COUNTY TREASUR...	COURT AUTOMATION SALARY 05-03-02	<u>720.28</u>
Total 005434			720.28
005433	WALLACE	CU#13252-00003-0001-00001 (20) BOXES PAPER	<u>1,032.43</u>
Total 005433			<u>1,032.43</u>
		Total 330 - Court Automation Fund	<u>85,811.99</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
340 - Driver Improvement
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002456	KANKAKEE COUNTY TREASUR...	DRIVER IMPROVEMENT SALARIES 04-19-02	<u>482.61</u>
Total 002456			482.61
002478	KANKAKEE COUNTY TREASUR...	DRIVER IMPROVEMENT SALARIES 05-03-02	<u>528.50</u>
Total 002478			<u>528.50</u>
		Total 340 - Driver Improvement	<u>1,011.11</u>

County Auditors Office
 Check Register - Claims Committee Report
 370 - Garbage Tipping Fee Fund
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002481	ABC DISPOSAL	A#4858/APR 2002 RECYCLING PROG.	<u>500.00</u>
Total 002481			500.00
002451	ABC DISPOSAL	MARCH 2002 RECYCLING PROGRAM	<u>500.00</u>
Total 002451			500.00
002459	GIL & ASSOCIATES	SOLID WASTE COORDINATOR	<u>2,946.64</u>
Total 002459			2,946.64
002452	HINSHAW & CULBERTSON	#809319-10213932 PROF SERV & DISBURSMENTS	<u>5,847.30</u>
Total 002452			5,847.30
002457	KANKAKEE COUNTY TREASUR...	GARBAGE TIP SALARIES 04-19-02	<u>1,806.79</u>
Total 002457			1,806.79
002479	KANKAKEE COUNTY TREASUR...	GARBAGE TIP SALARIES 05-03-02	<u>1,806.79</u>
Total 002479			1,806.79
002475	UNITED DISPOSAL	A#681 (MARCH 2002) RECYCLING PROGRAM	<u>2,500.00</u>
Total 002475			2,500.00
Total 370 - Garbage Tipping Fee Fund			<u>15,907.52</u>

Kankakee Auditors Office
 Check Register - Claims Committee Report
 380 - VAC
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005330	ALTA M JOHNSON	APRIL 2002 (JOHNSON, OBIE) SHELTER	200.00
Total 005330			200.00
005346	ANDY GERTH	(APRIL 2002) (ROSS, RICKY) SHELTER	125.00
Total 005346			125.00
005321	B & D MANAGEMENT CORP	MAR RENT FOR WENDELL EZELL	200.00
Total 005321			200.00
005361	B & D MANAGEMENT CORP	MAY 2002 SHELTER/W.EZELL	200.00
Total 005361			200.00
005322	BRADLEY ANIMAL HOSPITAL	(3/5/02) (OTI 31-10, BEEDLE) CAT NEUTER	30.00
	BRADLEY ANIMAL HOSPITAL	(3/5/02) (OTI 31-10, BEEDLE) CAT NEUTER	(30.00)
Total 005322			0.00
005372	CAROLYN S JONES	MAY 2002 RENT/M.WALKER	200.00
Total 005372			200.00
005331	CAROLYN S JONES	APRIL 2002 (WALKER, MICHAEL) SHELTER	200.00
Total 005331			200.00
005383	CAROLYN STEWART	APRIL RENT/TERRY MARTIN	250.00
Total 005383			250.00
005358	CARYL WHITE	(APRIL 2002) (TATRO, WILLIAM) SHELTER	200.00
Total 005358			200.00
005344	CINGULAR WIRELESS	A#262798530/SERV. 3/6 THRU 4/5/02	35.89
Total 005344			35.89
005343	CLIFFORD CALHOUN	(APRIL 2002) (PARNELL, T) SHELTER	200.00
Total 005343			200.00
005363	COM ED	A#0637627046 (11/21/01 - 2/26/02) (ANDERSON, ...	100.00
	COM ED	A#0927415003 (3/5 - 4/2/02) (FRANCOEUR, L) EL...	52.00
	COM ED	A#1790298039 (2/13 - 3/14/02) (PARNELL, TOMM...	77.48
	COM ED	A#2292763049 (3/13 - 4/11/02) (NOOTENS, GEOR...	42.02
	COM ED	A#2371729030 (2/9 - 3/11/02) (COOK, MICHAEL)	77.03
	COM ED	A#2376401073 (3/13 - 4/11/02) (ROSS, RICKY) EL...	62.53
Total 005363			411.06
005364	CONSUMER ILLINOIS WATER CO	A#61058680-18 (2/7 - 3/7/02) (EZELL, RAY) WAT...	17.83
	CONSUMER ILLINOIS WATER CO	A#62028130-01 (2/8/ - 3/12/02) (FRANCOUER, LA...	17.05
Total 005364			34.88

County Auditors Office
 Check Register - Claims Committee Report
 380 - VAC
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005324	EGIX/ADVANCE NET INC	A#0005020705 (4/1 - 30/02) SERVICE	15.75
Total 005324			15.75
005365	EGIX/ADVANCE NET INC	INTERNET SERV/5-1 TO 5-31-02	16.95
Total 005365			16.95
005384	ERNESTINE WILLIAMS	MAY 2002 RENT/L. JOHNSON	200.00
Total 005384			200.00
005359	ERNESTINE WILLIAMS	(APRIL 2002) (JOHNSON, LOUIS) SHELTER	200.00
Total 005359			200.00
005347	EVY K GLASS	(APRIL 2002) (MADISON, VERNON) SHELTER	200.00
Total 005347			200.00
005345	FERRELLGAS	PROPANE FOR JOHN KENT	85.41
Total 005345			85.41
005366	FESTIVAL FOODS	(4/12/02) (CRAWFORD, VICKEY) NONFOOD	32.17
	FESTIVAL FOODS	(4/3/02) (JACKSON, MARION) FOOD/NONFOOD	124.72
	FESTIVAL FOODS	(4/8/02) (COOK, MICHAEL) NONFOOD	35.00
	FESTIVAL FOODS	(4/8/02) (FRANCOEUR, LUVERNE) NONFOOD	33.26
Total 005366			225.15
005325	FESTIVAL FOODS	(3/26/02) (CRAWFORD, VICKEY) NONFOOD	35.00
	FESTIVAL FOODS	(3/27/02) (FARINA, CHARLES) NONFOOD	35.00
	FESTIVAL FOODS	(2/28/02) (ANDERSON, LAREDO) NONFOOD	33.94
	FESTIVAL FOODS	(3/11/02) (FRANCOEUR, LUVERNE) NONFOOD	33.88
	FESTIVAL FOODS	(3/13/02) (HANSEN, MICHAEL) NONFOOD	21.28
	FESTIVAL FOODS	(3/14/02) (COOK, MIKE) NONFOOD	35.00
	FESTIVAL FOODS	(3/8/02) (MESSERLE, CAREY) NONFOOD	33.06
Total 005325			227.16
005366	FESTIVAL FOODS	(4/10/02) (MADISON, VERNON) NONFOOD	33.10
Total 005366			33.10
005326	ILLIANA FINANCIAL CREDIT UN...	APRIL 2002 (FRANCOEUR, L) PART MORTGAGE	200.00
Total 005326			200.00
005368	ILLIANA FINANCIAL CREDIT UN...	SHELTER/L. FRANCOEUR	200.00
Total 005368			200.00
005329	JEWEL FOOD STORE	TERRY T. MARTIN (FOOD & NONFOOD)	125.00
	JEWEL FOOD STORE	WENDELL EZELL (FOOD & NONFOOD)	84.78
	JEWEL FOOD STORE	WILBUR SIMPSON (NONFOOD)	34.73
	JEWEL FOOD STORE	WILLIAM TENSLEY (FOOD & NONFOOD)	85.00
	JEWEL FOOD STORE	AGMES DAVIDSON (NONFOOD)	41.16

Kankakee Auditors Office
 Check Register - Exams Committee Report
 380 - VAC
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
	JEWEL FOOD STORE	OBIE JOHNSON	34.41
	JEWEL FOOD STORE	RICKYJ ROSS (NONFOOD)	34.56
	JEWEL FOOD STORE	ROBERT OLSHEFSKI (NONFOOD)	35.00
	JEWEL FOOD STORE	MARION JACKSON (NONFOOD)	44.43
	JEWEL FOOD STORE	MICHAEL WALKER (NONFOOD)	33.10
	JEWEL FOOD STORE	JACK RANDLE (NONFOOD)	34.54
	JEWEL FOOD STORE	GREG NICKENS (NONFOOD)	35.00
	JEWEL FOOD STORE	HUGH LEGGETT (NONFOOD)	35.00
	JEWEL FOOD STORE	LOUIS JOHNSON (NONFOOD)	33.40
	JEWEL FOOD STORE	JOHN KENT (FOOD & NONFOOD)	108.19
	JEWEL FOOD STORE	GEORGE NOOTENS (NONFOOD)	34.34
Total 005329			832.64
005371	JEWEL FOOD STORE	(4/1/02) (ROSS, RICKY) NONFOOD	35.00
	JEWEL FOOD STORE	(4/11/02) (JOHNSON, LOUIS) NONFOOD	31.83
	JEWEL FOOD STORE	(4/11/02) (KENT, JOHN) NONFOOD	41.78
	JEWEL FOOD STORE	(4/1/02) (EZELL, WENDELL) NONFOOD	32.51
	JEWEL FOOD STORE	(4/1/02) (NOOTENS, GEORGE) NONFOOD	35.00
	JEWEL FOOD STORE	(4/3/02) (JOHNSON, OBIE) NONFOOD	33.25
	JEWEL FOOD STORE	(4/5/02) (ANDERSON, LAREDO) FOOD/NONFOOD	85.00
	JEWEL FOOD STORE	(4/24/02) (MARTIN, TERRY) FOOD/NONFOOD	124.89
	JEWEL FOOD STORE	(4/22/02) (BEASLEY, EUGINE) FOOD/NONFOOD	84.66
	JEWEL FOOD STORE	(4/22/02) (NICKENS, GREGORY) NONFOOD	34.81
	JEWEL FOOD STORE	(4/11/02) (PARNELL, TOMMY) NONFOOD	34.90
	JEWEL FOOD STORE	(4/12/02) (GOOCH, NEVERETTE) FOOD/NONFO...	85.00
	JEWEL FOOD STORE	(4/16/02) (PARNELL, TOMMY) FOOD	49.51
	JEWEL FOOD STORE	(4/16/02) (ROSS, RICKY) FOOD	49.96
	JEWEL FOOD STORE	(4/2/02) (OLSHEFSKI, ROBERT) NONFOOD	34.72
	JEWEL FOOD STORE	(4/2/02) (RANDLE, JACK) NONFOOD	35.00
	JEWEL FOOD STORE	(4/2/02) (SIMPSON, WILBUR) NONFOOD	32.57
	JEWEL FOOD STORE	(4/8/02) (WALKER, MICHAEL) NONFOOD	34.52
	JEWEL FOOD STORE	(4/9/02) (TENSLEY, WILLIAM) NONFOOD	34.93
	JEWEL FOOD STORE	(4/9/02) (WILLIAMS, MURL) NONFOOD	33.45
Total 005371			963.29
005339	JOHN F TAMBLYN	APRIL 2002 RENT/CHARLES FARINA	200.00
	JOHN F TAMBLYN	APRIL 2002 RENT/CHARLES FARINA	(200.00)
Total 005339			0.00
005354	KANKAKEE COUNTY BOARD	DEP TO (110-100-30660-999) (MARCH 2002) VAC...	1,000.00
	KANKAKEE COUNTY BOARD	DEP TO (110-100-30660-999) (APRIL 2002) VAC ...	1,000.00
	KANKAKEE COUNTY BOARD	DEP TO (110-100-30660-999) (FEB 2002) VAC RE...	1,000.00
	KANKAKEE COUNTY BOARD	DEP TO (110-100-30660-999) (JAN 2002) VAC RE...	1,000.00
	KANKAKEE COUNTY BOARD	(MARCH 2002) VAC PHONE CHARGES	48.32
Total 005354			4,048.32
005374	KANKAKEE COUNTY BOARD	(MAY 2002) VAC RENT	1,000.00
Total 005374			1,000.00
005373	KANKAKEE COUNTY SHIP & REC	APRIL, 2002 POSTAGE DUE	31.60
Total 005373			31.60

County Auditors Office
 Check Register - Claims Committee Report
 380 - VAC
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005349	KANKAKEE COUNTY TREASUR...	DEP TO 110 190 56250 999/COPIES 3/15 TO 4/15/02	16.41
Total 005349			16.41
005341	KANKAKEE COUNTY TREASUR...	VAC SALARIES 04-19-02	1,974.65
Total 005341			1,974.65
005360	KANKAKEE COUNTY TREASUR...	VAC SALARIES 05-03-02	1,974.65
Total 005360			1,974.65
1586	KANKAKEE COUNTY TREASUR...	TRANSFER TO VAC	10,000.00
Total 1586			10,000.00
1587	KANKAKEE COUNTY TREASUR...	TRANSFER TO VAC CKING	10,000.00
Total 1587			10,000.00
005348	KELLY ISOM	(APRIL 2002) (TENSLEY, WILLIAM) SHELTER	200.00
Total 005348			200.00
005355	KOHL APARTMENTS	(APRIL 2002) (HULL, JACK) SHELTER	200.00
Total 005355			200.00
005375	KOHL APARTMENTS	MAY 2002 RENT/R.OLSHEFSKI	200.00
Total 005375			200.00
005332	KOHL APARTMENTS	APRIL RENT/ROBERT OLSHEFSKI	200.00
Total 005332			200.00
005342	MAE BROWN	(APRIL 2002) (BEASLEY, EUGINE) SHELTER	100.00
Total 005342			100.00
005377	MARJORIE MESSERLE	SHELTER/C.MESSERLE	100.00
Total 005377			100.00
005376	MARTIN WHALEN OFFICE SOLU...	A#1930600, OFFICE SUPPLIES	6.72
Total 005376			6.72
005333	MARTIN WHALEN OFFICE SOLU...	A#1930600 (COPY PAPER/OFFICE SUPPLIES)	18.23
Total 005333			18.23
005340	MATTIE THOMAS	APRIL 2002 RENT FOR JACK RANDLE	200.00
Total 005340			200.00
005378	MIKE'S CORNER SHELL	GAS	39.00
Total 005378			39.00

Kankakee Auditors Office
 Check Register - Claims Committee Report
 380 - VAC
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005334	MIKE'S CORNER SHELL	JOHN KENT/GAS	17.75
	MIKE'S CORNER SHELL	VICKEY CRAWFORD/GAS	20.00
	MIKE'S CORNER SHELL	WILBUR SIMPSON/GAS & OIL	19.05
	MIKE'S CORNER SHELL	WILBUR SIMPSON/GAS	<u>24.00</u>
Total 005334			80.80
005379	MODEL MOTEL	4-30 TO 5-6-02/RENT/N.GOOCH	130.00
	MODEL MOTEL	4/16 TO 4/22/02-RENT-C.FARINA	130.00
	MODEL MOTEL	4-17 TO 4-23-01/RENT/M. WILLIAMS	130.00
	MODEL MOTEL	4-23 TO 4-29-02/RENT/N.GOOCH.	130.00
	MODEL MOTEL	4-24 TO 4-30-02/RENT/C.FARINA	130.00
	MODEL MOTEL	4-24 TO 4-30-02/RENT/M.WILLIAMS	<u>130.00</u>
Total 005379			780.00
005335	MODEL MOTEL	(3/8 - 15/02) (KILE, KENNETH) SHELTER	<u>130.00</u>
Total 005335			130.00
005381	NICOR GAS	A# 6-19-37-2254 0 (2/27 - 4/1/02) (NOOTENS, GE...	<u>86.51</u>
Total 005381			86.51
005336	PAUL NELSON	APRIL 2002 (JACKSON, MARION) SHELTER	<u>250.00</u>
Total 005336			250.00
005380	PAUL NELSON	MAY 2002 RENT/M.JACKSON	<u>250.00</u>
Total 005380			250.00
005362	RICHARD A CAMPBELL	REIMB (4/5 -30/02) MLG	<u>107.10</u>
Total 005362			107.10
005323	RICHARD A CAMPBELL	REIMB (3/18 - 26/02) MLG	<u>72.30</u>
Total 005323			72.30
005382	RUSSELL SCHEIDT	MAY 2002 RENT/G. NOOTENS	<u>200.00</u>
Total 005382			200.00
005337	RUSSELL SCHEIDT	(APRIL 2002) (NOOTENS, GEORGE) SHELTER	<u>200.00</u>
Total 005337			200.00
005338	SPECKMAN REALTY INC	APRIL 2002 (COOK, MICHAEL) SHELTER	<u>200.00</u>
Total 005338			200.00
005367	STEPHEN HLAVACH	MLG/DANVILLE/SERV OFFICER MTG	<u>60.60</u>
Total 005367			60.60
005357	TACANDIA SMITH	(APRIL 2002) (KENT, JOHN) SHELTER	<u>250.00</u>
Total 005357			250.00

County Auditors Office
Check Register - Claims Committee Report
380 - VAC
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005356	TOMIKO RADFORD	APRIL 2002 RENT/VICKEY CRAWFORD	<u>200.00</u>
Total 005356			200.00
005327	VIVIAN JEFFRIES	APRIL 2002 RENT/WILBUR SIMPSON	<u>200.00</u>
Total 005327			200.00
005369	VIVIAN JEFFRIES	(MAY 2002) SIMPSON, WILBUR (SHELTER)	<u>200.00</u>
Total 005369			200.00
		Total 380 - VAC	<u>39,233.17</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
410 - County Highway
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
29	COUNTY HIGHWAY FUND	TRANS TO P/R 04/05/02	<u>48,457.71</u>
Total 29			48,457.71
30	COUNTY HIGHWAY FUND	TRANS TO P/R 04/19/02	<u>43,335.15</u>
Total 30			43,335.15
31	COUNTY HIGHWAY FUND	TRANS TO P/R 05/03/02	<u>42,278.27</u>
Total 31			42,278.27
15951	VARIOUS INDIVIDUALS	CK#15951 WAS CHANGED TO 80.00 (WRITTEN ...	<u>(10.00)</u>
Total 15951			(10.00)
041702	VARIOUS INDIVIDUALS	CO HWY DISBURSEMENTS CK#15951 & 15952	<u>18,675.00</u>
Total 041702			18,675.00
040902	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#15901-15950	<u>37,048.01</u>
Total 040902			37,048.01
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#15953-15957	<u>4,568.71</u>
Total 042502			<u>4,568.71</u>
		Total 410 - County Highway	<u>194,352.85</u>

County Auditors Office
 Check Register - Claims Committee Report
 420 - County Motor Fuel Tax
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
930058	CO MOTOR FUEL FUND	TRANS TO P/R 04/05/02	<u>5,626.80</u>
Total 930058			5,626.80
1070031	CO MOTOR FUEL FUND	TRANS TO P/R 04/19/02	<u>5,231.75</u>
Total 1070031			5,231.75
1210033	CO MOTOR FUEL FUND	TRANS TO P/R 05/03/02	<u>5,128.69</u>
Total 1210033			5,128.69
1153	KANKAKEE COUNTY TREASUR...	TRANSFER TO CKING	<u>200,000.00</u>
Total 1153			200,000.00
042602	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#1629	<u>109,753.16</u>
Total 042602			109,753.16
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#1624-1628	<u>63,823.32</u>
Total 042502			<u>63,823.32</u>
		Total 420 - County Motor Fuel Tax	<u>389,563.72</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
430 - Matching Tax
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#329	<u>113,593.37</u>
Total 042502			<u>113,593.37</u>
		Total 430 - Matching Tax	113,593.37

County Auditors Office
 Check Register - Claims Committee Report
 440 - County Bridge
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
1510	KANKAKEE COUNTY TREASUR...	TRANSFER TO CKING	<u>150,000.00</u>
Total 1510			150,000.00
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#2249-2251	<u>170,609.72</u>
Total 042502			<u>170,609.72</u>
		Total 440 - County Bridge	<u>320,609.72</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
450 - Township Bridge
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#1227	<u>12,139.42</u>
Total 042502			<u>12,139.42</u>
		Total 450 - Township Bridge	12,139.42

Kankakee County Auditors Office
 Check Register - Claims Committee Report
 500 - Geographical Information System
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
001466	BRUCE HARRIS & ASSOCIATES	(3/2002) GIS PARCEL MAPPING PROF SERV FEE	<u>13,167.00</u>
Total 001466			13,167.00
001471	DEVNET INC	DATA FILE SETUP-BRUCE HARRIS & ASSOC (6...	<u>510.00</u>
Total 001471			510.00
001475	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>65,000.00</u>
Total 001475			65,000.00
001476	KLINGER & ASSOCIATES	PRJ 99-0086.05 (2/26 - 3/26/02) MISC SERVICES	<u>5,767.20</u>
Total 001476			<u>5,767.20</u>
		Total 500 - Geographical Information System	<u>84,444.20</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
550 - Juvenile Detention Debt Serv.
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002465	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>40,000.00</u>
Total 002465			<u>40,000.00</u>
		Total 550 - Juvenile Detention Debt Serv.	40,000.00

County Auditors Office
 Check Register - Claims Committee Report
 600 - 911 System Fee Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
002860	A T & T	#056 626 0690 001-465-2010-L/D SERV	14.76
	A T & T	056-625-8443 001-(422-0298)L/D SERV	<u>14.76</u>
Total 002860			29.52
002984	AMERITECH	(A#815 802-0304 364 3 (3/20 - 4/19/02)	24.47
	AMERITECH	(A#815 Z99-0700 687 4 (3/17 - 4/16/02)	36.58
	AMERITECH	(A#708 239-7665 344 5) (3/14 - 4/13/02)	338.20
	AMERITECH	(A#815 422-0298 409 1 (3/26 - 4/25/02)	<u>24.48</u>
Total 002984			423.73
002836	AMERITECH	A#708 239-7665 344 5 (2/14 - 3/13/02)	317.89
	AMERITECH	A#815 422-0298 409 1 (2/26 - 3/25/02)	18.90
	AMERITECH	A#815 Z99-0700 687 4 (2/17 - 3/16/02)	<u>36.58</u>
Total 002836			373.37
002837	COM ED	A#6919013028 (2/19 - 3/21/02) ST ANNE TOWER	<u>129.02</u>
Total 002837			129.02
003010	COM ED	A#6919013028/ST.ANNE-3/21-4/17/0	<u>94.29</u>
Total 003010			94.29
002874	COM ED	A#3776003003/BONFIELD/SALINA TOWER	56.95
	COM ED	A#2043078022./YELLOWHEAD TOWER	<u>93.26</u>
Total 002874			150.21
002839	DATALUX	CU#14916, ACT RPR (O#RMA 7338)	1,347.96
	DATALUX	CU#14916, ACT RPR (O#RMA 7388)	416.29
	DATALUX	CU#14916, ACT RPR (O#RMA 7396)	<u>67.59</u>
Total 002839			1,831.84
002881	DEUSCHLE/GILMORE INS AGEN...	A#K3ET-SB/POLICY CSP3 733 196	<u>14,154.00</u>
Total 002881			14,154.00
002891	FIRST USA BANK NA	A#4246 3119 0460 2155 (3/19 - 4/16/02) STAPLES ...	<u>114.54</u>
Total 002891			114.54
002911	KANKAKEE BUSINESS MACHIN...	LASER TONER CARTRIDGE	<u>58.99</u>
Total 002911			58.99
003051	KANKAKEE COUNTY BOARD	MAR 2002 PHONE CHGS	<u>41.45</u>
Total 003051			41.45
003049	KANKAKEE COUNTY SHIP & REC	APRIL, 2002 POSTAGE DUE	<u>24.78</u>
Total 003049			24.78
002840	KANKAKEE COUNTY SHIP & REC	(MARCH 2002) (ETSB-911) POSTAGE DUE	<u>43.58</u>

Kankakee Auditors Office
 Check Register - Claims Committee Report
 600 - 911 System Fee Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 002840			43.58
002851	KANKAKEE COUNTY TREASUR...	ETSB-911 SALARY 04-19-02	<u>1,600.00</u>
Total 002851			1,600.00
002979	KANKAKEE COUNTY TREASUR...	ETSB-911 SALARY 05-03-02	<u>1,600.00</u>
Total 002979			1,600.00
002841	MANTENO ANIMAL HOSPITAL	(2/11/02) (AARNS) CAT NEUTER	30.00
	MANTENO ANIMAL HOSPITAL	(2/11/02) (AARNS) CAT NEUTER	<u>(30.00)</u>
Total 002841			0.00
002842	MIDWEST TOWER LEASING	(APRIL 2002) TOWER RENT	<u>390.00</u>
Total 002842			390.00
002843	MOBILE COMMUNICATIONS CO...	A#4772, RPL C-MOS 139730	<u>9.44</u>
Total 002843			9.44
002930	MOBILE COMMUNICATIONS CO...	A#4772, RPL MEMORY BATTERY	<u>9.44</u>
Total 002930			9.44
003070	MOBILE COMMUNICATIONS CO...	MONTHLY MDT MAINT. 5/1-6/1/02	200.00
	MOBILE COMMUNICATIONS CO...	MONTHLY VRM MAINT. 5/1-6/1/02	<u>435.00</u>
Total 003070			635.00
002931	MOTOROLA	CU#1000249088 0001, RADIOS & ACCESSORIES	<u>18,053.55</u>
Total 002931			18,053.55
002844	MOTOROLA	CU#1000249088 0001, BATTERIES FOR HERSCH...	<u>245.70</u>
Total 002844			245.70
002845	NORDMEYER GRAPHICS	(2) HOUSE # SIGNS	<u>16.00</u>
Total 002845			16.00
002938	OTTOSEN TREVARTHEN BRITZ ...	LEGAL SERVICES (9-1-1 ISSUES) (3/1 - 12/02)	<u>795.00</u>
Total 002938			795.00
002846	RUDER COMMUNICATIONS	W/O 499 (LBR TO CH E & M TO 10 DIGIT)	<u>1,690.00</u>
Total 002846			1,690.00
002940	TAMARA L PETERSON	REIMB (4/19/02) POSTAGE	<u>15.76</u>
Total 002940			15.76
002847	VANSCO INDUSTRIAL SUPPLIES	BLEACH/PAPER TOWELS	(40.60)
	VANSCO INDUSTRIAL SUPPLIES	BLEACH/PAPER TOWELS	<u>40.60</u>

County Auditors Office
Check Register - Claims Committee Report
600 - 911 System Fee Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
Total 002847			0.00
002848	VERIZON NORTH	A#12 7980 2758151448 02 (TO 3/19/02)	<u>667.36</u>
Total 002848			667.36
003101	VERIZON WIRELESS	A#127980275815144802/309-911-0091	<u>667.36</u>
Total 003101			667.36
		Total 600 - 911 System Fee Fund	<u>43,863.93</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
620 - Bond Proceeds Acct 2001
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
001013	AMERITECH	#815-465-2010 433 3/INSTALL SERVICE	<u>140.68</u>
Total 001013			140.68
001012	AMERITECH	A#815 802-0304 364 3 (2/20 - 3/19/02)	<u>175.21</u>
Total 001012			<u>175.21</u>
		Total 620 - Bond Proceeds Acct 2001	<u>315.89</u>

County Auditors Office
 Check Register - Claims Committee Report
 680 - Animal Control
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005394	AAMERICAN VETERINARY HOS...	(3/21/02) (K3 3-22, PARESICH) CAT NEUTER	30.00
Total 005394			30.00
005395	AMERITECH PAGING	A#0800002152065 (3/19/02 - 3/18/03) PAGER SER...	309.61
Total 005395			309.61
005396	ANIMAL WELFARE LEAGUE	(3/21/02) (CO3-23, KIRCHNER) DOG NEUTER	55.00
Total 005396			55.00
005436	BARDENS ANIMAL CLINIC	(4/24/02) (BR 2-3, EAKEN) DOG SPAY	60.00
Total 005436			60.00
005437	BEECHER VET CLINIC	(4/16/02) (BO 1-2, DEMENT) DOG NEUTER	60.00
Total 005437			60.00
005418	BRADLEY ANIMAL HOSPITAL	(3/5/02) (OTI 31-10, BEEDLE) CAT NEUTER	30.00
Total 005418			30.00
005397	BRADLEY ANIMAL HOSPITAL	(3/7/02) (KOLITWEUZEW & THOMAS) CAT NEU...	30.00
	BRADLEY ANIMAL HOSPITAL	(3/7/02) (KOLITWEUZEW & THOMAS) CAT SPAY	30.00
	BRADLEY ANIMAL HOSPITAL	(3/19/02) (OTI 2-18, BERGLUND) CAT SPAY/NEU...	30.00
	BRADLEY ANIMAL HOSPITAL	(3/1/02) (K3 01-10, BROWER) DOG SPAY	60.00
Total 005397			150.00
005399	COM ED	A#0942234004 (2/15 - 3/18/02) A/C	213.84
Total 005399			213.84
005423	COM ED	A#0942234004 (3/18 - 4/15/02) (A/C)	214.84
Total 005423			214.84
005400	CONSUMER ILLINOIS WATER CO	A#61119132-01 (2/8 - 3/12/02) A/C WATER	94.40
Total 005400			94.40
005424	CONSUMER ILLINOIS WATER CO	A#61119132-01 (3/12 - 4/10/02) (A/C)	85.45
	CONSUMER ILLINOIS WATER CO	A#80095228-01 (2/28 - 3/31/02) (A/C)	162.13
Total 005424			247.58
005438	CREST HILL ANIMAL HOSPITAL	(4/8/02) (CO 5-2, DOUGHERTY) DOG NEUTER	60.00
Total 005438			60.00
005425	CYNTHIA COOPER	REIMB (APRIL 2002) MEDICAL FLEX	15.00
	CYNTHIA COOPER	REIMB (APRIL 2002) MEDICAL FLEX	(15.00)
Total 005425			0.00
005402	FEDEX	A#2296-3507-7, PICTURES TO DEPT OF AGR	13.34

Kankakee Auditors Office
 Check Register - Claims Committee Report
 680 - Animal Control
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 005402			13.34
005427	FEDEX	A#2296-3507-7 (HEAD TO IDPH) (1/28/02)	<u>63.63</u>
Total 005427			63.63
005402	FEDEX	A#2296-3507-7, HEADS TO IL DEPT PUBLIC HE...	<u>111.06</u>
Total 005402			111.06
005439	FEDEX	(A#2296-3507-7) (HEAD TO IDPH, CHGO) (4/15/02)	46.46
	FEDEX	(A#2296-3507-7) (HEAD TO IDPH, CHGO) (4/16/02)	63.63
	FEDEX	(A#2296-3507-7) (HEAD TO IDPH, CHGO) (4/17/02)	<u>46.46</u>
Total 005439			156.55
005403	FOTO QUICK	(1) FILM PROCESS (10) ROLLS NEW FILM	<u>27.77</u>
Total 005403			27.77
005440	FOTO QUICK	(1) FILM PROCESS (A/C)	<u>11.82</u>
Total 005440			11.82
005404	HENRY SCHEIN INC	(691070) MEDICAL SUPPLIES	<u>154.06</u>
Total 005404			154.06
005429	HUBLY'S TOWING AND REPAIR ...	NEW WIPER BLADES	46.20
	HUBLY'S TOWING AND REPAIR ...	RPL DOOR HINGE (L/R)	96.23
	HUBLY'S TOWING AND REPAIR ...	TOW & CHARGE BATTERIES	<u>90.00</u>
Total 005429			232.43
005441	HUBLY'S TOWING AND REPAIR ...	VAN - GOF	25.50
	HUBLY'S TOWING AND REPAIR ...	CHEVY - GOF/SERP BELT	<u>67.32</u>
Total 005441			92.82
005447	JUDI PENLEY	(4/3 - 15/02) BOARD/WORMING (3) GOATS	<u>195.00</u>
Total 005447			195.00
005428	JULIE FERRIS	REIMB - REGIS PREV PD THRU ADOPTION (OTI...	<u>25.00</u>
Total 005428			25.00
005445	KANKAKEE ANIMAL HOSPITAL	(4/9/02) (OTI 5-10, BROWN) DOG SPAY	60.00
	KANKAKEE ANIMAL HOSPITAL	(4/29/02) (CO, MATHY) DOG NEUTER	<u>60.00</u>
Total 005445			120.00
005444	KANKAKEE COUNTY BOARD	(ANIMAL CONTROL) LONG DISTANCE (4/17/02)	4.38
	KANKAKEE COUNTY BOARD	(FEB 2002) A/C PHONE CHARGES	162.20
	KANKAKEE COUNTY BOARD	(MARCH 2002) A/C PHONE CHARGES	<u>160.54</u>
Total 005444			327.12
005407	KANKAKEE COUNTY HIGHWAY...	(MARCH 2002) ANIMAL CONTROL FUEL	<u>206.54</u>

County Auditors Office
 Check Register - Claims Committee Report
 680 - Animal Control
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
Total 005407			206.54
005443	KANKAKEE COUNTY HIGHWAY...	(APRIL 2002) ANIMAL CONTROL FUEL	215.11
Total 005443			215.11
005409	KANKAKEE COUNTY RDF	A#319-000097-2319-8 (TIX 221986,222116,222356	63.00
	KANKAKEE COUNTY RDF	A#319-000097-2319-8 (TIX 222848)	21.00
Total 005409			84.00
005442	KANKAKEE COUNTY SHIP & REC	APRIL, 2002 POSTAGE DUE	342.16
Total 005442			342.16
005422	KANKAKEE COUNTY TREASUR...	ANIMAL CONTROL FUND SALARIES 04-19-02	6,073.18
Total 005422			6,073.18
005435	KANKAKEE COUNTY TREASUR...	ANIMAL CONTROL FUND SALARIES 05-03-02	6,260.62
Total 005435			6,260.62
005406	KANKAKEE COUNTY TREASUR...	DEPOSIT TO 680-999-99550	10,000.00
Total 005406			10,000.00
005408	KANKAKEE SANITARY/A&J DIS...	CU# 12-632 I (MARCH 2002) GARBAGE FEE	53.00
Total 005408			53.00
005411	MANTENO ANIMAL HOSPITAL	(3/8/02) (K3 22-14, BEAN) DOG SPAY	60.00
	MANTENO ANIMAL HOSPITAL	(3/4/02) (OTI 3-5, STEVENSON) DOG SPAY	60.00
	MANTENO ANIMAL HOSPITAL	(3/27/02) (CO 27-15, MORGAN) DOG NEUTER	60.00
	MANTENO ANIMAL HOSPITAL	(3/27/02) (CO 27-15, MORGAN) RABIES VAX	5.00
	MANTENO ANIMAL HOSPITAL	(3/1/02) (K3 -4, WICHELT) DOG SPAY	60.00
	MANTENO ANIMAL HOSPITAL	(3/18/02) (CO 26-2, KLAGES) DOG SPAY	60.00
	MANTENO ANIMAL HOSPITAL	(3/18/02) (CO 26-2, KLAGES) RABIES VAX	5.00
	MANTENO ANIMAL HOSPITAL	(3/20/02) (FREEMAN) CAT NEUTER	30.00
	MANTENO ANIMAL HOSPITAL	(12/17/01) (MARSH - HOLLY) RABIES VAX	5.00
Total 005411			345.00
005419	MANTENO ANIMAL HOSPITAL	(2/11/02) (AARNS) CAT NEUTER	30.00
Total 005419			30.00
005411	MANTENO ANIMAL HOSPITAL	(2/18/02) (RAUCH) DOG SPAY	60.00
	MANTENO ANIMAL HOSPITAL	(2/22/02) (K3 2-18, MCFALL) DOG NEUTER	60.00
	MANTENO ANIMAL HOSPITAL	(2/25/02) (K3 2-19, FOURROY) DOG NEUTER	60.00
	MANTENO ANIMAL HOSPITAL	(2/4/02) (OTI 1-17, RENO) DOG NEUTER	60.00
	MANTENO ANIMAL HOSPITAL	(2/8/02) (BR 3-2, REVES) DOG SPAY	60.00
Total 005411			300.00
005412	MENARDS	A# 30930388 (2) SHOVELS	22.97
Total 005412			22.97

Kankakee Auditors Office
 Check Register - Finance Committee Report
 680 - Animal Control
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
005446	NICOR	(A#6-16-37-1500 3 (3/25 - 4/24/02) A/C	<u>174.99</u>
Total 005446			174.99
005413	NICOR	A#6-16-37-1500 3 (2/22 - 3/25/02) A/C	<u>338.39</u>
Total 005413			338.39
005431	PEOTONE ANIMAL HOSPITAL INC	A#7118, EXAMINE/TREAT BABY GOATS (4/12/...	<u>50.50</u>
Total 005431			50.50
005432	PIED PIPER PEST PATROL	A#38 (4/4/02) PEST CONTROL (A/C)	<u>25.00</u>
Total 005432			25.00
005414	SCHERING-PLOUGH ANIMAL H...	(302442) (100 CT MICROCHIPS) (CANINE VACIN...	<u>880.48</u>
Total 005414			880.48
005398	THE CAT CLINIC	(1/30/02) (OTI 29-24, HALL) CAT SPAY	30.00
	THE CAT CLINIC	(1/30/02) (OTI 29-23, HALL) CAT NEUTER	<u>30.00</u>
Total 005398			60.00
005401	THE DAILY JOURNAL	A#796 (1) YR INTERNET SERVICE - BEGIN 4/1/02	<u>113.43</u>
Total 005401			113.43
005426	THE DAILY JOURNAL	AD# 069900043 (4/3/02) (X3) ADOPTION FAIR	18.02
	THE DAILY JOURNAL	AD#069900042 (3/13/02) (X3) ADOPTION FAIR	28.06
	THE DAILY JOURNAL	AD#069900044 (4/7/02) (X6) ADOPTION FAIR	<u>24.75</u>
Total 005426			70.83
005420	VANSCO INDUSTRIAL SUPPLIES	BLEACH/PAPER TOWELS	<u>40.60</u>
Total 005420			40.60
005415	VANSCO INDUSTRIAL SUPPLIES	BLEACH/FOOD TRAY/GARBAGE BAGS/BODY ...	<u>118.30</u>
Total 005415			118.30
005448	VCA AROMA PARK	(4/23/02) (CO 4-23, LEUDTKE) DOG SPAY	<u>60.00</u>
Total 005448			60.00
005449	VERIZON WIRELESS	(A#8159542949002) (3/16 - 4/16/02)	<u>39.35</u>
Total 005449			39.35
005416	VERIZON WIRELESS	A#8159542949002 (TO 3/16/02) JIM'S CELL PHONE	<u>32.85</u>
Total 005416			32.85
005417	WALMART COMMUNITY	A#87 0201 009775 7, MISC SUPPLIES	<u>150.41</u>
Total 005417			150.41

County Auditors Office
Check Register - Claims Committee Report
680 - Animal Control
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005450	WALMART COMMUNITY	A#6032 2020 1009 7757 (BATTERIES, LITE BULB...	42.30
Total 005450			42.30
		Total 680 - Animal Control	29,185.88

Kankakee Auditors Office
 Check Register - Claims Committee Report
 700 - Internal Service Fund
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
001476	A B DICK COMPANY	(4844866-000) 1/2" PLASTIC COMBS (BINDERS)	62.28
	A B DICK COMPANY	(4844866-000) 3/4" PLASTIC COMBS (BINDERS)	<u>45.36</u>
Total 001476			107.64
001465	ADCRAFT PRINTERS INC	BUS CARDS (CARNAHAN) SHERIFF'S DEPT	39.50
	ADCRAFT PRINTERS INC	BUS CARDS (GARRETT, GABRIELLE)	30.00
	ADCRAFT PRINTERS INC	BUS CARDS (TURNER, RANDY)	<u>30.00</u>
Total 001465			99.50
001477	ADCRAFT PRINTERS INC	BUSINESS CARDS (BERNS)	60.00
	ADCRAFT PRINTERS INC	BUSINESS CARDS/GREGERSON	<u>40.00</u>
Total 001477			100.00
001465	ADCRAFT PRINTERS INC	NEGS AND/OR TYPESETTING	<u>41.30</u>
Total 001465			41.30
001472	GOES LITHOGRAPHING COMPA...	A#25234 (1,000) CERT & S/H	<u>70.08</u>
Total 001472			70.08
001467	GRAPHIC PAPERS OF JOLIET	CU#911, PAPER	<u>583.00</u>
Total 001467			583.00
001473	GRAPHIC PAPERS OF JOLIET	CU#911, PAPER ENVELOPES	130.94
	GRAPHIC PAPERS OF JOLIET	CUST#911 PAPER	492.00
	GRAPHIC PAPERS OF JOLIET	CUST#911 - PAPER	36.50
	GRAPHIC PAPERS OF JOLIET	CUST#911 -- PAPER	<u>355.25</u>
Total 001473			1,014.69
001467	GRAPHIC PAPERS OF JOLIET	CUST#911 PAPER	<u>575.25</u>
Total 001467			575.25
001478	MARTINO PAPER COMPANY	C#KANI01/PAPER/DISC	<u>1,201.48</u>
Total 001478			1,201.48
001468	MARTINO PAPER COMPANY	PAPER	420.52
	MARTINO PAPER COMPANY	PAPER (DISC)	<u>649.74</u>
Total 001468			1,070.26
001477	MARTINO PAPER COMPANY	PAPER (DISC)	<u>694.62</u>
Total 001477			694.62
001478	OLDHAM GRAPHIC SUPPLY INC	CUST# KANCOUK/PARTS & REPAIR BOOK	<u>10.00</u>
Total 001478			10.00
001482	ROBERT WITHAM	APRIL 2002 MLG	<u>21.30</u>
Total 001482			21.30

County Auditors Office
Check Register - Claims Committee Report
700 - Internal Service Fund
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
001469	ROBERT WITHAM	MARCH 2002 MLG	<u>24.60</u>
Total 001469			24.60
040802	US POSTAL SERVICE	WIRE TRANSFER-POSTAGE METER	<u>20,000.00</u>
Total 040802			<u>20,000.00</u>
		Total 700 - Internal Service Fund	<u>25,613.72</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
710 - CDAP/Revolving Loan
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005430	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>40,000.00</u>
Total 005430			<u>40,000.00</u>
		Total 710 - CDAP/Revolving Loan	<u>40,000.00</u>

Kankakee County Auditors Office
Check Register - Claims Committee Report
720 - PTAB/Contract Appraisal
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002466	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>15,000.00</u>
Total 002466			<u>15,000.00</u>
		Total 720 - PTAB/Contract Appraisal	<u>15,000.00</u>

Kankakee Auditors Office
 Check Register - Claims Committee Report
 730 - Township Motor Fuel Tax
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
1144	KANKAKEE COUNTY TREASUR...	TRANSFER TO CKING	<u>125,000.00</u>
Total 1144			125,000.00
042502	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#1495-1500	<u>84,336.89</u>
Total 042502			84,336.89
042602	VARIOUS INDIVIDUALS	DISBURSEMENTS CK#1501	<u>32,253.02</u>
Total 042602			<u>32,253.02</u>
Total 730 - Township Motor Fuel Tax			241,589.91

County Auditors Office
Check Register - Claims Committee Report
821 - Baker Creek Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
003011	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>10,000.00</u>
Total 003011			<u>10,000.00</u>
		Total 821 - Baker Creek Drainage District	<u>10,000.00</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
822 - Exline Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
003012	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>5,000.00</u>
Total 003012			<u>5,000.00</u>
		Total 822 - Exline Drainage District	<u>5,000.00</u>

County Auditors Office
Check Register - Claims Committee Report
823 - Gar Creek Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005350	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>40,000.00</u>
Total 005350			<u>40,000.00</u>
		Total 823 - Gar Creek Drainage District	<u>40,000.00</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
824 - Grinnell Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
003013	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>35,000.00</u>
Total 003013			<u>35,000.00</u>
		Total 824 - Grinnell Drainage District	<u>35,000.00</u>

County Auditors Office
Check Register - Claims Committee Report
825 - Manteno #3 Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002467	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTSQ	<u>25,000.00</u>
Total 002467			<u>25,000.00</u>
		Total 825 - Manteno #3 Drainage District	<u>25,000.00</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
826 - McGillviray Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005351	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>20,000.00</u>
Total 005351			<u>20,000.00</u>
		Total 826 - McGillviray Drainage District	20,000.00

County Auditors Office
Check Register - Claims Committee Report
832 - Union #1 Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002468	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>50,000.00</u>
Total 002468			<u>50,000.00</u>
		Total 832 - Union #1 Drainage District	50,000.00

Kankakee Auditors Office
Check Register - Claims Committee Report
834 - Union #6 Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005352	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>30,000.00</u>
Total 005352			<u>30,000.00</u>
		Total 834 - Union #6 Drainage District	<u>30,000.00</u>

County Auditors Office
Check Register - Claims Committee Report
835 - Joe Benes Drainage District
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
005353	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>15,000.00</u>
Total 005353			<u>15,000.00</u>
		Total 835 - Joe Benes Drainage District	15,000.00

Kankakee Auditors Office
Check Register - Claims Committee Report
836 - Little Beaver Drainage Distric
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
001027	ANDERSON EXCAVATING	COMMISSIONERS ORDER	<u>2,000.00</u>
Total 001027			2,000.00
001028	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>10,000.00</u>
Total 001028			<u>10,000.00</u>
		Total 836 - Little Beaver Drainage Distric	<u>12,000.00</u>

County Auditors Office
 Check Register - Claims Committee Report
 860 - Cafeteria Plan
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
003433	BRENDA ADAMS	MAY 2002 MED FLEX	183.72
Total 003433			183.72
003422	BRENDA CLUNEY	REIMB (APRIL 2002) MEDICAL FLEX	240.00
Total 003422			240.00
003432	CHRISTINE YONKE	REIMB (2/25 - 3/22/02) DEP FLEX	250.00
Total 003432			250.00
003433	CYNTHIA COOPER	2002 MEDICAL FLEX	15.00
Total 003433			15.00
003409	DANIEL L HENDRICKSON	(APRIL 2002) DEPENDENT FLEX	99.00
Total 003409			99.00
003437	DANIEL L HENDRICKSON	MAY 2002 DEP FLEX	99.00
Total 003437			99.00
003425	DANIEL L HENDRICKSON	REIMB (APRIL 2002) DEP FLEX	99.00
Total 003425			99.00
003414	DAWN L LANDWEHR DAWN L LANDWEHR	(MARCH 2002) MEDICAL FLEX (MARCH 2002) DEPENDENT FLEX	47.33 400.00
Total 003414			447.33
003406	DEBORAH M BALL	(MARCH 2002) MEDICAL FLEX	235.00
Total 003406			235.00
003417	GENOVA SINGLETON	(YEAR 2001) MEDICAL FLEX	3,223.36
Total 003417			3,223.36
003421	J BRUCE CLARK	REIMB (APRIL 2002) MEDICAL FLEX	211.62
Total 003421			211.62
003434	J BRUCE CLARK	MAY 2002 MED FLEX	40.00
Total 003434			40.00
003439	JAMES PIEKARCZYK	MAY 2002 MED FLEX	307.90
Total 003439			307.90
003435	KAREN HAENIG	MAY 2002 MED FLEX	432.06
Total 003435			432.06
003424	LAURA HALBACH	REIMB (APRIL 2002) MED FLEX	228.00
Total 003424			228.00

Kankakee Auditors Office
 Check Register - Finance Committee Report
 860 - Cafeteria Plan
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
003420	MARILYN J BOMA	REIMB (MARCH 2002) MEDICAL MLG	<u>17.58</u>
Total 003420			17.58
003429	MARK ROGERS	REIMB (APRIL 2002) MED FLEX	<u>335.00</u>
Total 003429			335.00
003423	MARLA COXEY	REIMB (APRIL 2002) MEDICAL FLEX	<u>105.44</u>
Total 003423			105.44
003430	MICHAEL VANMILL	REIMB (APRIL 2002) MED FLEX	<u>343.00</u>
Total 003430			343.00
003413	ROBERT LALUNA	(APRIL 2002) MEDICAL FLEX	<u>1,047.24</u>
Total 003413			1,047.24
003438	ROBERT MCELROY	MAY 2002 MED FLEX	<u>155.00</u>
Total 003438			155.00
003440	RONDA POWELL	MAY 2002 MED FLEX	<u>30.00</u>
Total 003440			30.00
003436	SUSAN HAWKINS	MAY 2002 MED FLEX	<u>30.00</u>
Total 003436			30.00
003408	SUSAN HAWKINS	(APRIL 2002) MEDICAL FLEX	<u>30.00</u>
Total 003408			30.00
003407	TIM BUKOWSKI	(APRIL 2002) MEDICAL FLEX	<u>714.62</u>
Total 003407			714.62
Total 860 - Cafeteria Plan			8,918.87

County Auditors Office
Check Register - Claims Committee Report
870 - Inheritance Tax
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002480	JUDY BAAR TOPINKA	APRIL, 2002 ESTATE TAX	<u>77,908.92</u>
Total 002480			<u>77,908.92</u>
		Total 870 - Inheritance Tax	<u>77,908.92</u>

Kankakee Auditors Office
Check Register - Claims Committee Report
880 - Condemnation (Treasurers)
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
003427	KANKAKEE COUNTY TREASUR...	TRANSFER TO INVESTMENTS	<u>25,000.00</u>
Total 003427			<u>25,000.00</u>
		Total 880 - Condemnation (Treasurers)	<u>25,000.00</u>

County Auditors Office
 Check Register - Claims Committee Report
 900 - Payroll Clearing
 From 4/4/2002 Through 5/9/2002

Check Number	Vendor Name	Transaction Description	Check Amount
006589	INTERNAL REVENUE SERVICE	WAGE LEVY (WASHINGTON, G) (3/02)	65.00
Total 006589			65.00
006591	JAMES R GEEKIE	WAGE LEVY (00-92058, ODENEAL)	230.00
Total 006591			230.00
006588	JAMES R GEEKIE	WAGE LEVY (00-92058) (ODENEAL)	230.00
Total 006588			230.00
006594	KANKAKEE COUNTY TREASUR...	CREDIT TO 110-760-50100-999	1,219.74
Total 006594			1,219.74
006595	KANKAKEE COUNTY TREASUR...	CTY FEE WAGE GARN/MAR & APR 2002	24.00
Total 006595			24.00
006593	KANKAKEE COUNTY TREASUR...	DEP TO 110-530-50120-350/OVERPAYMENT	93.00
Total 006593			93.00
006592	KANKAKEE COUNTY TREASUR...	DEP TO 110-530-50265 999 VOIDED PYK FOR G...	1,112.62
Total 006592			1,112.62
006596	MICHAEL D KRAMER	WAGE GARN/ 01SC522/C. ANDERSON	173.22
Total 006596			173.22
006590	MICHAEL D KRAMER	WAGE GARN (01-SC-522)(ANDERSON(AKA RO...	211.94
Total 006590			211.94
050302	VARIOUS INDIVIDUALS	RIVERSIDE CREDIT UNION	53.67
	VARIOUS INDIVIDUALS	READY CHECKS	157,855.52
Total 050302			157,909.19
041902	VARIOUS INDIVIDUALS	RIVERSIDE CREDIT UNION	510.99
Total 041902			510.99
050302	VARIOUS INDIVIDUALS	FICA	58,239.65
Total 050302			58,239.65
041902	VARIOUS INDIVIDUALS	FOP	2,148.00
Total 041902			2,148.00
050302	VARIOUS INDIVIDUALS	FOP	2,115.00
Total 050302			2,115.00
041902	VARIOUS INDIVIDUALS	IL EE STATE	10,165.50
Total 041902			10,165.50

Kankakee Auditors Office
Check Register - Excess Committee Report
900 - Payroll Clearing
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
050302	VARIOUS INDIVIDUALS	IL EE STATE	<u>10,222.88</u>
Total 050302			10,222.88
041902	VARIOUS INDIVIDUALS	IL ER SUI	<u>1,022.61</u>
Total 041902			1,022.61
050302	VARIOUS INDIVIDUALS	IL ER SUI	<u>808.15</u>
Total 050302			808.15
041902	VARIOUS INDIVIDUALS	READY CHECKS	156,028.12
	VARIOUS INDIVIDUALS	DIRECT DEPOSITS	<u>106,958.86</u>
Total 041902			262,986.98
050302	VARIOUS INDIVIDUALS	DEFERRED COMP	9,218.45
	VARIOUS INDIVIDUALS	DIRECT DEPOSITS	<u>108,484.42</u>
Total 050302			117,702.87
041902	VARIOUS INDIVIDUALS	FEDERAL WITHHOLDING	<u>40,675.70</u>
Total 041902			40,675.70
050302	VARIOUS INDIVIDUALS	FEDERAL WITHHOLDING	<u>40,644.10</u>
Total 050302			40,644.10
041902	VARIOUS INDIVIDUALS	FICA	57,792.78
	VARIOUS INDIVIDUALS	DEFERRED COMP	<u>9,318.45</u>
Total 041902			67,111.23
050302	VARIOUS INDIVIDUALS	AGENCY CHECKS	<u>39,979.99</u>
Total 050302			39,979.99
043002	VARIOUS INDIVIDUALS	01/11/02 PAYROLL - ILL SUI	<u>2,720.70</u>
Total 043002			2,720.70
041902	VARIOUS INDIVIDUALS	AGENCY CHECKS	<u>40,036.03</u>
Total 041902			40,036.03
		Total 900 - Payroll Clearing	<u>858,359.09</u>

County Auditors Office
 Check Register - Claims Committee Report
 920 - Highway Payroll Clearing
 From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
1070032	CO HIGHWAY PAYROLL	941 CO HWY P/R-04/19/02	<u>12,291.99</u>
Total 1070032			12,291.99
1210035	CO HIGHWAY PAYROLL	941 CO HWY P/R-05/03/02	<u>11,915.04</u>
Total 1210035			11,915.04
930059	CO HIGHWAY PAYROLL	941 CO HWY P/R04/05/02	<u>14,222.99</u>
Total 930059			14,222.99
04052002	VARIOUS INDIVIDUALS	APRIL DISBURSEMENT CK#19956 THRU CK#19...	<u>41,413.54</u>
Total 04052002			41,413.54
041902	VARIOUS INDIVIDUALS	CO HWY P/R DISBURSEMENTS CK#20032 - 20038	10,577.25
	VARIOUS INDIVIDUALS	P/R CLAIMS CK#19997-20031	<u>31,596.73</u>
Total 041902			42,173.98
050302	VARIOUS INDIVIDUALS	P/R CLAIMS CK#20039-20079	<u>37,701.48</u>
Total 050302			37,701.48
		Total 920 - Highway Payroll Clearing	<u>159,719.02</u>

Kankakee Auditors Office
Check Register Claims Committee Report
960 - Rural Transportation Grant #2
From 4/4/2002 Through 5/9/2002

<u>Check Number</u>	<u>Vendor Name</u>	<u>Transaction Description</u>	<u>Check Amount</u>
002977	SHOWBUS	IST PYMT PER AGREE/WASTE MGMT CONTRI...	<u>2,500.00</u>
Total 002977			2,500.00
002838	THE DAILY JOURNAL	PARATRANSIT GRANT NOTICE	<u>100.00</u>
Total 002838			<u>100.00</u>
		Total 960 - Rural Transportation Grant #2	<u>2,600.00</u>
Report Total			<u><u>5,287,680.94</u></u>

STATE OF ILLINOIS
KANKAKEE COUNTY

May 10, A.D.2002

Mr. Chairman and Members of the County Board:

Your committee on County Claims would beg leave to report that they have examined the following claims presented and recommend payment and the Clerk is hereby authorized and directed to issue orders to the several claimants, payable out of the funds as follows:

	<u>AMOUNT</u>
<u>HIGHWAY FUND</u>	<u>\$ 39,356.32</u>
<u>ALL OTHER FUNDS</u>	<u>\$ 151,185.44</u>
<u>TOTAL FOR THE MONTH OF: April, 02</u>	<u>\$ 190,541.76</u>

ALL OF WHICH IS RESPECTFULLY SUBMITTED:

Dean Britton
Camy Baron
Francis P. Jackson
Dusseel Thompson
Ralph Maranto
George Hoffman
Wes Celsimo

Mr. Chairman and Members of the County Board:

Your Committee on County Claims would beg leave to report that they have examined the following claims presented, and recommend payment and the clerk is hereby authorized and directed to issue orders to the several claimants, payable out of the fund as follows:

<u>Name of Claimant</u>	<u>For What</u>	<u>Fund</u>	<u>Amount</u>
CIW	INVOICE	CO HWY	\$ 48.60
IDES	INVOICE	CO HWY	\$ 1,948.83
LOWES	INVOICE	CO HWY	\$ 137.45
PITNEY	INVOICE	CO HWY	\$ 471.00
SEARS	INVOICE	CO HWY	\$ 18.04
CASH	INVOICE	CO HWY	\$ 62.15
IL DEPT OF REVENUE	ST WH TAX	HWY PR ACCT	\$ 1,420.53
HPCA	PAYROLL	CO MF TAX	\$ 5,626.80
HPCA	PAYROLL	CO HWY	\$ 48,457.71
IRS	FED TAX	HWY PR ACCT	\$ 14,222.99
K3 CO TREASURER	EMP DEF COMP	HWY PR ACCT	\$ 1,056.19
CREDIT UNION	EMP PAY DED	HWY PR ACCT	\$ 1,847.96
FLEX-O	FLEX SPEND	HWY PR ACCT	\$ 277.05
K3 CO TREASURER	EMP INS PREMS	HWY PR ACCT	\$ 2,429.21
STATES DISB	WAGE DED	HWY PR ACCT	\$ 342.35
RON GERTS	WAGE DED	HWY PR ACCT	\$ 39.81
K3 CO TREASURER	EMP DEF COMP	HWY PR ACCT	\$ 1,056.19
CREDIT UNION	PAYROLL	HWY PR ACCT	\$ 1,937.96
FLEX-O	FLEX SPEND	HWY PR ACCT	\$ 277.05
K3 CO TREASURER	MRF CONTRIBUTIO	HWY PR ACCT	\$ 4,514.98
K3 CO TREASURER	INS PREMS	HWY PR ACCT	\$ 2,429.21
STATES DISB	WAGE DED	HWY PR ACCT	\$ 342.35
RON GERTS	WAGE DED	HWY PR ACCT	\$ 19.51
IL DEPT OF REVENUE	ST WH TAX	HWY PR ACCT	\$ 1,262.63
IRS	FED TAX	HWY PR ACCT	\$ 12,291.99
HPCA	PAYROLL	CO HWY	\$ 43,335.15
HPCA	PAYROLL	CO MF TAX	\$ 5,231.75
ISOS	INVOICE	CO HWY	\$ 80.00
LEBEAU	INVOICE	CO HWY	\$ 18,585.00
VULCAN	INVOICE	TWP MF TAX	\$ 3,049.16
CIW	INVOICE	CO HWY	\$ 118.37
MCALLISTER	INVOICE	CO HWY	\$ 333.69
MCLEODUSA	INVOICE	CO HWY	\$ 269.22
NICOR	INVOICE	CO HWY	\$ 1,787.89
VISA	INVOICE	CO HWY	\$ 2,059.54
TOBEYS	INVOICE	TWP BRIDGE PROG	\$ 12,139.42
FRAUEN	INVOICE	CO JOINT BRIDGE	\$ 480.00
TOBEYS	INVOICE	CO JOINT BRIDGE	\$ 1,517.43
TREASURER	INVOICE	CO JOINT BRIDGE	\$ 168,612.29

TREASURER	INVOICE	MATCHING TAX	\$	113,59
K3 CO TREASURER	ENGINEER SERVICE	TWP BRIDGE PROG	\$	32,253.62
GROSSO	INVOICE	TWP BRIDGE PROG	\$	6,349.91
KKKCOTR	INVOICE	TWP MF TAX	\$	187.46
PEMBROKETWP	INVOICE	TWP MF TAX	\$	9,927.54
STANNETWP	INVOICE	TWP MF TAX	\$	24,991.88
TOBEYS	INVOICE	TWP MF TAX	\$	15,759.68
WILKING	INVOICE	TWP MF TAX	\$	27,120.42
K3 CO TREASURER	PAYROLL EXPENSE	CO MF TAX	\$	109,753.16
CARGILL	INVOICE	CO MF TAX	\$	50,346.59
FLEXOLITE	INVOICE	CO MF TAX	\$	11,304.20
GALLAGHER	INVOICE	CO MF TAX	\$	845.86
PRAIRIE	INVOICE	CO MF TAX	\$	30.10
VULCAN	INVOICE	CO MF TAX	\$	1,296.57
IL DEPT OF REVENUE	ST WH TAX	HWY PR ACCT	\$	1,229.59
HPCA	payroll	CO MF TAX	\$	5,128.69
HPCA	payroll	CO HWY	\$	42,278.27
IRS	FED TAX	HWY PR ACCT	\$	11,915.04
K3 CO TREASURER	EMP DEF COMP	HWY PR ACCT	\$	1,056.19
CREDIT UNION	EMP PAY DED	HWY PR ACCT	\$	1,937.96
FLEX-O	FLEX SPEND	HWY PR ACCT	\$	277.05
K3 CO TREASURER	EMP INS PREMS	HWY PR ACCT	\$	2,429.21
STATES DISB	WAGE DED	HWY PR ACCT	\$	342.35
RON GERTS	WAGE DED	HWY PR ACCT	\$	13.02
STATES DISB	WAGE DED	HWY PR ACCT	\$	411.35

ALL OF WHICH ARE RESPECTFULLY SUBMI

TOTAL \$ 151,185.44

COUNTY HIGHWAY FUND

Check Register

Check Number	Date	Vendor	Name	Discounts	Net Amount
15958	05/14/02	ABETTER	A BETTER ANSWER	0.00	152.95
15959	05/14/02	AMERITECH	AMERITECH	0.00	38.62
15960	05/14/02	APPLE	APPLE HARDWARE & SUPPLY	0.00	185.89
15961	05/14/02	ARTHUR	ARTHUR R. BAKER, INC.	0.00	222.80
15962	05/14/02	AVALON	AVALON PETROLEUM COMPAN	0.00	6720.28
15963	05/14/02	AWDIRECT	AW DIRECT, INC.	0.00	25.70
15964	05/14/02	BEAUPRE	BEAUPRE'S TOWING	0.00	63.00
15965	05/14/02	BRUSKE	BRUSKE PRODUCTS	0.00	448.89
15966	05/14/02	BSI	BSI	0.00	38.40
15967	05/14/02	BUMPER	RT#50 BUMPER TO BUMPER 1	0.00	5565.28
15968	05/14/02	CARSMART	CARSMART OF BRADLEY	0.00	340.00
15969	05/14/02	COMMED	COMMONWEALTH EDISON	0.00	2527.90
15970	05/14/02	COOPER	R.E. COOPER CORPORATION	0.00	842.00
15971	05/14/02	DAILYJOU	THE DAILY JOURNAL	0.00	1005.00
15972	05/14/02	DOMESTIC	DOMESTIC GARMENT &	0.00	371.25
15973	05/14/02	DULTMEIER	DULTMEIER SALES	0.00	48.82
15974	05/14/02	EECO	EECO, INC.	0.00	123.00
15975	05/14/02	GIRARD	GIRARD ELECTRIC, INC.	0.00	46.00
15976	05/14/02	GLENGEMANN	G. LENGEMANN CO.	0.00	160.45
15977	05/14/02	JESTON	JESTON - THE CLEANING CO	0.00	448.00
15978	05/14/02	KARA	KARA CO., INC.	0.00	471.01
15979	05/14/02	KKKACE	KANKAKEE ACE HARDWARE	0.00	6.90
15980	05/14/02	KKKCOTR	KANKAKEE CO. TREASURER	0.00	84.50
15981	05/14/02	KKKSANITARY	KANKAKEE SANITARY/A&J	0.00	363.00
15982	05/14/02	LKGAS	LK-GAS BOTTLED	0.00	9.60
15983	05/14/02	MARTINWHAL	MARTIN WHALEN OFFICE	0.00	92.53
15984	05/14/02	MB	M-B COMPANIES, INC.	0.00	552.02
15985	05/14/02	MIDWAY	MIDWAY TRUCK PARTS	0.00	207.30
15986	05/14/02	MOBILE	MOBILE COMMUNICATIONS	0.00	373.84
15987	05/14/02	MOTION	MOTION INDUSTRIES INC.	0.00	63.40
15988	05/14/02	MTI	MTI INSULATED PRODUCTS	0.00	555.10
15989	05/14/02	NICOR	NICOR GAS	0.00	1026.28
15990	05/14/02	NUMETRICS	NU-METRICS	0.00	520.00
15991	05/14/02	OLDWORLD	OLD WORLD AUTO INC	0.00	425.00
15992	05/14/02	POSTAGE	U. S. POSTAL SERVICE	0.00	200.00
15993	05/14/02	RAHN	RAHN EQUIPMENT CO	0.00	83.07
15994	05/14/02	REED	REED MINERALS	0.00	1296.00
15995	05/14/02	SCHWAAB	SCHWAAB, INC.	0.00	157.30
15996	05/14/02	SEARS	SEARS COMERCIAL ONE	0.00	15.98
15997	05/14/02	SEYFARTH	SEYFARTH SHAW ATTORNEYS	0.00	646.25
15998	05/14/02	SHOUP	SHOUP MFG. CO., INC.	0.00	26.09
15999	05/14/02	STOLLER	STOLLER INTERNATIONAL	0.00	36.85
16000	05/14/02	TESTMARK	TEST MARK INDUSTRIES	0.00	724.30
16001	05/14/02	TRISTAR	TRI STAR MARKETING, INC.	0.00	8385.39
16002	05/14/02	UAP	UAP TIMBERLAND, LLC	0.00	3184.73
16003	05/14/02	VERIZON	VERIZON WIRELESS	0.00	249.70
16004	05/14/02	WHOLESALE	WHOLESALE DIRECT INC.	0.00	225.95
Report Total				0.00	39356.32

COMMITTEE REPORT

TO THE HONORABLE COUNTY BOARD OF KANKAKEE COUNTY:

Your Committee, to whom was referred the
MATTER OF

COUNTY COLLECTOR'S MONTHLY REPORT

Beg to submit the following report on the matter
before them:

WE HAVE EXAMINED THE MARCH, 2002
MONTHLY REPORT OF THE COUNTY TREASURER AND EX-
OFFICIO COUNTY COLLECTOR AND TO THE BEST OF OUR
KNOWLEDGE FIND IT TO BE TRUE AND CORRECT.

COUNTY CLERK, TREASURER,
RECORDER & ASSESSOR'S COMMITTEE,

All of which is respectfully submitted.

Raymond Jensen
Duane Bertrand
Leonard Martin
Frank R. Jackson
Karl Kuss
Billy J. McJannet

Ralph Manville Jr.

COMMITTEE

MONTHLY REPORT - COUNTY COLLECTOR

MONTH ENDING: MARCH 31,2002

RECAPITULATION OF COLLECTOR'S ACCOUNTS

Back Tax Account:	\$71,894.29	
Back Tax Investment:		\$71,894.29
Current Tax Account:	\$75,298.12	
Current Tax Investment:	\$0.00	\$75,298.12
Tax Refund Account:		<u>\$2,194.24</u>
TOTAL CASH IN BANKS AND INVESTMENTS:		<u><u>\$149,386.65</u></u>

Collector's Remarks:

I, Mark J. Frechette, County Treasurer, Kankakee County, State of Illinois do solemnly swear that to the best of my knowledge and belief, the above is a true statement of all funds and accounts in my custody, I have received neither directly nor indirectly for my own use, nor for the benefit of others, any other monies than herein specified for the period ending MARCH 31,2002

Mark J. Frechette
County Collector

MONTHLY REPORT - COUNTY COLLECTOR
 MONTH ENDING - MARCH 31,2002

Back Tax Account

Balance:	<u>FEBRUARY 28,2002</u>	<u>\$49,206.47</u>
Receipts:		<u>\$22,687.82</u>
Total:		<u>\$71,894.29</u>
Disbursements:		<u>\$0.00</u>
Balance in Bank:	<u>MARCH 31,2002</u>	<u>\$71,894.29</u>
Investments in Certificate of Deposits:		<u>\$0.00</u>
Total Cash and Investments:		<u>\$71,894.29</u>

Current Tax

Balance:	<u>FEBRUARY 28,2002</u>	<u>\$65,106.01</u>
Receipts:		<u>\$13,008.07</u>
Total:		<u>\$78,114.08</u>
Disbursements:		<u>\$2,815.96</u>
Balance in Bank:	<u>MARCH 31,2002</u>	<u>\$75,298.12</u>
Investments in Certificates of Deposit:		<u>\$0.00</u>
Total Cash and Investments:		<u>\$75,298.12</u>

Tax Refund Account

Balance:	<u>FEBRUARY 28,2002</u>	<u>\$2,186.10</u>
Receipts:		<u>\$8.14</u>
Total:		<u>\$2,194.24</u>
Disbursements:		<u>\$0.00</u>
Balance in Bank:	<u>MARCH 31,2002</u>	<u>\$2,194.24</u>

1ST. AMERICAN	\$74,797.12
MUNICIPAL	\$500.00
KANKAKEE FED.	\$1.00
	<hr/>
TOTAL	\$75,298.12

COMMITTEE REPORT

TO THE HONORABLE COUNTY BOARD OF KANKAKEE COUNTY:

Your Committee, to whom was referred the
MATTER OF

COUNTY TREASURER'S MONTHLY REPORT

Beg to submit the following report on the matter
before them:

WE HAVE EXAMINED THE MARCH, 2002 MONTHLY
REPORT OF THE COUNTY TREASURER AND EX-OFFICIO
COUNTY COLLECTOR AND TO THE BEST OF OUR KNOWLEDGE
FIND IT TO BE TRUE AND CORRECT.

COUNTY CLERK, TREASURER,
RECORDER & ASSESSOR'S COMMITTEE,

All of which is respectfully submitted.

Raymond Jensen
Duane Bertland
Leonard Martin
Francis P. Jacobs
Karl Kruse
Kelly McLean

Ralph Marantz Jr.

COMMITTEE

Kankakee County Auditors Office

Balance Sheet
As of 3/31/2002

	Total	General Fund	Tort Fund
Checking Accounts/Cash			
Natl City-General Fund	199,369.52	199,369.52	0.00
Natl City Vac/Drainage	166,591.69	0.00	0.00
Natl City Non-Interest	5,362.15	0.00	0.00
Ist Amer- Payroll	11,496.69	0.00	0.00
Ist Amer-Juror Account	18,235.09	18,235.09	0.00
Ist Amer-Special Funds	1,109,100.55	742,579.04	62,658.66
Ist Amer-County Hwy	190,487.36	0.00	0.00
Ist Amer-County Bridge	59,474.00	0.00	0.00
Ist Amer-Twp Bridge	70,165.30	0.00	0.00
Ist Amer-Hwy Payroll	5,320.10	0.00	0.00
Homestar-Special Funds	409,217.87	0.00	0.00
Homestar-Matching Tax	144,880.92	0.00	0.00
First Trust-Special Funds	129,880.10	0.00	0.00
Municipal Trust-Special Funds	6,569.78	0.00	0.00
National Bank of St Anne-SF	20,709.43	0.00	0.00
Bank of Bourbonnais-SF	74,084.36	0.00	0.00
Watseka Ist Natl Bank-SF	80,607.06	0.00	0.00
Federated Bank-Special Funds	499,331.40	0.00	0.00
Peoples Bank-#911	967,186.10	0.00	0.00
Manteno-CO MFT	52,047.73	0.00	0.00
Manteno-Twp MFT	15,774.98	0.00	0.00
Cash	5,484,034.74	0.00	0.00
Petty Cash	475.00	0.00	0.00
Total Checking Accounts/Cash	9,720,401.92	960,183.65	62,658.66
Type of Investment			
Investments	40,705.00	0.00	0.00
Capstone-Var.Rt.Ckg-116025	1,241,300.05	0.00	0.00
Capstone-Var.Rt.Ckg. 115711	230,711.25	0.00	0.00
Homestar-CD-120669	522,541.52	0.00	321,524.59
Homestar-CD-120672	145,941.73	0.00	0.00
Homestar-CD-112602	37,758.51	37,758.51	0.00
Homestar-CD-123961	1,171,471.39	0.00	0.00
St. Bnk of Herscher-CD-14552	0.00	0.00	0.00
St. Bnk of Herscher-CD-14551	0.00	0.00	0.00
St. Bnk of Herscher-CD-14566	106,261.89	0.00	106,261.89
St. Bnk of Herscher-CD-14574	107,785.35	0.00	0.00
Peoples Bank-CD-31032	358,323.66	0.00	0.00
ILL.Funds-SupTax-7139132166	312,972.05	437,972.05	(100,000.00)
IL.Funds-CoMFT-7139132331	1,533,825.43	0.00	0.00
IL.Funds-TwpMFT-7139132497	1,675,464.27	0.00	0.00
IL.Funds-MtchgTax-7139153493	2,026,308.48	0.00	0.00
IL.Funds-JntBridge-7139153501	2,943,193.86	0.00	0.00
IL.Funds-CoHwy-7139153519	1,015,843.66	0.00	0.00
IL.Funds-Var.Accts-7139153766	7,371,557.00	35,303.45	1,571,103.21
Total Type of Investment	20,841,965.10	511,034.01	1,898,889.69
Total Cash & Investments	30,562,367.02	1,471,217.66	1,961,548.35

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

Pension Fund	Recorder Computer Fund	Co. Clerk Vital Records Automa	Treasurers Computer Fund	Treasurers Interest Fund	Court Security Fund (Sheriff)
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
20,650.24	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
25,716.09	0.00	8,716.39	15,467.94	14,067.52	26,663.15
0.00	0.00	0.00	0.00	0.00	0.00
0.00	30,598.47	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>46,366.33</u>	<u>30,598.47</u>	<u>8,716.39</u>	<u>15,467.94</u>	<u>14,067.52</u>	<u>26,663.15</u>
0.00	0.00	0.00	0.00	0.00	0.00
0.00	20,026.90	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	103,750.67
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
1,171,471.39	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
2,142,034.10	81,804.90	32,211.11	20,582.57	20,865.53	114,064.28
3,313,505.49	101,831.80	32,211.11	20,582.57	20,865.53	217,814.95
<u>3,359,871.82</u>	<u>132,430.27</u>	<u>40,927.50</u>	<u>36,050.51</u>	<u>34,933.05</u>	<u>244,478.10</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

<u>Court Document Storage Fund</u>	<u>Law Library Fund</u>	<u>Probation Service Fees Fund</u>	<u>Forfeited Funds (SAO)</u>	<u>Gang Violence Funds</u>
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
36,437.70	0.00	18,991.00	9,038.97	15,846.92
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	23,601.34	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
<u>36,437.70</u>	<u>23,601.34</u>	<u>18,991.00</u>	<u>9,038.97</u>	<u>15,846.92</u>
0.00	0.00	0.00	0.00	0.00
319,688.17	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
275,240.14	25,848.09	76,193.21	26,276.49	34,685.05
594,928.31	25,848.09	76,193.21	26,276.49	34,685.05
<u>631,366.01</u>	<u>49,449.43</u>	<u>95,184.21</u>	<u>35,315.46</u>	<u>50,531.97</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

<u>Dispute Resolution Fund</u>	<u>Court Automation Fund</u>	<u>Driver Improvement</u>	<u>Arrestee Medical Cost Fund</u>	<u>Health Department</u>	<u>Garbage Tipping Fee Fund</u>
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
5,362.15	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	20,410.94	8,314.58	0.00	15,604.71
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	59,239.98	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
<u>5,362.15</u>	<u>59,239.98</u>	<u>20,410.94</u>	<u>8,314.58</u>	<u>0.00</u>	<u>15,604.71</u>
0.00	0.00	0.00	0.00	0.00	0.00
0.00	93,458.30	21,389.84	0.00	0.00	271,149.32
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	145,941.73	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	(25,000.00)
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>0.00</u>	<u>451,600.27</u>	<u>5,515.10</u>	<u>0.00</u>	<u>669,437.60</u>	<u>210,491.51</u>
0.00	545,058.57	26,904.94	0.00	815,379.33	456,640.83
<u>5,362.15</u>	<u>604,298.55</u>	<u>47,315.88</u>	<u>8,314.58</u>	<u>815,379.33</u>	<u>472,245.54</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

VAC	Forfeited Funds (Sheriff)	DARE Fund	County Highway	County Motor Fuel Tax
0.00	0.00	0.00	0.00	0.00
3,012.45	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	190,487.36	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	4,562.02	120.23	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	52,047.73
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
400.00	0.00	0.00	75.00	0.00
<u>3,412.45</u>	<u>4,562.02</u>	<u>120.23</u>	<u>190,562.36</u>	<u>52,047.73</u>
0.00	0.00	0.00	40,705.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
97,266.26	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	1,533,825.43
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	1,015,843.66	0.00
444,117.64	0.00	0.00	0.00	0.00
<u>541,383.90</u>	<u>0.00</u>	<u>0.00</u>	<u>1,056,548.66</u>	<u>1,533,825.43</u>
<u>544,796.35</u>	<u>4,562.02</u>	<u>120.23</u>	<u>1,247,111.02</u>	<u>1,585,873.16</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

911 System Fee Fund	ETSB-Illinois First	Bond Proceeds Acct 2001	911 Revenue 2001	Animal Control
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
272,255.34	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	370,001.86	20,686.04
0.00	24.43	967,161.67	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	9,042.54
0.00	0.00	0.00	0.00	0.00
<u>272,255.34</u>	<u>24.43</u>	<u>967,161.67</u>	<u>370,001.86</u>	<u>29,728.58</u>
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
230,711.25	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
107,785.35	0.00	0.00	0.00	0.00
358,323.66	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
<u>482,020.74</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>67,107.35</u>
1,178,841.00	0.00	0.00	0.00	67,107.35
<u>1,451,096.34</u>	<u>24.43</u>	<u>967,161.67</u>	<u>370,001.86</u>	<u>96,835.93</u>

Kankakee County Auditors Office

Balance Sheet
As of 3/31/2002

Internal Service Fund	CDAP/Revolving Loan	PTAB/Contract Appraisal	Township Motor Fuel Tax	Back Tax	Riverside Country Estates S.A.
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	10,028.64
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	7,753.61	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
16,706.97	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	49,403.52	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	15,774.98	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>16,706.97</u>	<u>49,403.52</u>	<u>7,753.61</u>	<u>15,774.98</u>	<u>0.00</u>	<u>10,028.64</u>
0.00	0.00	0.00	0.00	0.00	0.00
0.00	461,974.35	33,377.89	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	1,675,464.27	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	491,335.29	10,956.36	0.00	0.00	0.00
0.00	953,309.64	44,334.25	1,675,464.27	0.00	0.00
<u>16,706.97</u>	<u>1,002,713.16</u>	<u>52,087.86</u>	<u>1,691,239.25</u>	<u>0.00</u>	<u>10,028.64</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

Spring Creek Drainage District	Union #1 Drainage District	Union #2 Drainage District	Union #6 Drainage District	Joe Benes Drainage District
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	39,861.19	24,548.54
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	62,192.14	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	(1,452.22)	0.00	0.00
1,161.02	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
1,161.02	62,192.14	(1,452.22)	39,861.19	24,548.54
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00
<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
1,161.02	62,192.14	(1,452.22)	39,861.19	24,548.54

Kankakee County Auditors Office

Balance Sheet
As of 3/31/2002

Little Beaver Drainage Distric	Raymond Drainage District	Manteno #9 Drainage District	Manteno #10 Drainage District	Collector	Sheriff Civil Process
0.00	0.00	0.00	0.00	0.00	0.00
0.00	4,493.16	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	7,781.97	4,934.96	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
19,548.41	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	5,463,263.23	9,671.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>19,548.41</u>	<u>4,493.16</u>	<u>7,781.97</u>	<u>4,934.96</u>	<u>5,463,263.23</u>	<u>9,671.00</u>
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
0.00	0.00	0.00	0.00	0.00	0.00
<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>
<u>19,548.41</u>	<u>4,493.16</u>	<u>7,781.97</u>	<u>4,934.96</u>	<u>5,463,263.23</u>	<u>9,671.00</u>

Kankakee County Auditors Office
Balance Sheet
As of 3/31/2002

Legacies	Highway Payroll Clearing	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	5,320.10	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
9,535.56	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
9,535.56	5,320.10	
0.00	0.00	
20,235.28	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
0.00	0.00	
21,021.15	0.00	
41,256.43	0.00	
50,791.99	5,320.10	

CASES	JAN	FEB	MAR	APR	MAY	JUN	JUL	AUG	SEPT	OCT	NOV	DEC	TOTAL
CORONER	33	19	27										79
MEDICAL	1	55	75										131
AUTOPSY	5	8	5										18
TOXICOL	9	12	6										27
INQUEST	7	6	7										20
INQUIRIES	26	15	20										61
NATURAL	24	13	18										55
Heart	9	8	13										30
Cva		1											1
SIDS													
Alzheimer													
COPD	2	1											3
CA	6		5										11
Pneumonia		1											1
Other	7	2											9
HOMICIDES			3										3
Firearm			1										1
Stabbing			2										2
Blunt													
Strangulate													
Other													
SUICIDE	1	2	1										4
Firearm		1	1										2
Hanging		1											1
Drowning													
CO													
PED/TRAIN	1												1
Other													
ACCIDENT	3	2	3										8
Fire													
Drowning													
Airplane													
Vehicle	2	1	2										5
County/PD	K3	K3Co	k3Co										0
Seat Belts	0	0	0										0
OD													
Choking	1												1
Snowmobile			1										1
Other				1									1
UNDET	5	2	2										9
GSW													
OD													
Other													
Undet	5	2	2										9

Linda Lator
Kelly J. Mohr
George Washington

Michael Johnson
Edwin Cervantes
Karl Kline

Douglas B. Huanes
James Travis
Mel Sully

KANKAKEE COUNTY CORONER
2002 RECEIPTS

DATE	NAME/CASE	ORDERS	MONTHLY TOTAL
1/11/2002	FUNERAL HM	CREMS	\$260.00
	01-209	COR.REP	\$15.00
	01-236	FILE	\$96.00
	01-227	AUTOPSY	\$30.00
	01-236	CR.TOX	\$60.00
1/31/2002	FUNERAL HM	CREMS	\$180.00
	01-279	AUTOPSY	\$30.00
JAN. 2002 RECEIPTS			\$671.00
2/19/2002	01-238	State-IL	\$951.00
2/20/2002	01-245	State-IL	\$895.00
2/28/2002	Funeral Hm	Temp Certs	\$30.00
	#01-236	Tox,CR	\$30.00
	#01-248	Comp.file	\$110.00
	#01-284-85-86	Trans	\$54.00
	#01-51	Cr,Tox,Aut	\$60.00
	#01-155	Tox,CR	\$30.00
	Funeral Hm	Cremes	\$240.00
FEB. 2002 RECEIPTS			\$2,400.00
3/29/2002	Funeral Hm	Cremes	\$290.00
	#02-345	Aut,Tox,Cr	\$45.00
	#01-120	Tox	\$15.00
	#02-340	File	\$60.00
	#02-320	Cor.Rep.	\$15.00
MAR.2002 RECEIPTS			\$425.00

Linda Talis
 Kelly McLean
 George Washington
 Michael Anderson
 Ellen Wapenta
 Karl Krum
 Douglas B. Lewis
 M. J. Duff

[Handwritten signature]

Kankakee County Order of Deeds

To the Chairman and Kankakee County Board

Report of Dennis Coy, Recorder of Deeds, for the month of March, 2002

Bank Balance, 3/1/02

Receipts

GIS Fees	\$20,243.00	
Recording Fees	\$28,578.00	
Photostat Fees	\$1,104.75	
State Stamps	\$23,109.00	
County Stamps	\$11,554.50	
UCC's	\$60.00	
Computer Fees	\$7,122.00	
Late Fees	\$350.00	<u>\$92,121.25</u>

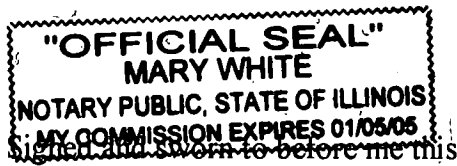
Total Cash Available \$92,121.25

Disbursements	
Excess Fees paid to County Treasurer	<u>\$92,121.25</u>

Bank Balance 3/31/98	<u>\$0.00</u>
Less cash in Box	<u>\$300.00</u>
Cash in Safe and Bank	\$300.00

State of Illinois
County of Kankakee

I, Dennis B. Coy, Kankakee County Recorder, do solemnly swear that the foregoing account is, in all respects just and true, according to my best knowledge and belief, and that I neither received, directly or indirectly nor directly or indirectly agree to receive or be paid, for my own or another's benefit, and other monies, articles of consideration than therein stated, nor am I entitled to any fee, or emolument for the period therein mentioned other than herein specified.



Dennis B. Coy

Kankakee County Recorder

Mary White

Notary Public

Approved by Recorder's Committee:

Raymond Jensen

Dwain Bertrand

Leonard Martin

Karl Jensen

Kelly J. McFarren

James Lewis

Ralph Murotti Jr.

Kankakee County Recorder of Deeds													
March, 2002													
Beginning Balance	Date	GIS Fees	Recorder Fees	Photostat	State Stamps	County Stamps	UCC Fees	Computer Fee	Late Fees	Total	Deposits	Deposit Type	Disbursement
	3/1/02	\$1,000.00	\$1,363.00	\$92.25	\$1,255.00	\$627.50		\$300.00	\$30.00	\$4,667.75			
	3/2/02									\$0.00			
	3/3/02									\$0.00	\$4,482.00	gis fees	
	3/4/02	\$1,110.00	\$1,589.00	\$39.50	\$919.00	\$459.50		\$333.00		\$4,450.00	\$498.00	gis fees rec	
	3/5/02	\$880.00	\$1,270.00	\$24.50	\$840.00	\$420.00		\$264.00		\$3,698.50	\$1,494.00	com fees	
	3/6/02	\$1,050.00	\$1,349.00	\$12.00	\$1,042.50	\$521.25		\$315.00		\$4,289.75	\$5,517.50	st stamps	
	3/7/02	\$940.00	\$1,338.00	\$55.50	\$1,461.00	\$730.50		\$282.00		\$4,807.00	\$9,921.50	excess fees	\$21,913.00
	3/8/02	\$1,300.00	\$1,790.00	\$18.75	\$675.50	\$337.75	\$20.00	\$400.00		\$4,542.00			
	3/9/02									\$0.00			
	3/10/02									\$0.00	\$4,529.70	gis fees	
	3/11/02	\$1,230.00	\$1,866.00	\$12.75	\$871.50	\$435.75		\$369.00		\$4,785.00	\$503.30	gis fees rec	
	3/12/02	\$1,153.00	\$1,650.00	\$128.50	\$535.50	\$267.75		\$663.00		\$4,397.75	\$1,837.00	com fees	
	3/13/02	\$610.00	\$935.00	\$28.50	\$660.00	\$330.00		\$183.00		\$2,746.50	\$4,140.50	st stamps	
	3/14/02	\$740.00	\$1,071.00	\$40.75	\$1,398.00	\$699.00		\$222.00		\$4,170.75	\$9,631.50	excess fees	\$20,642.00
	3/15/02	\$800.00	\$1,211.00	\$33.00	\$852.00	\$426.00		\$240.00		\$3,562.00			
	3/16/02									\$0.00			
	3/17/02									\$0.00	\$3,978.00	gis fees	
	3/18/02	\$1,140.00	\$1,641.00	\$38.00	\$843.00	\$421.50		\$362.00		\$4,445.50	\$442.00	gis fees rec	
	3/19/02	\$590.00	\$868.00	\$33.25	\$2,362.50	\$1,181.25		\$177.00		\$5,212.00	\$1,376.00	com fees	
	3/20/02	\$890.00	\$1,330.00	\$121.75	\$992.50	\$496.25	\$20.00	\$267.00		\$4,117.50	\$5,942.50	st stamps	
	3/21/02	\$1,000.00	\$1,440.00	\$31.25	\$892.50	\$446.25		\$330.00		\$4,140.00	\$9,738.50	excess fees	\$21,477.00
	3/22/02	\$1,150.00	\$1,542.00	\$82.75	\$2,031.50	\$1,015.75		\$365.00		\$6,187.00			
	3/23/02									\$0.00			
	3/24/02									\$0.00			
	3/25/02	\$1,300.00	\$1,762.00	\$111.25	\$1,577.50	\$788.75		\$715.00		\$6,254.50	\$5,229.00	gis fees	
	3/26/02	\$1,060.00	\$1,271.00	\$58.50	\$1,116.00	\$558.00		\$633.00	\$300.00	\$4,996.50	\$581.00	gis fees rec	
	3/27/02	\$960.00	\$1,414.00	\$39.75	\$1,223.00	\$611.50	\$20.00	\$300.00	\$20.00	\$4,588.25	\$2,415.00	com fees	
	3/28/02	\$550.00	\$789.00	\$37.50	\$627.50	\$313.75		\$165.00		\$2,482.75	\$7,508.50	st stamps	
	3/29/02	\$790.00	\$1,089.00	\$64.75	\$933.00	\$466.50		\$237.00		\$3,580.25	\$12,355.75	excess fees	\$28,089.25
	3/30/02									\$0.00			
	3/31/02									\$0.00			
Totals		\$20,243.00	\$28,578.00	\$1,104.75	\$23,109.00	\$11,554.50	\$60.00	\$7,122.00	\$350.00	\$92,121.25	\$92,121.25		\$92,121.25
							Beginning Bank Balance			\$0.00	Total cash		\$0.00
							Beginning Bank Balance and Receipts			\$92,121.25	Cash less drawer		\$300.00

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Monthly Consolidation

Kankakee County Recorder of Deeds													
2002 Monthly Consolidation													
Beginning Balance	Month	GIS Fees	Recorder Fees	Photostat	State Stamps	County Stamps	UCC Fees	Computer Fee	Late Fees	Total	Deposits	Deposit Type	Disbursement
	2001 December	\$24,382.00	\$35,937.00	\$878.25	\$24,395.50	\$12,197.75	\$240.00	\$8,343.00	\$183.00	\$106,556.50	\$106,556.50	\$0.00	\$106,556.50
	January	\$23,196.00	\$33,902.00	\$1,267.00	\$19,880.50	\$9,940.25	\$160.00	\$8,386.00	\$70.00	\$96,801.75	\$96,801.75	\$0.00	\$96,801.75
	February	\$19,306.00	\$27,392.00	\$1,280.25	\$17,650.00	\$8,825.00	\$100.00	\$6,429.00	\$71.00	\$81,053.25	\$81,053.25	\$0.00	\$81,053.25
	March	\$20,243.00	\$28,578.00	\$1,104.75	\$23,109.00	\$11,554.50	\$60.00	\$7,122.00	\$350.00	\$92,121.25	\$92,121.25	\$0.00	\$92,121.25
	April	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	May	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	June	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	July	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	August	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	September	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	October	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	November	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
	Total	\$87,127.00	\$125,809.00	\$4,530.25	\$85,035.00	\$42,517.50	\$560.00	\$30,280.00	\$674.00	\$376,532.75	\$376,532.75	\$0.00	\$376,532.75

*General Fund
\$41,647.25*

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C. Boar

XCR - COUNTY TREASURER REPORT

- All Courts

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT

 Governmental Unit:

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

Collections for Period 03/02/01 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
CIRCUIT CLERK	110-500-30340-999	46,635.72	123,763.31	170,400.03
MISC/OVER/UNDER/BANK CHARGES	110-500-30340-999	132.03	720.99	903.02
10% BOND OFFICE RETAINER	110-500-30341-999	11,575.50	32,024.70	43,601.30
CITATION TO DISCOVER ASSETS	110-500-30342-999	365.00	1,014.00	1,379.00
WAGE DEDUCTION AFFIDAVIT	110-500-30343-999	507.00	1,411.00	2,018.00
CERTIFIED MAIL FEE	110-500-30344-999	425.35	778.25	1,203.60
JURY DEMAND FEE	110-520-30345-999	1,312.50	3,956.25	5,268.75
ILL STATE POLICE K3 CO-TRAFFIC	110-500-30346-999	12,112.00	43,503.70	51,615.70
K3 CO FINE-CRIM & CIVIL CASES	110-500-30362-999	15,092.70	26,511.97	41,604.67
SOS POLICE-TRAFFIC KKK CO	110-500-30363-999	1,679.00	4,368.00	6,047.00
SHERIFF-FINE	110-700-30364-999	25,030.00	65,373.55	91,453.55
DUI PREVENT EQUIP/SHERIFF	110-700-30378-999	335.00	1,104.00	1,439.00
COUNTY ORDINANCE VIOLATION	110-500-30348-999	0.00	0.00	0.00
ICC TICKET--KANKAKEE CO	110-500-30349-999	0.00	0.00	0.00
SHERIFF FEE-TRAFFIC/CRIM	110-700-30350-999	3,248.25	9,850.10	13,098.35
SHERIFF FEE-CIVIL	110-700-30351-999	507.00	308.00	815.00
KANKAKEE RIVER PATROL	110-700-30464-999	0.00	0.00	0.00
PUB DEFENDER ATTORNEY FEE	110-540-30359-999	2,994.00	3,811.00	6,805.00
STATE'S ATTORNEY	110-530-30353-999	3,050.55	6,616.94	9,667.49
COUNTY BOND FORFEITURE	110-500-30354-999	6,060.27	35,356.68	41,416.95
COURT FEE	110-510-30355-999	15,220.50	37,719.63	52,940.13
SURCHARGE (CO. RETAINS 2%)	110-500-30356-999	16,578.23	42,491.77	59,070.00

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 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT

 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

XCR - COUNTY TREASURER REPORT

- All Courts

 (County)

Collections for Period 03/02/01 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
BLOOD TEST/SUPPORT	110-500-30355-999	44.00	632.00	632.00
ROOM & BOARD--SHERIFF	110-710-30376-999	150.00	2,703.00	2,853.00
Publishers Fee	110-550-30361-999	139.35	270.20	409.55
INTEREST ON INVESTMENTS	110-500-30610-999	10,929.14	10,652.59	21,581.73
INTERPRETER FEE	110-510-30352-999	0.00	0.00	0.00
COLLEGE DRUG EDUCATION CLASS		0.00	0.00	0.00
SECURITY FUND	250-999-30510-999	17,377.00	46,650.79	64,027.79
ANIMAL CONTROL		0.00	0.00	0.00
DOCUMENT STORAGE FEE	270-999-30510-999	11,080.55	28,769.91	39,850.46
LAW LIBRARY	250-999-30510-999	5,635.00	14,505.00	20,140.00
PROBATION FEE	290-999-30510-999	3,052.90	11,496.00	14,548.90
GANG VIOLENCE VICT/WITNESS FND	310-999-30520-999	1,173.05	2,370.97	4,044.00
DISPUTE RESOLUTION FUND	320-999-30520-999	487.00	1,146.00	1,633.00
COURT AUTOMATION FUND	330-999-30510-999	11,279.50	29,301.51	40,580.01
DR IMPROVEMENT FUND-CLERK FEE	340-999-30434-999	1,401.00	3,425.00	4,826.00
DRIVING SCHOOL FUND	340-999-30436-999	5,912.00	13,867.00	19,779.00
ARRESTEE MEDICAL COST FUND	350-999-30510-999	1,670.00	4,263.09	5,933.09
Parental Reimbursement	110-550-30466-999	400.00	1,950.00	2,350.00
SPINAL CORD FEE (CO. GETS 2.5%)	110-500-30366-999	50.00	100.00	150.00
TRAUMA FUND (CO. GETS 2.5%)	110-500-30357-999	10,568.90	28,204.96	38,773.86
Total Amount Collected	COUNTY TREASURER REPORT	251,597.01	640,055.88	891,652.89

I hereby Certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20__

NOTE

This is not to be used as a receipt for collections.
 The official to whom the report is made must issue
 an official receipt for the collections remitted.

 (Signature)

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT
 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XST - DISB-STATE TREASURER

- ALL Courts

 Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
DRIVER ED FUND		13,805.22	35,644.99	49,450.21
VICTIM FUND VIOLENT CRIME		13,115.00	33,139.29	46,252.29
SEXUAL ASSAULT FINE		100.00	90.00	10.00
CHILD PORNOGRAPHY FUND<\$10,000		0.00	0.00	0.00
DOMESTIC BATTERY FUND		75.00	430.00	505.00
DRUG ASSESSMENT-TREATMENT FUND		12,933.32	28,634.73	41,573.05
DOMESTIC VIOLENCE FINE		773.00	5,210.00	5,983.00
LEADS FUND		3,756.00	9,576.00	13,332.00
DOMESTIC VIOLENCE ABUSER FUND		0.00	18.00	18.00
STATE BOND FORFEITURE		470.73	2,024.32	2,495.05
SEX OFFENDER REGISTRATION FINE		0.00	0.00	0.00
Total Amount Collected	DISB-STATE TREASURER	44,831.27	114,767.33	159,598.67

I hereby Certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20 ____

NOTE
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 (Signature)

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT

 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XFN - FINE REPORT

- All Courts

 Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
CONSERVATION DEPARTMENT		963.00	2,209.00	3,577.00
CONSERVATION		296.00	595.00	981.00
AROMA PARK		1,321.00	3,167.00	4,488.00
BONFIELD		0.00	0.00	0.00
BUCKINGHAM		36.00	0.00	36.00
BOURBONNAIS		9,704.62	31,328.24	41,032.86
BRADLEY		11,371.00	33,419.00	44,790.00
CABERY		0.00	0.00	0.00
CHEBANSE		92.00	81.00	173.00
ESSEX		0.00	473.00	473.00
GRANT PARK		1,600.00	5,141.00	6,741.00
HERSCHER		342.00	841.00	1,183.00
HOPKINS PARK		1,388.00	3,547.00	4,935.00
CITY OF KANKAKEE		16,152.41	57,914.17	74,066.58
MANTENO		5,567.00	9,587.00	15,254.00
MOMENCE		2,047.00	5,779.00	7,826.00
STATE OVERWEIGHT		1,351.90	2,327.30	3,579.20
ST. ANNE		302.00	4,575.00	5,377.00
SUNRIVER TERRACE		25.00	0.00	25.00
ILL STATE POLICE K3 CO-TRAFFIC	110-500-30346-999	18,112.00	43,503.70	61,615.70
K3 CO FINE-CRIM & CIVIL CASES	110-500-30362-999	15,092.70	26,511.97	41,604.67
SHERIFF-FINE	110-700-30364-999	24,030.00	65,373.55	91,453.55

Title of Officer
KANKAKEE COUNTY CIRCUIT COURT

Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

(County)

XFN - FINE REPORT

- All Courts

Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
SOS POLICE-TRAFFIC KKK CO	110-500-30363-999	1,679.00	4,368.00	6,047.00
COUNTY ORDINANCE VIOLATION	110-500-30348-999	0.00	0.00	0.00
ICC TICKET--KANKAKEE CO	110-500-30349-999	0.00	0.00	0.00
KANKAKEE RIVER PATROL	110-700-30464-999	0.00	0.00	0.00
Total Amount Collected	FINE REPORT	114,127.63	301,240.93	415,368.56

I hereby Certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20 ____

NOTE

This is not to be used as a receipt for collections.
The official to whom the report is made must issue
an official receipt for the collections remitted.

(Signature)

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT
 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XMS - DISB-MISCELLANEOUS CHECKS

- All Courts

Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
MARRIAGE FUND	NATIONAL CITY A.O.#83-3	210.00	780.00	990.00
CRIME STOPPERS/KANKAKEE COUNTY	CRIME ADM. ORDER #93-2	1,015.00	2,495.00	3,511.00
LAB FEE-STATE CRIME LAB	IL ST. POLICE	957.00	2,537.00	3,494.00
DEPT OF CRIMINAL INVESTIGATION	DCI (ST. VALUE FINE)	724.00	251.00	975.00
KAMEG	KAMEG (ST. VALUE FINE)	397.25	727.63	1,124.89
KNG LAB FEE		50.00	390.00	440.00
YOUTH DRUG ABUSE PREVENTION	IDHS (ST. VALUE FINE)	277.50	846.25	1,123.75
DNA ANALYSIS FEE	IL STATE POLICE	0.00	490.00	490.00
ANNUAL FEE ACCOUNT-SUPPORT	110-505-30360-999	1,742.00	2,292.00	4,034.00
SUPPORT PAYMENTS	CT.ORDERED RECIPIENTS	291,315.17	871,178.06	1,162,493.23
Total Amount Collected	DISB-MISCELLANEOUS CHEC	296,633.93	881,986.94	1,173,675.87

I hereby Certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20 ____

NOTE

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 an official receipt for the collections remitted.

 (Signature)

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT

 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XSD - DISS-SCHOOL DISTRICT SURCHARGE

- All Courts

Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
BRADLEY SCHOOL DIST #1 SURCHRG		0.00	0.00	0.00
MOMENCE SCHOOL DIST #1		0.00	100.00	100.00
HERSCHER SCHOOL DIST #2		0.00	0.00	0.00
MANTENO SCHOOL DIST #5		0.00	50.00	50.00
GRANT PARK SCHOOL DIST #6		0.00	0.00	0.00
BOUR SCHOOL DIST #53 SURCHARGE		75.00	332.00	407.00
KANKAKEE SCHOOL DIST #111		369.00	1,157.00	1,526.00
ST ANNE ELEM DIST #256 SURCHGE		0.00	0.00	0.00
ST GEORGE SCHOOL DIST #258		0.00	0.00	0.00
PEMBROKE DIST #259		0.00	0.00	0.00
ST ANNE HS DIST #302		0.00	0.00	0.00
BBCHS DIST #307		75.00	300.00	375.00
Total Amount Collected	DISS-SCHOOL DISTRICT SU	519.00	1,939.00	2,458.00

I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20____

NOTE

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 an official receipt for the collections remitted.

 (Signature)

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT

 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XDU - DIST-DUI PREVENT EQUIP FUND

- All Courts

 Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
DUI PREVENT EQUIP/AROMA PARK		0.00	100.00	100.00
DUI PREVENT EQUIP/BONFIELD		0.00	0.00	0.00
DUI PREVENT EQUIP/BUCKINGHAM		0.00	0.00	0.00
DUI PREVENT EQUIP/BOURBONNAIS		264.00	743.00	1,007.00
DUI PREVENT EQUIP/BRADLEY		130.00	450.00	580.00
DUI PREVENT EQUIP/CABERY		0.00	0.00	0.00
DUI PREVENT EQUIP/CHEBANSE		0.00	0.00	0.00
DUI PREVENT/EQUIP-K3 CO	110-500-30347-999	0.00	0.00	0.00
DUI PREVENT EQUIP/CONSERVATION		0.00	0.00	0.00
DUI PREVENT EQUIP/ESSEX		0.00	0.00	0.00
DUI PREVENT EQUIP/GRANT PK		0.00	100.00	100.00
DUI PREVENT EQUIP/HERSCHER		0.00	0.00	0.00
DUI PREVENT EQUIP/HOPKINS PK		0.00	100.00	100.00
DUI EQUIP FUND/IL STATE POLICE		639.00	1,674.00	2,313.00
DUI PREVENT EQUIP-K3 CITY		1,358.00	2,344.00	3,702.00
DUI PREVENT EQUIP/MANTENO		300.00	661.00	961.00
DUI PREVENT EQUIP/MOMENCE		100.00	98.00	195.00
DUI PREVENT EQUIP/SHERIFF	110-700-30373-999	335.00	1,104.00	1,439.00
DUI PREVENT EQUIP/SUN RVR TERR		0.00	0.00	0.00
DUI EQUIP FUND/SEC'Y OF STATE		100.00	400.00	500.00
DUI PREVENT EQUIP/ST ANNE		0.00	210.00	210.00
Total Amount Collected	DIST-DUI PREVENT EQUIP	3,276.00	7,984.00	11,260.00

 Title of Officer
 KANKAKEE COUNTY CIRCUIT COURT
 Governmental Unit

KANKAKEE COUNTY CIRCUIT CLERK

 (County)

XTN - DISS-TOWNSHIPS

- All Courts

Collections for Period 03/01/02 to 03/29/02

Description	Fund to be Credited	Collections this Period	Prior Y-T-D Collections	Y-T-D Collections
AROMA TWP-ROAD/BRIDGE FUND		3.00	0.00	0.00
BO TOWNSHIP-ROD/BRIDGE FUND		0.00	0.00	0.00
EX TOWNSHIP-ROAD/BRIDGE FUND		0.00	0.00	0.00
GANEER TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
K3 TOWNSHIP-ROAD/BRIDGE FUND		0.00	0.00	0.00
LIMESTONE TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
MA TOWNSHIP-ROAD/BRIDGE FUND		0.00	0.00	0.00
MO TOWNSHIP-ROAD/BRIDGE FUND		0.00	0.00	0.00
NORTON TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
OTTO TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
PEMBROKE TWP-ROAD/BRIDGE FUND		0.00	30.00	30.00
PILOT TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
ROCKVILLE TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
SALINA TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
ST ANNE TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
SUMNER TWP-ROAD/BRIDGE FUND		0.00	0.00	0.00
YELLOWHEAD TWP-ROAD/BRIDGE FND		0.00	81.00	81.00
Total Amount Collected	DISS-TOWNSHIPS	0.00	111.00	111.00

I hereby certify that the foregoing is a true and correct report of collections due the above named governmental unit for the period shown.

Date this _____ day of _____ 20__

NOTE
 This is not to be used as a receipt for collections.
 The official to whom the report is made must issue
 an official receipt for the collections remitted.

 (Signature)

KANKAKEE COUNTY
MONTHLY BUILDING PERMIT REPORT
APRIL, 2002

TYPE	NUMBER ISSUED	VALUATION
New Homes	9	\$1,782,256
Mobile Homes	6	\$196,784
Mobile Home Repairs	0	\$0
Garages	6	\$93,074
Residential Repairs	47	\$399,692
Agricultural Bldgs.	2	\$33,671
Commercial	0	\$0
Industry	2	\$375,000
Demolition	1	\$0
Swimming Pools	4	\$62,768
Fences	10	\$28,680
Smoke Detectors	20	\$800
TOTALS	107	\$2,972,725
NO CHARGE PERMITS		
TYPE	NUMBER ISSUED	FEE WAIVED
Misc.	1	\$2,968
Farm	11	\$3,593
Enterprise Zone	1	\$128
TOTALS	13	\$6,689

TOTAL FEES COLLECTED \$18,587

Daniel W. DeValk
 Daniel DeValk
 Building & Zoning Division Manager

*Resolution of the County Board
Of
Kankakee County, Illinois*

Ordinance # _____
Resolution # 02-05-14-493

WHEREAS, on April 25, 2002, bids were received and opened and the committee on Public Highways and Bridges of the Kankakee County Board met to consider the bids for the public highway improvements now coming under the jurisdiction of the Kankakee County Board,

WHEREAS, the said Committee determined that the following qualified bidders submitted the low bids as listed below for the work herein described and did award the bids subject to the confirmation of this County Board.

WHEREAS, the said Committee recommends that the confirmation of the award of the contracts be as follows:

<u>BIDDER</u>	<u>JOB</u>	<u>AMOUNT</u>
KANKAKEE VALLEY CONSTRUCTION P.O. BOX 767 KANKAKEE, IL 60901	SEC. 02-00000-00-GM	\$17,000.00
KANKAKEE VALLEY CONSTRUCTION P.O. BOX 767 KANKAKEE, IL 60901	SEC. 02-00000-00-GM Supp 3	\$566,520.15
KANKAKEE VALLEY CONSTRUCTION P.O. BOX 767 KANKAKEE, IL 60901	SEC. 02-01000-00-GM AROMA	\$24,484.60
TOBEY'S CONSTRUCTION & CARTAGE P.O. BOX 588 HERSCHER, IL 60941	SEC. 02-03000-00-GM ESSEX	\$20,790.00
GROSSO CONSTRUCTION 4594 B W RT 17 KANKAKEE, IL 60901	SEC. 02-06000-00-GM LIMESTONE	\$71,126.20

WILKING TRUCKING
P.O. BOX 542
CHEBANSE, IL 60922

SEC. 02-07000-00-GM
AROMA

\$30,161.30

GROSSO CONSTRUCTION
4594 B WEST 17
KAKAKEE, IL 60901

SEC. 02-14000-00-GM
SALINA

\$68,074.46

BE IT FURTHER RESOLVED, that the County Board of Kankakee County confirm the award of the foregoing contracts heretofore awarded by the Committee on Public Highways and Bridges subject to the confirmation hereby enacted.

ADOPTED AND PASSED THIS 14th DAY OF MAY, 2002.



KARL KRUSE
COUNTY BOARD CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

(SEAL)

DATE	5/14/02
ACTION	APPROVED
ROLL CALL VOTE	(26 YAYS 0 NAYS 2 ABSENT)

4/25/02

Re: Award Contracts

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Nays

Karl Kline
 Eugene Beckstrand
 James Tripp
 Stanley Carson
 Leo [unclear]
 Westleson
 Francis F. Jackson
 Russel Thompson
 George Hoffman

Present

Abstain

Highway & Bridge

*Resolution of the County Board
Of
Kankakee County, Illinois*

Ordinance #
Resolution # 02-05-14-494

Construction of a Bituminous Concrete Overlay
On F.A.S. 1301, County Highway 41
From F.A.P. 41 (IL RT 17) extending northerly for 4.036 miles to Essex Village Limits
Sec. No: 01-00100-04-RS

WHEREAS, Kankakee County is preparing to construct a Bituminous Concrete Overlay on County Highway 41, F.A.S. 1301, using Federal Surface Transportation-Rural Funds allocated to the County for the purpose of paying eighty-percent of the cost of this project, and,

WHEREAS, the State of Illinois is requesting that they receive assurance from Kankakee County, that the twenty percent local funds required to match these federal funds will be made available for this construction project designated as section 01-00100-04-RS estimated to cost \$ 425,275.00

THEREFORE, BE IT RESOLVED, that the County of Kankakee will use \$ 90,000.00 of Matching Tax Funds for purposes of matching the federal funds on a eighty percent federal – twenty percent local basis.

BE IT FURTHER RESOLVED, that the Chairman of the County Board be authorized to execute the attached local agency agreements for federal participation on this project, the same to be attested by the County Clerk.

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit five (5) certified copies of this resolution to the district office of the Department of Transportation at Ottawa, Illinois.

I, Bruce Clark, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Kankakee County, at its adjourned meeting held at Kankakee, on May 14, 2002.


IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Kankakee, in said County, this 14th day of May, 2002.



Bruce Clark, County Clerk

(SEAL)

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	<u>26-AYES 0-NAYS 2-ABSENT</u>

Local Agency Kankakee County	 Illinois Department of Transportation Local Agency Agreement for Federal Participation	Section 01-00100-04-RS			
		Fund Type STR			
		State Contract X	Day Labor	Local Contract	RR Force Account

This Agreement is made and entered into between the above local agency (LA) and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as shown below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the United States Federal Highway Administration hereinafter referred to as FHWA.

Location

Local Name Essex Road (CH 41) Route FAS 1301 Length 21309
 Termini From FAP 41 (IL Rt 17) to Essex Village Limits

Current Jurisdiction Kankakee County

Project Description

Existing Str. No. 046-3335

Construction of a bituminous concrete overlay including surface milling and aggregate shoulders.

Type of Work	FHWA		Division of Cost State		LA		Total
		%		%		%	
Participating Construction	340,220	(80)			85,055	(20)	425,275
Non-Participating Construction		()		()		()	
Preliminary Engineering		()		()		()	
Construction Engineering		()		()		()	
Right of Way		()		()		()	
Railroads		()		()		()	
Utilities		()		()		()	
TOTAL	\$ 340,220		\$		\$ 85,055.00		\$ 425,275

NOTE: The above costs are approximate and subject to change. The final LA share is dependent upon the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement. If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain below. The Federal share of construction engineering may not exceed 15% of the Federal share of the final construction cost.

Local Agency Appropriation

By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)

METHOD A--Lump Sum (95% of LA Obligation) _____
 METHOD B-- _____ Monthly Payments of _____
 METHOD C--LA's Share 85,055 divided by estimated total cost multiplied by actual progress payment.
 (See page two for details of the above methods and the financing of Day Labor and Local Contracts)

Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-93-109-02	RS-1301 (103)				

Agreement Provisions

THE LOCAL AGENCY AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the STATE and FHWA, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LOCAL AGENCY agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement;
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA;
- (10) (STATE Contracts Only) That the method of payment designated on page one will be as follows:
 - Method A - Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 95% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method B - Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 95% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method C - Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the LA will repay the STATE any Federal Funds received under the terms of this Agreement.

Local Agency Kankakee County	Section 01-00100-04-RS
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- (14) And certifies to the best of its knowledge and belief its officials:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (15) To include the certifications, listed in item 14 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (16) (STATE Contracts) That execution of this agreement constitutes the LOCAL AGENCY's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
- (17) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the LOCAL AGENCY's certification that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
 - (c) The LOCAL AGENCY shall require that the language of this certification be included in the award documents for all subawards at all ties (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (18) To regulate parking and traffic in accordance with the approved project report.
- (19) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (20) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.

THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (STATE Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the LA to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the LA for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (LOCAL Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:
 - (a) To reimburse the LOCAL AGENCY for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the LOCAL AGENCY.
 - (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by STATE inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the STATE.

Local Agency Kankakee County	Section 01-00100-04-RS
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IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.
- (3) For contracts awarded by the LOCAL AGENCY, the LOCAL AGENCY shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LOCAL AGENCY shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The LOCAL AGENCY's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C. 3801 et seq.). In the absence of a USDOT – approved LOCAL AGENCY DBE Program or on State awarded contracts, this Agreement shall be administered under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.
- (4) In cases where the STATE is reimbursing the LOCAL AGENCY, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map _____
(Insert addendum numbers and titles as applicable)

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

APPROVED

Name Karl Kruse

Title County Board Chairman
County Board Chairperson/Mayor/Village President/etc.

Signature *Karl Kruse*

Date 5/24/02

APPROVED

State of Illinois
Department of Transportation

By _____
Director of Highways

Date _____

NOTE: If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Local Agency Kankakee County
Section 01-00100-04-RS

Local Agency Kankakee County	 Illinois Department of Transportation Local Agency Agreement for Federal Participation	Section 01-00100-04-RS			
		Fund Type STR			
		<table border="1"> <tr> <td>State Contract X</td> <td>Day Labor</td> <td>Local Contract</td> <td>RR Force Account</td> </tr> </table>	State Contract X	Day Labor	Local Contract
State Contract X	Day Labor	Local Contract	RR Force Account		

This Agreement is made and entered into between the above local agency (LA) and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as shown below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the United States Federal Highway Administration hereinafter referred to as FHWA.

Location

Local Name Essex Road (CH 41) Route FAS 1301 Length 21309
 Termini From FAR 41 (IL Rt 17) to Essex Village Limits
 Current Jurisdiction Kankakee County

Project Description

Existing Str. No. 046-3335
 Construction of a bituminous concrete overlay including surface milling and aggregate shoulders.

Division of Cost

Type of Work	FHWA	%	State	%	LA	%	Total
Participating Construction	340,220	(80)	()	()	85,055	(20)	425,275
Non-Participating Construction	()	()	()	()	()	()	()
Preliminary Engineering	()	()	()	()	()	()	()
Construction Engineering	()	()	()	()	()	()	()
Right of Way	()	()	()	()	()	()	()
Railroads	()	()	()	()	()	()	()
Utilities	()	()	()	()	()	()	()
TOTAL	\$ 340,220		\$		\$ 85,055.00		\$ 425,275

NOTE: The above costs are approximate and subject to change. The final LA share is dependent upon the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement. If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain below. The Federal share of construction engineering may not exceed 15% of the Federal share of the final construction cost.

Local Agency Appropriation

By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)

METHOD A—Lump Sum (95% of LA Obligation) _____
 METHOD B—_____ Monthly Payments of _____
 METHOD C—LA's Share 85,055 divided by estimated total cost multiplied by actual progress payment.
 (See page two for details of the above methods and the financing of Day Labor and Local Contracts)

Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number

THE LOCAL AGENCY AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the STATE and FHWA, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LOCAL AGENCY agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement;
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA;
- (10) (STATE Contracts Only) That the method of payment designated on page one will be as follows:
 - Method A - Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 95% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method B - Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 95% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method C - Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the LA will repay the STATE any Federal Funds received under the terms of this Agreement.

Local Agency Kankakee County	Section 01-00100-04-RS
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- (14) And certify to the best of its knowledge and belief its officers and employees who are engaged in covered transactions by any Federal department or agency:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (15) To include the certifications, listed in item 14 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (16) (STATE Contracts) That execution of this agreement constitutes the LOCAL AGENCY's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
- (17) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the LOCAL AGENCY's certification that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
 - (c) The LOCAL AGENCY shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (18) To regulate parking and traffic in accordance with the approved project report.
- (19) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (20) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.

THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (STATE Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the LA to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the LA for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (LOCAL Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:
 - (a) To reimburse the LOCAL AGENCY for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the LOCAL AGENCY.
 - (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by STATE inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the STATE.

Local Agency Kankakee County	Section 01-00100-04-RS
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IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the State does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.
- (3) For contracts awarded by the LOCAL AGENCY, the LOCAL AGENCY shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LOCAL AGENCY shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The LOCAL AGENCY's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.). In the absence of a USDOT – approved LOCAL AGENCY DBE Program, this Agreement shall be administered by the LOCAL AGENCY under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.
- (4) In cases where the STATE is reimbursing the LOCAL AGENCY, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map

(Insert addendum numbers and titles as applicable)

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

APPROVED

Name Karl Kruse

Title County Board Chairman
County Board Chairperson/Mayor/Village President/etc.

Signature *Karl Kruse*

Date 5/24/02

APPROVED

State of Illinois
Department of Transportation

By _____
Director of Highways

Date _____

NOTE: If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Local Agency Kankakee County
Section 01-00100-04-RS

GENERAL HIGHWAY MAP KANKAKEE COUNTY ILLINOIS

Prepared by the
Office of the County Engineer
at Kankakee, Illinois
Under the direction of the
County Board of Supervisors
U.S. Department of Transportation

Scale: 1" = 1 Mile

Map of the Highway

LEGEND

CLASSIFICATION OF ROAD AND STREET

1. U.S. Highway (Double line with red center)

2. State Highway (Double line)

3. County Highway (Single line)

4. Township Highway (Dashed line)

5. Local Road (Thin solid line)

6. Street (Thin solid line with center line)

7. Footpath (Thin dashed line)

8. Railroad (Line with cross-ticks)

9. Canal (Line with cross-ticks)

10. Waterway (Wavy line)

11. Lake (Shaded area)

12. Marsh (Stippled area)

13. Cemetery (Crosses)

14. School (Circle with 'S')

15. Church (Cross)

16. Public Building (Circle with 'P')

17. Gas Station (Circle with 'G')

18. Telephone Office (Circle with 'T')

19. Electric Substation (Circle with 'E')

20. Power Line (Line with cross-ticks)

21. Telephone Line (Line with cross-ticks)

22. Electric Line (Line with cross-ticks)

23. Water Line (Line with cross-ticks)

24. Sewer Line (Line with cross-ticks)

25. Gas Line (Line with cross-ticks)

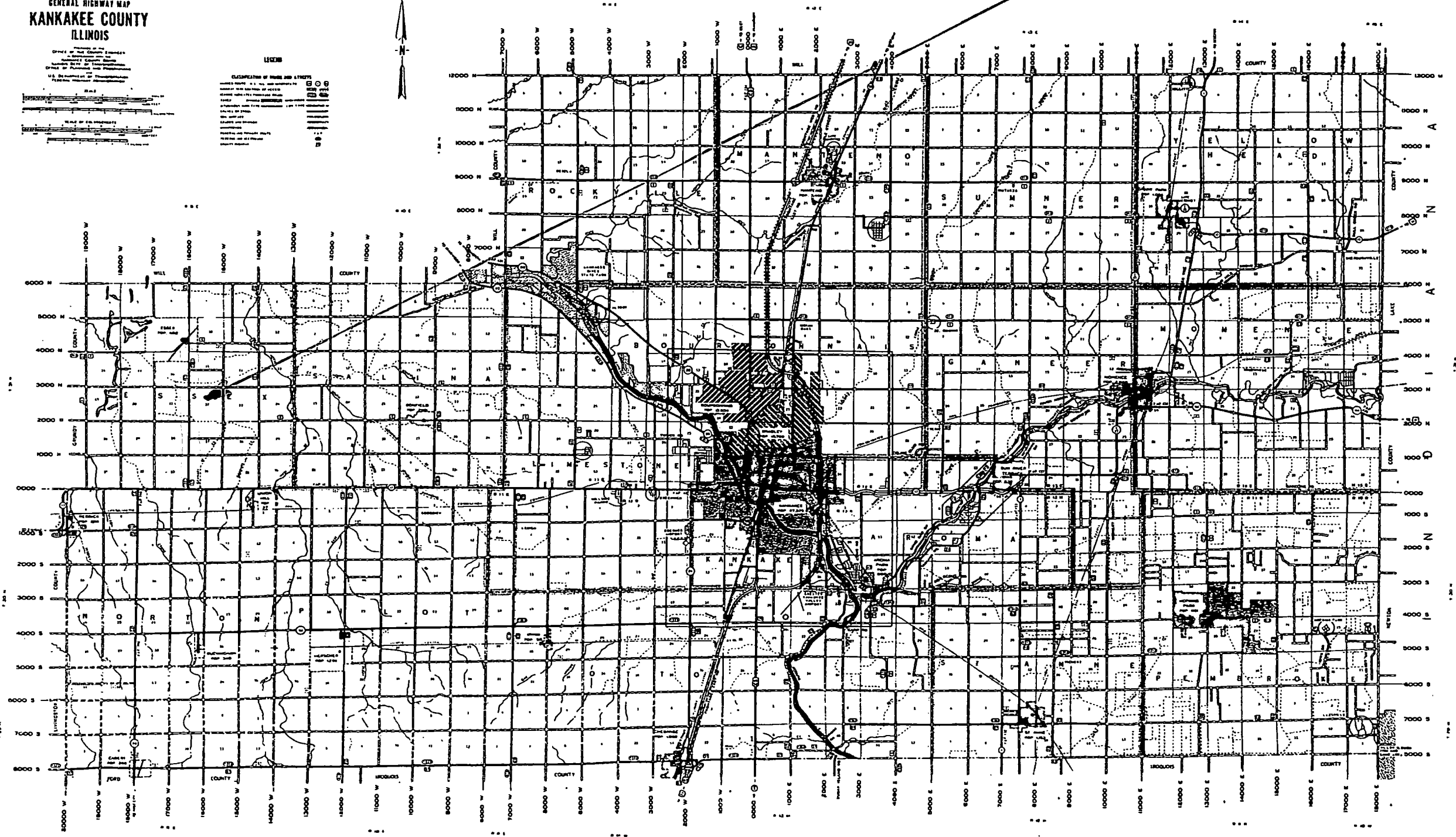
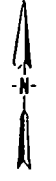
26. Oil Line (Line with cross-ticks)

27. Pipeline (Line with cross-ticks)

28. Pipeline (Line with cross-ticks)

29. Pipeline (Line with cross-ticks)

30. Pipeline (Line with cross-ticks)



251

Date:

4/2

Re:

State Hwy
Essex Road

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Paras

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Nays

Ward Kane

Russell Bertrand

Jasper Travis

Harold Carson

Ray Roberts

Wes Wessinger

James P Jackson

Russell Thompson

George Hoffman

1

Present

Abstain

Highway & Bridges

Resolution of the County Board
Of
Kankakee County, Illinois

Ordinance #
Resolution # 02-05-14-495

Construction of a Bituminous Concrete Overlay
On F.A.S. 1322, County Highway 37
From 2500 E Rd extending easterly for 1.473 miles to FAS 1320 (CH 3)
Sec. No: 01-00115-04-RS

WHEREAS, Kankakee County is preparing to construct a Bituminous Concrete Overlay on County Highway 37, F.A.S. 1322, using Federal Surface Transportation-Rural Funds allocated to the County for the purpose of paying eighty-percent of the cost of this project, and,

WHEREAS, the State of Illinois is requesting that they receive assurance from Kankakee County, that the twenty percent local funds required to match these federal funds will be made available for this construction project designated as section 01-00100-04-RS estimated to cost \$ 75,713.00


THEREFORE, BE IT RESOLVED, that the County of Kankakee will use \$ 20,000.00 of Matching Tax Funds for purposes of matching the federal funds on a eighty percent federal – twenty percent local basis.

BE IT FURTHER RESOLVED, that the Chairman of the County Board be authorized to execute the attached local agency agreements for federal participation on this project, the same to be attested by the County Clerk.

BE IT FURTHER RESOLVED, that the County Clerk is hereby directed to transmit five (5) certified copies of this resolution to the district office of the Department of Transportation at Ottawa, Illinois.


I, Bruce Clark, County Clerk in and for said County, in the State aforesaid, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the County Board of Kankakee County, at its adjourned meeting held at Kankakee, on May 14, 2002.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said County at my office in Kankakee, in said County, this 14th day of May, 2002.


Bruce Clark, County Clerk

(SEAL)

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(<u>26 AYES</u> <u>0 NAYS</u> <u>2 ABSENT</u>)

Local Agency Kankakee County	 Illinois Department of Transportation Local Agency Agreement for Federal Participation	Section 01-00115-04-RS			
		Fund Type STR			
		State Contract X	Day Labor	Local Contract	RR Force Account

This Agreement is made and entered into between the above local agency (LA) and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as shown below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the United States Federal Highway Administration hereinafter referred to as FHWA.

Location

Local Name St Anne Blacktop (CH 37) Route FAS 1322 Length 7778

Termini From 2500 E to FAS 1320 (CH 3)

Current Jurisdiction Kankakee County

Project Description

Existing Str. No. _____

Construction of a bituminous concrete overlay including aggregate shoulders

Type of Work	Division of Cost				Total		
	FHWA	%	State	%		LA	%
Participating Construction	75,636	(80)	()	()	18,909	(20)	94,545
Non-Participating Construction	()	()	()	()	()	()	()
Preliminary Engineering	()	()	()	()	()	()	()
Construction Engineering	()	()	()	()	()	()	()
Right of Way	()	()	()	()	()	()	()
Railroads	()	()	()	()	()	()	()
Utilities	()	()	()	()	()	()	()
TOTAL	\$ 75,636		\$		\$ 18,909.00		\$ 94,545

NOTE: The above costs are approximate and subject to change. The final LA share is dependent upon the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement. If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain below. The Federal share of construction engineering may not exceed 15% of the Federal share of the final construction cost.

Local Agency Appropriation

By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)

METHOD A—Lump Sum (95% of LA Obligation) _____

METHOD B— _____ Monthly Payments of _____

METHOD C—LA's Share \$18,909.00 divided by estimated total cost multiplied by actual progress payment.
 (See page two for details of the above methods and the financing of Day Labor and Local Contracts)

Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number
C-93-108-02	RS-1322 (121)				

Agreement Provisions

THE LOCAL AGENCY AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the STATE and FHWA, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LOCAL AGENCY agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement;
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA;
- (10) (STATE Contracts Only) That the method of payment designated on page one will be as follows:
 - Method A - Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 95% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method B - Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 95% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method C - Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the LA will repay the STATE any Federal Funds received under the terms of this Agreement.

Local Agency Kankakee County	Section 01-00115-04-RS
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- (14) And certifies to the best of its knowledge and belief its officials:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
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- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
 - (c) The LOCAL AGENCY shall require that the language of this certification be included in the award documents for all subawards at all ties (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (18) To regulate parking and traffic in accordance with the approved project report.
- (19) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (20) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.

THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (STATE Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the LA to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the LA for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (LOCAL Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:
 - (a) To reimburse the LOCAL AGENCY for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the LOCAL AGENCY.
 - (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by STATE inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the STATE.

Local Agency Kankakee County	Section 01-00115-04-RS
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IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.
- (3) For contracts awarded by the LOCAL AGENCY, the LOCAL AGENCY shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LOCAL AGENCY shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The LOCAL AGENCY's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.). In the absence of a USDOT – approved LOCAL AGENCY DBE Program or on State awarded contracts, this Agreement shall be administered under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.
- (4) In cases where the STATE is reimbursing the LOCAL AGENCY, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map _____


(Insert addendum numbers and titles as applicable)

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

APPROVED

Name Karl Kruse

Title County Board Chairman
County Board Chairperson/Mayor/Village President/etc.

Signature 

Date 5/24/02

APPROVED

State of Illinois
Department of Transportation

By _____
Director of Highways

Date _____

NOTE: If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Local Agency Kankakee County
Section 01-00115-04-RS

Local Agency Kankakee County	 Illinois Department of Transportation Local Agency Agreement for Federal Participation	Section 01-00115-04-RS			
		Fund Type STR			
		<table border="1"> <tr> <td>State Contract X</td> <td>Day Labor</td> <td>Local Contract</td> <td>RR Force Account</td> </tr> </table>	State Contract X	Day Labor	Local Contract
State Contract X	Day Labor	Local Contract	RR Force Account		

This Agreement is made and entered into between the above local agency (LA) and the state of Illinois, acting by and through its Department of Transportation, hereinafter referred to as "STATE". The STATE and LA jointly propose to improve the designated location as shown below. The improvement shall be constructed in accordance with plans approved by the STATE and the STATE's policies and procedures approved and/or required by the United States Federal Highway Administration hereinafter referred to as FHWA.

Location			
Local Name	St Anne Blacktop (CH 37)	Route	FAS 1322
		Length	7778
Termini	From 2500 E to FAS 1320 (CH 3)		
Current Jurisdiction	Kankakee County		

Project Description	Existing Str. No.
Construction of a bituminous concrete overlay including aggregate shoulders.	

Type of Work	Division of Cost				Total		
	FHWA	%	State	%		LA	%
Participating Construction	75,713	(80)	()	()	15,928	(20)	94,641
Non-Participating Construction	()	()	()	()	()	()	()
Preliminary Engineering	()	()	()	()	()	()	()
Construction Engineering	()	()	()	()	()	()	()
Right of Way	()	()	()	()	()	()	()
Railroads	()	()	()	()	()	()	()
Utilities	()	()	()	()	()	()	()
TOTAL	\$ 75,713.00		\$		\$ 15,928.00		\$ 94,641

NOTE: The above costs are approximate and subject to change. The final LA share is dependent upon the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement. If funding is not a percentage of the total, place an asterisk in the space provided for the percentage and explain below. The Federal share of construction engineering may not exceed 15% of the Federal share of the final construction cost.

Local Agency Appropriation
By execution of this Agreement, the LA is indicating sufficient funds have been set aside to cover the local share of the project cost and additional funds will be appropriated, if required, to cover the LA's total cost.

Method of Financing (State Contract Work)
METHOD A—Lump Sum (95% of LA Obligation) _____
METHOD B—_____ Monthly Payments of _____
METHOD C—LA's Share 15,928 _____ divided by estimated total cost multiplied by actual progress payment. (See page two for details of the above methods and the financing of Day Labor and Local Contracts)

Construction		Engineering		Right-of-Way	
Job Number	Project Number	Job Number	Project Number	Job Number	Project Number

THE LOCAL AGENCY AGREES:

- (1) To acquire in its name, or in the name of the state if on the state highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established state policies and procedures. Prior to advertising for bids, the LA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LA, and STATE and the FHWA, if required.
- (2) To provide for all utility adjustments, and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Agency Highway and Street Systems.
- (3) To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- (4) To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, an addendum is required.
- (5) To maintain or cause to be maintained, in a manner satisfactory to the STATE and FHWA, the completed improvement, or that portion of the completed improvement within its jurisdiction as established by addendum referred to in item 4 above.
- (6) To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- (7) To maintain, for a minimum of 3 years after the completion of the contract, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract; the contract and all books, records and supporting documents related to the contract shall be available for review and audit by the Auditor General and the department; and the LOCAL AGENCY agrees to cooperate fully with any audit conducted by the Auditor General and the department; and to provide full access to all relevant materials. Failure to maintain the books, records and supporting documents required by this section shall establish a presumption in favor of the STATE for the recovery of any funds paid by the STATE under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- (8) To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement;
- (9) To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA;
- (10) (STATE Contracts Only) That the method of payment designated on page one will be as follows:
 - Method A - Lump Sum Payment. Upon award of the contract for this improvement, the LA will pay to the STATE, in lump sum, an amount equal to 95% of the LA's estimated obligation incurred under this Agreement, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method B - Monthly Payments. Upon award of the contract for this improvement, the LA will pay to the STATE, a specified amount each month for an estimated period of months, or until 95% of the LA's estimated obligation under the provisions of the Agreement has been paid, and will pay to the STATE the remainder of the LA's obligation (including any nonparticipating costs) in a lump sum, upon completion of the project based upon final costs.
 - Method C - Progress Payments. Upon receipt of the contractor's first and subsequent progressive bills for this improvement, the LA will pay to the STATE, an amount equal to the LA's share of the construction cost divided by the estimated total cost, multiplied by the actual payment (appropriately adjusted for nonparticipating costs) made to the contractor until the entire obligation incurred under this Agreement has been paid.
- (11) (Day Labor or Local Contracts) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to construct the complete project.
- (12) (Preliminary Engineering) In the event that right-of-way acquisition for, or actual construction of the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following the fiscal year in which this agreement is executed, the LA will repay the STATE any Federal funds received under the terms of this Agreement.
- (13) (Right-of-Way Acquisition) In the event that the actual construction of the project on this right-of-way is not undertaken by the close of the twentieth fiscal year following the fiscal year in which this Agreement is executed, the LA will repay the STATE any Federal Funds received under the terms of this Agreement.

Local Agency Kankakee County	Section 01-00115-04-RS
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IT IS MUTUALLY AGREED:

- (1) That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation or the contract covering the construction work contemplated herein is not awarded within three years of the date of execution of this Agreement.
- (2) This Agreement shall be binding upon the parties, their successors and assigns.
- (3) For contracts awarded by the LOCAL AGENCY, the LOCAL AGENCY shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT – assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LOCAL AGENCY shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT – assisted contracts. The LOCAL AGENCY's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this Agreement. Upon notification to the recipient of its failure to carry out its approved program, the department may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S.C. 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31U.S.C. 3801 et seq.). In the absence of a USDOT – approved LOCAL AGENCY DBE Program, this Agreement shall be administered by the LOCAL AGENCY under the provisions of the STATE's USDOT approved Disadvantaged Business Enterprise Program.
- (4) In cases where the STATE is reimbursing the LOCAL AGENCY, obligations of the STATE shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable Federal Funding source fails to appropriate or otherwise make available funds for the work contemplated herein.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this Agreement.

Number 1 Location Map

(Insert addendum numbers and titles as applicable)

The LA further agrees, as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this Agreement and all addenda indicated above.

APPROVED

Name Karl Kruse

Title County Board Chairman
County Board Chairperson/Mayor/Village President/etc.

Signature *Karl Kruse*

Date 5/24/02

APPROVED

State of Illinois
Department of Transportation

By _____
Director of Highways

Date _____

NOTE: If signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.

Local Agency Kankakee County
Section 01-00115-04-RS

- (14) And certify to the best of its knowledge and belief its officers:
- (a) are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - (b) have not within a three-year period preceding this Agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - (c) are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - (d) have not within a three-year period preceding the Agreement had one or more public transactions (Federal, State, local) terminated for cause or default.
- (15) To include the certifications, listed in item 14 above and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- (16) (STATE Contracts) That execution of this agreement constitutes the LOCAL AGENCY's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
- (17) That for agreements exceeding \$100,000 in federal funds, execution of this Agreement constitutes the LOCAL AGENCY's certification that:
- (a) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or any employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.
 - (b) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress or an employee of a Member of Congress, in connection with this Federal contract, grant, loan or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
 - (c) The LOCAL AGENCY shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
- (18) To regulate parking and traffic in accordance with the approved project report.
- (19) To regulate encroachments on public right-of-way in accordance with current Illinois Compiled Statutes.
- (20) To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with current Illinois Compiled Statutes.

THE STATE AGREES:

- (1) To provide such guidance, assistance and supervision and to monitor and perform audits to the extent necessary to assure validity of the LA's certification of compliance with Titles II and III requirements.
- (2) (STATE Contracts) To receive bids for the construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement, after receipt of a satisfactory bid.
- (3) (Day Labor) To authorize the LA to proceed with the construction of the improvement when Agreed Unit Prices are approved and to reimburse the LA for that portion of the cost payable from Federal and/or State funds based on the Agreed Unit Prices and Engineer's Payment Estimates in accordance with the Division of Cost on page one.
- (4) (LOCAL Contracts) That for agreements with Federal and/or State funds in engineering, right-of-way, utility work and/or construction work:
 - (a) To reimburse the LOCAL AGENCY for the Federal and/or State share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payment by the LOCAL AGENCY.
 - (b) To provide independent assurance sampling, to furnish off-site material inspection and testing at sources normally visited by STATE inspectors of steel, cement, aggregate, structural steel and other materials customarily tested by the STATE.

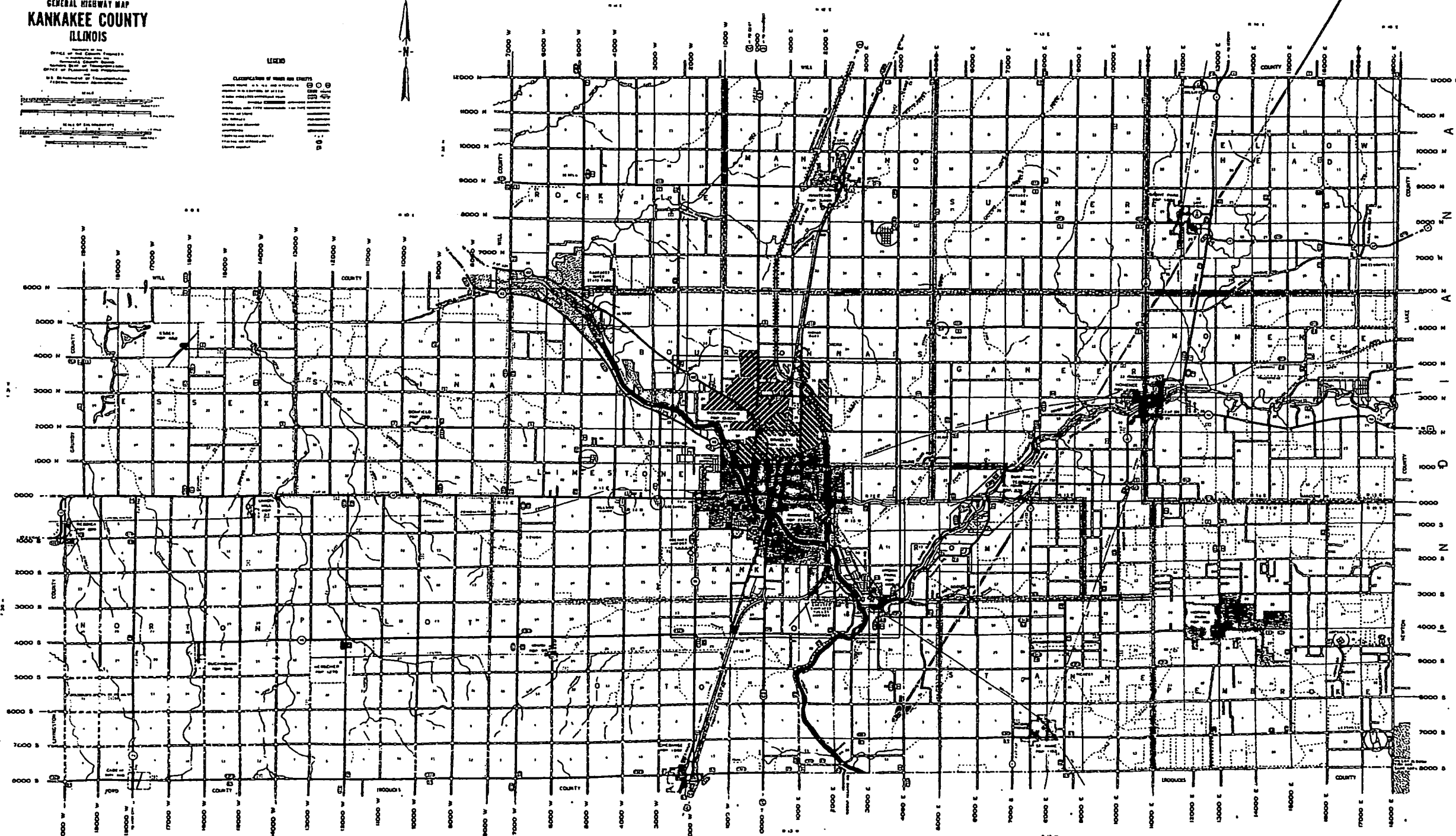
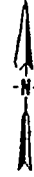
Local Agency Kankakee County	Section 01-00115-04-RS
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GENERAL HIGHWAY MAP KANKAKEE COUNTY ILLINOIS

OFFICE OF THE COMMISSIONER OF HIGHWAYS
DEPARTMENT OF TRANSPORTATION
1955
S. E. ADAMS ST. CHICAGO, ILL.
LEGISLATIVE BLDG. SPRINGFIELD, ILL.
STATE OF ILLINOIS

LEGEND

CLASSIFICATION OF HIGHWAY TYPES
Major Highway
Minor Highway
County Road
Local Road
Intersecting Road
Dashed Line
Solid Line
Dotted Line
Dash-dot Line



Date: 4/22

Re: State
ST. Anne

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

Paul Krue
Ernest Bertrand
James Weiss
Raymond Kinser
Ed Whitten
W. L. Lesoma
Francis J. Jackson
Russell Thompson
George Hoffner

Present

Abstain

Highway & Bridges

Resolution of the County Board
Of
Kankakee County, Illinois

Ordinance #
Resolution # 02-05-14 496

AN ORDINANCE AND RESOLUTION FOR THE ESTABLISHMENT
OF AN ALTERED SPEED ZONE

IT IS HEREBY DECLARED, ORDAINED AND RESOLVED by the County Board of Kankakee County, Illinois that the statutory maximum vehicular speed limits established by Section 11-601 of the Illinois Vehicle Code are greater, or less, respectively, than that considered reasonable and proper on the street or highway, respectively, listed in the Schedule on the reverse side for which Kankakee County has maintenance responsibility and which is not under the jurisdiction of the Illinois Department of Transportation or the Illinois State Toll Highway Authority; and,

BE IT FURTHER DECLARED, ORDAINED AND RESOLVED that this Board has caused to be made an engineering and traffic investigation upon the respective streets or highways listed in the Schedule; and

BE IT FURTHER DECLARED, ORDAINED AND RESOLVED that, by virtue of Section 11-604 of the above Code, this Board determines and declares that reasonable and proper absolute maximum speed limits upon those respective streets and highways described in the Schedule shall be as stated therein; and,


BE IT FURTHER DECLARED, ORDAINED AND RESOLVED that, this ordinance shall take effect immediately after the erection of signs giving notice of the maximum speed limits. Said signs shall be erected in conformance with the standards and specifications contained in the Illinois Manual on Uniform Traffic Control Devices for Streets and Highways.

ADOPTED AND PASSED THIS 14th DAY OF May, 2002.



Karl Kruse
COUNTY BOARD CHAIRMAN

ATTEST:



BRUCE CLARK
COUNTY CLERK

(SEAL)

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

SCHEDULE OF ALTERED SPEED ZONES

<u>Name of Street or Highway</u>	<u>Exact limits of zone(s)</u> <u>From: To:</u>	<u>Maximum Speed Limits</u>
Pin oak Turn	5000 N. 1,475 Ft to North	25 M.P.H.

Kankakee County Highway Department
Kankakee, Illinois

APPLICATION FOR THE ESTABLISHMENT OF AN
ALTERED SPEED ZONE

An ALTERED SPEED ZONE as referred to in this application is a length of roadway on which a uniform speed limit at variance with the Statewide statutory limit is posted.

To the COUNTY BOARD

In accordance with the Manual on Uniform Traffic Control Devices for Streets and Highways, the Highway Department has completed an engineering and traffic investigation report concerning the street or highway listed below and requests that an altered speed zone be approved. This application is for the:

- Establishment of new zone
- Revision of existing zone
- Extension of existing zone

Street or roadway to be zoned Pin Oak Turn

From 5000 N Road

To 1,475 ft. north of 5000N (to culdesac)

County Kankakee ^{In or} Near Bourbonnais ^{Proposed} Length 1,475 ft. Speed 25mph
Twp.

The Statements contained in this APPLICATION FOR THE ESTABLISHMENT OF AN ALTERED SPEED ZONE and the data submitted obtained from an engineering and traffic investigation are true and correct, and in conformance with the Highway Department's POLICY FOR THE ESTABLISHMENT AND POSTING OF SPEED LIMITS ON COUNTY AND TOWNSHIP HIGHWAYS.

Date April 24, 192002

Submitted By: 

James W. Piekarczyk, P.E.
County Engineer

- Enclosures:
- Copy of Ordinance
 - Establishment of Speed Zone
 - Spot Speed Study
 - Condition Diagram

ESTABLISHMENT OF SPEED ZONES

ZONE NO. 1

ROUTE Pin Oak Turn FROM 5000N Road

TO 1,475 Ft. North of 5000N A DISTANCE OF 0.2794 MILES

IN _____, Bourbonnais TOWNSHIP, KANKAKEE COUNTY, ILLINOIS

I SPOT SPEED STUDIES (ATTACHED)

CHECK NO.	85th %	10 MPH PACE UPPER LIMIT
	31.9	29.0

V DRIVEWAY CONFLICTS

RESIDENTIAL DRIVES	<u>15</u>	x	<u>1.0</u>	=	<u>15</u>
SMALL BUSINESS DRIVES	<u>1</u>	x	<u>5.0</u>	=	<u>5</u>
LARGE BUSINESS DRIVES		x	<u>10.0</u>	=	
DRIVEWAY CONFLICT NUMBER TOTAL					<u>20</u>
<hr/>					
<u>20(D.C.N)</u>		=	<u>71.58</u>		
<u>0.2794 MILES</u>				CONFLICT NO./MILE	

II TEST RUNS

(DELETED)

VI MISCL. FACTORS

PEDESTRIAN VOLUME	<u>N/A</u>
ACCIDENT RATE RATIO:	
<u>COUNTY</u>	AVG. = <u>N/A</u>
<u>ROUTE</u>	
PARKING PERMITTED	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

III PREVAILING SPEED

85th PERCENTILE AVG.	<u>31.9</u> MPH
UPPER LIMIT AVG.	<u>29.0</u> MPH
PREVAILING SPEED:	<u>30.5</u> MPH

VII PREVAILING SPEED ADJUSTMENT

DRIVEWAY ADJUSTMENT	<u>10</u>	%
PEDESTRIAN ADJUSTMENT	<u> </u>	%
ACCIDENT ADJUSTMENT	<u> </u>	%
PARKING ADJUSTMENT	<u> </u>	%
TOTAL (MAX 20%)	<u>10</u>	%
<hr/>		
<u>30.5</u> MPH	x	<u>10</u> % = <u>3.01</u>
PREVAILING SPEED	ADJUSTMENT (MAX 10 MPH)	
ADJUSTED PREVAILING SPEED:	<u>27.49</u>	MPH

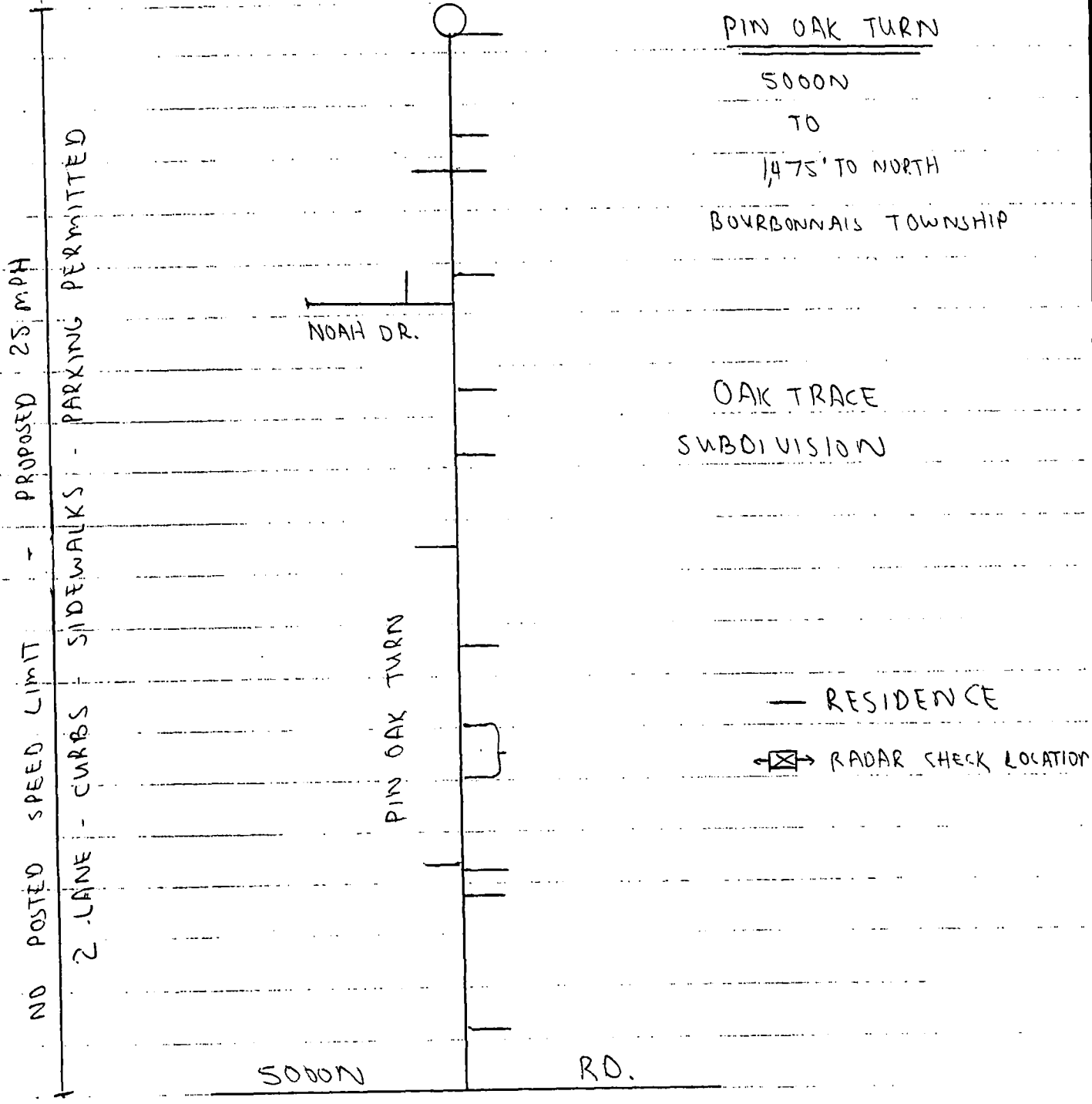
IV EXISTING SPEED LIMITS

ZONE BEING STUDIED	<u>None</u>	MPH
VIOLATION RATE	<u> </u>	%
ADJACENT ZONES (N) or W	<u>None</u>	MPH
LENGTH	<u> </u>	MILES
(S) or E	<u>None</u>	MPH
LENGTH	<u> </u>	MILES

VIII REVISED SPEED LIMIT

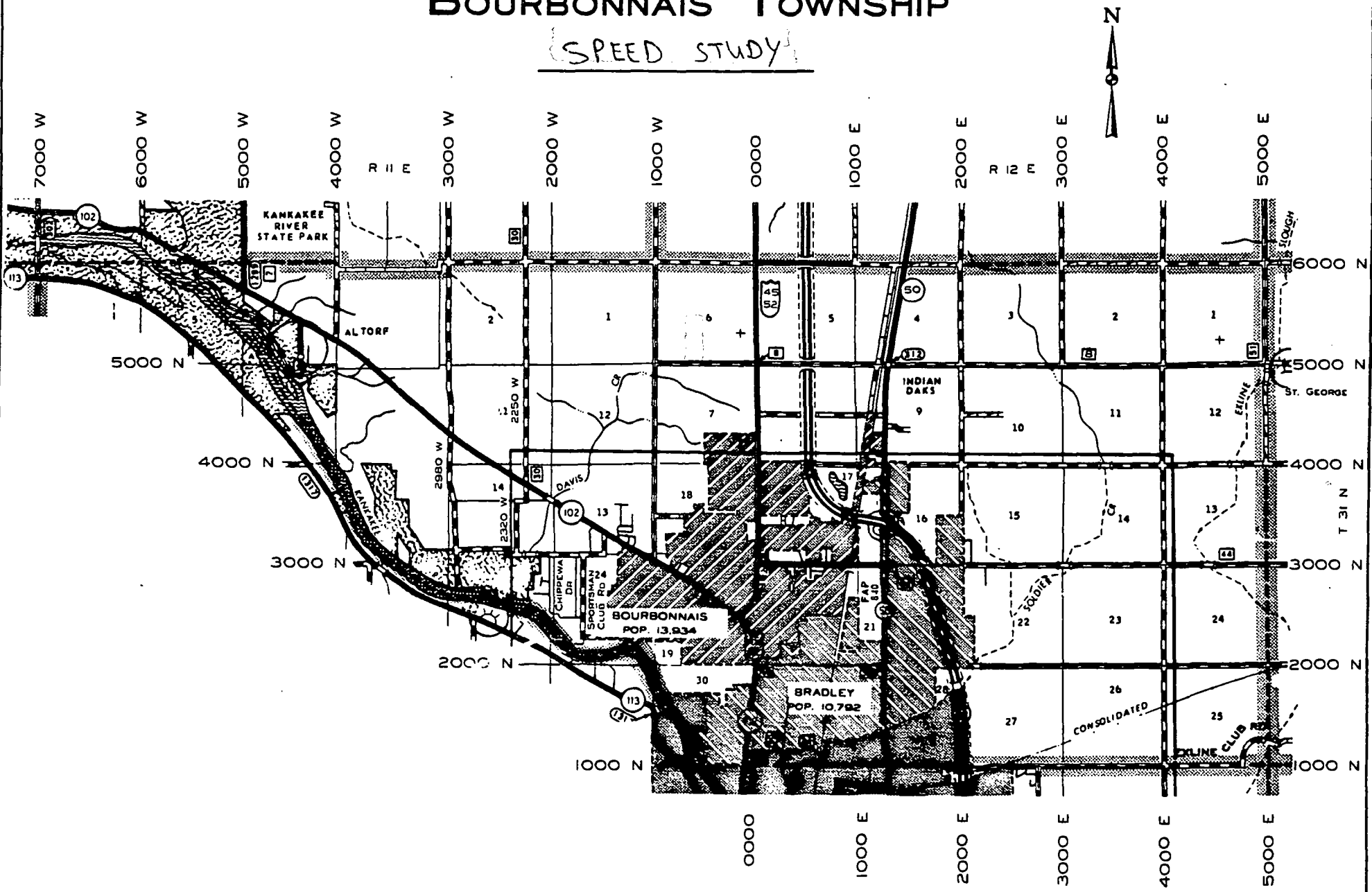
RECOMMENDED SPEED LIMIT	<u>25</u>	MPH
ANTICIPATED VIOLATION RATE	<u>15</u>	%
RECOMMENDED BY	<u>Stephen Blanchette</u>	
ORGANIZATION	<u>Kankakee Co. Hwy. Dept.</u>	
DATE	<u>April 19, 2002</u>	

CONDITION DIAGRAM



BOURBONNAIS TOWNSHIP

SPEED STUDY



SCALE: 1 mi.

4/25/02

Re: Speed Zone
Bureau of Motor Vehicle

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u>Karl [Signature]</u>	_____
<u>Quane Bertrand</u>	_____
<u>James [Signature]</u>	_____
<u>[Signature]</u>	Present
<u>[Signature]</u>	_____
<u>Wes [Signature]</u>	_____
<u>Frank [Signature]</u>	_____
<u>Russell Thompson</u>	Abstain
<u>George Hoffman</u>	_____
_____	_____
_____	_____

Highway & Budget
177

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-497

RE: ZBA Case #01-45; Rezoning to Reclassify Property from A1 to RE

WHEREAS, an application pursuant to the terms of the Kankakee County Zoning Ordinance, has been filed by Immanuel Baptist Church, property owner and Dick Yohnka, applicant, in the Office of the County Clerk of Kankakee County to rezone property from A1-Agriculture District to RE-Rural Estate District, on a parcel legally described herein; and,

WHEREAS, all matters required by law of the State of Illinois and the Zoning Ordinance of Kankakee County to be done, have been done; and,

WHEREAS, the Zoning Board of Appeals has caused a public hearing after due notice to be held on said application and has made findings as described in Exhibit A, a copy of which attached herein and made a part hereof, and recommendation that said request be approved; and,

WHEREAS, the Planning, Zoning, and Agriculture Committee has reviewed said findings and recommendation and concurs with the approval of the request as submitted; and,

WHEREAS, the rezoning will not be detrimental to the public health, safety, and economic and general welfare.

NOW, THEREFORE, be it resolved by the County Board of the County of Kankakee and State of Illinois that a rezoning from A1-Agriculture District to RE-Rural Estate District, be approved on a parcel legally described in Exhibit B, a copy of which is attached herein and made a part hereof.

PASSED and adopted this 14th day of May 2002.


Karl Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

ZONING BOARD OF APPEALS OF KANKAKEE COUNTY

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE
KANKAKEE COUNTY BOARD.
KANKAKEE COUNTY ADMINISTRATIVE BUILDING,
KANKAKEE, IL

RE: ZBA CASE 01-45
A1 to RE
Richard Yohnka, Applicant
Immanuel Baptist Church, Property Owner

Ladies and Gentlemen:

The Kankakee County Zoning Board of Appeals transmits its findings of fact and recommendation on ZBA Case 01-45, a rezoning request from A1-Agriculture to RE-Rural Estate on property commonly situated in the southwest quarter of Section 9, Aroma Township. The property owner is Immanuel Baptist Church and the applicant is Richard Yohnka. The hearing was held on March 27, 2002.

The property is located on the west side of IL Route 1, approximately 200-feet south of its intersection with 1500 South Road. The subject site consists of a 1.03-acre parcel without any improvements located on it.

The land uses in the general area are agriculture and residential. The zoning of the general area is A1-Agriculture, A2-Agriculture Estate, and RE-Rural Estate. The County's 20-Year Comprehensive Plan designates this parcel for residential use. The Kankakee County Sheriff's Department, Aroma Fire Protection District, and the St. Anne School District serve the site. The property is in County Board District #3. The property is in the Snake Creek drainage district and does not contain any floodplain or wetlands. The site is within one and one-half miles of the Village of Sun River Terrace.

Mr. Yohnka testified that the property owner is interested in building a single-family dwelling on the one-acre parcel. The parcel was created in 1969 and does not have enough lot size to qualify as a buildable lot because the minimum lot size according to the rules set in place in 1969 is two-acres of property.

This parcel has 300-feet of width and 150-feet of depth. Most of it is wooded and it has not been used for traditional agricultural practices. The parcel has access from IL Route 1 from an existing culvert that has

been in place for many years. The culvert is located in the center of the property.

There were no public comments.

The following is the Zoning Board of Appeal's finding of fact and recommendation for this rezoning from A1-Agriculture to RE-Rural Estate:

- A. The Board finds that this rezoning is consistent with the purpose and intent of the zoning ordinance. This rezoning is in an area of large lot development and has existing natural beauty. The subject site is not tillable for normal agricultural pursuits.
- B. The Board finds that this rezoning is consistent with the goals, policies, and objectives of the Comprehensive Plan. A goal of the Comprehensive Plan is to maintain a quality housing stock; a new house will be built on the parcel. This rezoning does not take any farmland out of production. The parcel is planned for residential use according to the Land Use Map.
- C. The Board finds that all required utilities are in or will be in place and have adequate capacity. The site has access to a good roadway. There are utilities on adjacent residential properties. A new well will have to be drilled and the site will be serviced by a septic system that will be monitored by the Health Department.
- D. The Board finds that this rezoning will be compatible with existing uses of property and the zoning classification of property within the general area. The parcels north and south of the subject site are currently used for residential purposes.
- E. The Board finds that this rezoning will not substantially increase congestion on public rights-of-way.
- F. The Board finds that this property is not suitable for the permitted uses under the existing zoning classification. The site is currently zoned A1-Agriculture. The site has several trees. Farming activities would be unrealistic on this site.
- G. The Board finds that this property is suitable for the permitted uses under the proposed zoning classification. The Petitioner is requesting rezoning to RE-Rural Estate. The soils on this lot are conducive for residential use.

0

- H. The Board finds that there is no discernable trend of development in the general area of the property in question. This area of the County has seen very little growth/development in recent years.
- I. The Board finds that this rezoning is within one and one-half miles of the Village of Sun River Terrace.
- J. The Board finds that this rezoning has a LESA score of 145, which is a low rating for preservation.

Based upon the findings of fact, the evidence presented, and the testimony given by the Petitioner, the Zoning Board of Appeals voted six (6) ayes to zero (0) nays to recommend approval of this rezoning from A1-Agriculture to RE-Rural Estate.

Respectfully submitted,

Mr. Bill Sawyer, Chairman – aye

Mr. Glenn Henning – aye

Mr. Don St. Germaine – aye

Mr. Ralph Tribbey - aye

Mr. Roosevelt Smyly - aye

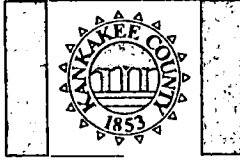
Mr. Andrew Pristach – aye

Mr. Rick Johnson - absent

EXHIBIT B - ZBA #01-45

LEGAL DESCRIPTION

THE SOUTH 200 FEET OF THE NORTH 420 FEET OF THE EAST 15 FEET OF THE NORTH 20 ACRES OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 30 NORTH, RANGE 12 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, CONTAINING APPROXIMATELY 1.03 ACRES MORE OR LESS.



County of Kankakee
Planning Department

Michael J. Van Mill, AICP
Planning Director

189 East Court Street • Kankakee, IL 60901 • 815-937-2940 • Fax 815-937-2974

ZBA CASE 01-45

Planning Department Memorandum
March 18, 2002

Prepared by: Brian Billingsley, Planning and Development Manager

1. Reference:

- a. Hearing Date: March 27, 2002
- b. Applicant's Name: Richard Yohnka.
- c. Land Owner's Name: Immanuel Baptist Church.
- d. Legal Counsel: None.

2. Location:

- a. Property Location: Immediate West of IL Route 1, 200-feet South of 1500 South Road.
- b. Township: Aroma Township.
- c. County Board District: Three.
- d. Parcel Number: 18-09-300-011
- e. 911 Address: N/A.
- f. Existing Land Use: Vacant.
- g. Existing Zoning: Agriculture.
- h. Applicant Request: Map Amendment to change zoning classification from A1-Agriculture to RE-Rural Estate.

3. Dimensions:

- a. Size of Parcel: 1.03-acre.
- b. Road Frontage: 300-feet.
- c. Parcel Depth: 150-feet.
- d. Parcel History: Created in 1969. Illegal Non-Conforming.

4. Existing Land Use Features:

- a. Topography: Generally flat.
- b. Drainage: Generally south to north.
- c. Vegetation: Wooded.
- d. Public Road: Illinois Route 1.
- e. Floodplain: None.
- f. Wetland: None.
- g. Nearest Stream: Snake Creek – 0.4-mile North of subject site.

5. Surrounding Zoning:

- a. North: A1-Agriculture.
- b. West: A1-Agriculture.
- c. South: A1-Agriculture.
- d. East: A1-Agriculture.

6. Existing Land Use:

- a. North: Residential.
- b. West: Agriculture.
- c. South: Residential.
- d. East: Agriculture.

7. Land Evaluation and Site Assessment Report (LESA):

- a. Land Evaluation: 63 out of a maximum total of 100.
- b. Site Assessment: 82 out of a maximum total of 200.
- c. Total LESA Score: 145 – Low rating for preservation.

8. Municipal Planning Boundary:

- a. Nearest Municipality: Village of Sun River Terrace.
- b. Distance: 1.40-miles.

9. Comprehensive Plan Designation:

- a. Kankakee County: Residential.
- b. Municipality: Not Available.
- c. Township: Not Applicable.

10. Distance to Public Services and Facilities:

- a. Police Protection: Kankakee County – 10 miles.
- b. Fire Protection: Aroma – 6 miles.
- c. School District: St. Anne – 5.5 miles.
- d. Sewer: Sun River Terrace – 1.40 miles
- e. Water: Sun River Terrace – 1.40 miles

11. Soils:

- a. Soil Types: Ade (98B)
- b. Prime Soils: None.
- c. Dwelling Constraints: Slight.
- d. Flooding Constraints: None.
- e. Septic Constraints: Slight.

12. Miscellaneous Information:

- a. Drainage District: Snake Creek.
- b. Zoning Code Violations: Parcel is currently non-conforming.

A key component in making a decision on a zoning case is the evaluation of the LESA score. This site scored a 145, which is a low rating for agricultural preservation. The parcel contains a soil type called "Ade" (98B). Ade soils are not classified as a prime soil for agriculture according to the Soil Survey of Kankakee County, 1979.

Petitioner's Comments on Finding B:

"The County Comprehensive Plan recommends this property for residential use."

Planning Department Comments:

Finding "B" asks if this rezoning is consistent with the stated goals, objectives, and policies of the County's Comprehensive Plan.

The County's 1992 Land Use map recommends the site for residential purposes. The Comprehensive Plan (pg. 135) also recommends that "soil conditions on proposed developments...be evaluated". According to Section 11 of this report, the soils do not have any severe constraints for residential development.

The Comprehensive Plan, on page 148, discourages rural residential development that possess any of the five following features:

- They are not located in traditionally designed subdivisions.
- They are served by limited sewer or water systems.
- There are few open space or recreational facilities incorporated into the subdivision.
- They involve dwelling that front on main roads which adversely affect traffic flow of the area.
- Land that is being divided out of larger tracts residences along Township and County roadways.

The Comprehensive Plan encourages preserving the region's natural resources, using land efficiently, and the logical extension of existing developed areas. The Board should consider if this rezoning is fully or partially consistent with the County's Comprehensive Plan.

Petitioner's Response to Finding C:

"All utilities are next door to the north. A new well and sanitary facilities will be needed on this lot."

Planning Department Comments:

Finding "C" asks if this property has all required utilities, drainage, access to public roads, recreational facilities, and public safety facilities.

The site is 5.5 miles north of St. Anne where the school district is based, 6 miles east of Aroma Park where the fire department is based, and 1.40-miles south of sewer and water services in Sun River Terrace. The site is not near recreational facilities. The site has access to a State Highway from an existing culvert. The Petitioner did not provide any information on drainage.

Petitioner's Comments on Finding D:

"There are 5 lots adjacent to this lot."

Planning Department Comments:

Finding "D" asks how this rezoning is compatible with the existing uses of property and the zoning classification of property within the general area.

The zoning status of the general area is A1-Agriculture. The lots the Petitioner made reference to are "grandfathered" (created prior to the enactment of zoning). These lots each contain a single-family dwelling.

Petitioner's Comments on Finding E:

"The new owner plans are to remove the house next door and build new on this property."

Planning Department Comments:

Finding "E" asks if this rezoning will increase the level of congestion on public rights-of-way.

It appears that this rezoning would result in the removal of one single-family residence. However, Board members should be aware that the lots surrounding the subject site on the north and south sides are buildable.

The subject site currently has access to Illinois Route 1 from a culvert. The culvert has been on the site for many years. It has been a policy of the Planning Department to waive driveway spacing requirements on properties that currently have access from an existing culvert, as long as the culvert is not moved.

Petitioner's Comments on Finding F:

"No. The property is not suitable for agriculture. There are many trees on the lot (like 50 or more) and it is too small for farming."

Planning Department Comments:

Finding "F" asks if the subject property is suitable for the permitted uses under the existing zoning classification.

The property is currently zoned A1-Agriculture. The subject site is not in agriculture use.

Petitioner's Comments on Finding G:

"Yes, access to a public road, research soils, septic, situated near St. Anne."

Planning Department Comments:

Finding "G" asks if the subject property is suitable for the permitted uses under the proposed zoning classification.

The Petitioner is requesting rezoning to Rural Estate. The table below outlines the residential limitations for the soil type (Ade) on the property:

Soil #	Soil Name	Dwellings	Flooding	Septics
98B	Ade	Slight	None	Slight

Petitioner's Comments on Finding H:

"There are many homes along Route 1, north and south of this lot."

Planning Department Comments:

Finding "H" asks what the trend of development is, if any, in the general area of the property in question.

It appears that very little development has occurred in this area.

Petitioner's Comments on Finding I:

"No."

Planning Department Comments:

Finding "I" asks if this rezoning is with 1½ miles of a municipality.

The site is actually 1.40-miles south of the Village of Sun River Terrace. The Petitioner should change his response to read that the site is within one and one-half miles of a municipality.

Petitioner's Comments on Finding J:

"To be conducted by the Planning Department."

Planning Department Comments:

The table below shows the LESA score for the subject site:

LESA Report 01-45	Total	Grand Total
- <i>Land Evaluation</i>		63
- <i>Site Assessment</i>		
A. Agricultural Land Uses		
1. Percentage of Agriculture Uses within 1½ Miles.	16	
2. Land Use Adjacent to the Site.	12	
3. Percentage of Site in Agriculture Use.	0	
4. Size of Site.	0	
B. Compatibility/Impact of Proposed Uses.		
1. Distance from City or Village.	0	
2. Consistency of Proposed Use with Land Use Plan.	10	
3. Compatibility of Agriculture and Non-Ag. Uses.	7	
C. Land Use Feasibility.		
1. Soil Limitations for Proposed Use.	10	
2. Impact on the Environment.	3	
3. Flooding/Storm Water Management.	0	
D. Existence of Infrastructure.		
1. Availability of Central Sewage System.	7	
2. Availability of Central Water System.	7	
3. Transportation.	0	
4. Distance of Site from Fire Protection Services.	10	
- <i>Site Assessment Total</i>		82
Grand Total		145



Benoit Aerial Spraying, Inc.

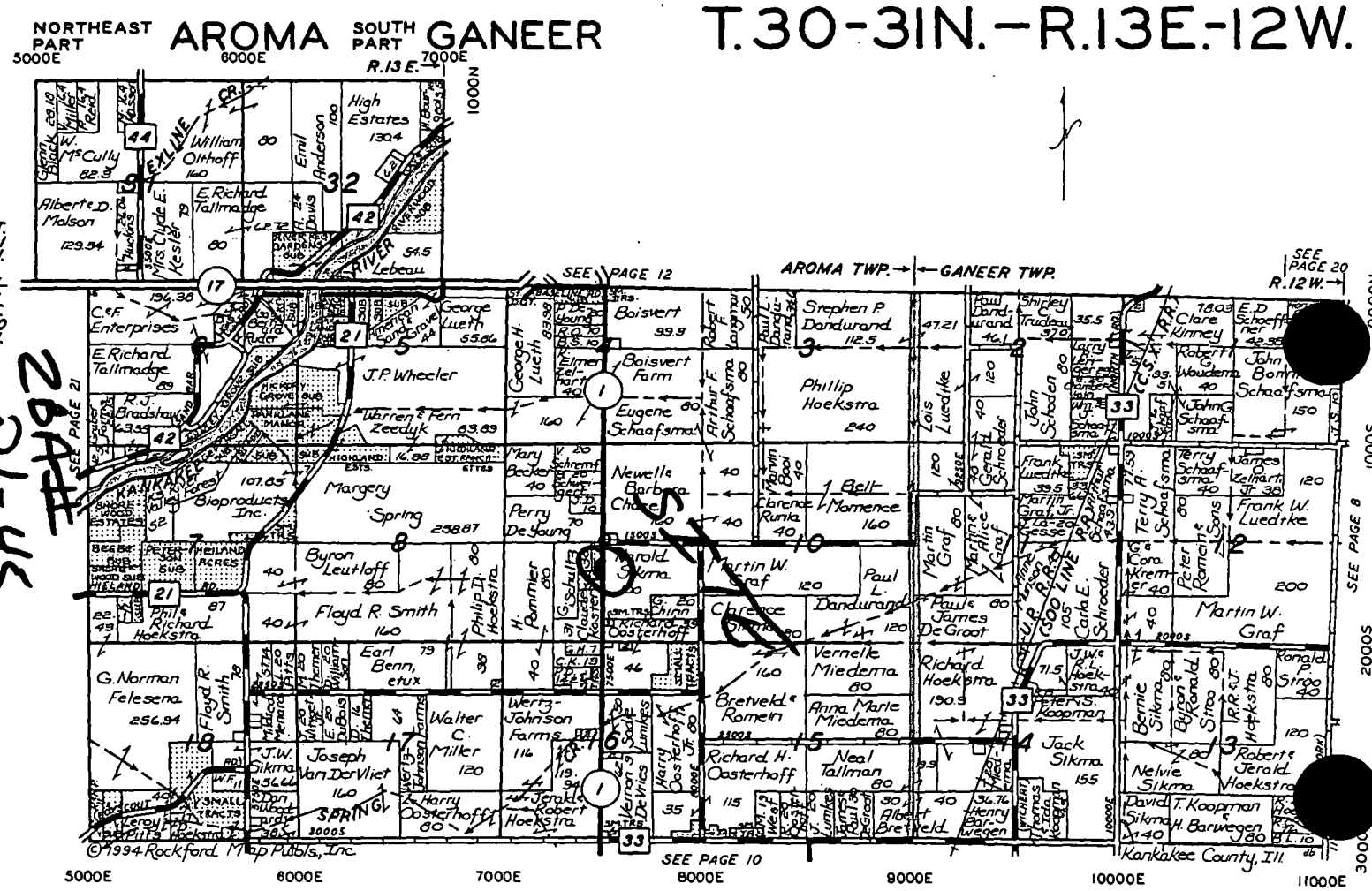
4250B East Exline Club Road
Kankakee, Illinois 60901

STEPHEN J. BENOIT, President

(815) 932-2341

SEEDING
FERTILIZING
HERBICIDE
INSECTICIDE

2644
01-45



SEE PAGE 20 R.12W. →
SEE PAGE 8
SEE PAGE 10
SEE PAGE 21

4/17/22

Re: ZBA # 45
Immanuel Baptist Church
Deic Yokota

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to approve request for rezoning
Bernard and Staufferberg

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Turpin
Quane Bertland
Sho-Holtman
Russell Thompson
Leonard Martin
Jim Staufferberg
Chris Bevil
[Signature]
Al James
[Signature]

Present

Abstain

PZA

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-498

RE: ZBA Case #02-01; Rezoning to Reclassify Property from I1 to R1

WHEREAS, an application pursuant to the terms of the Kankakee County Zoning Ordinance, has been filed by Kankakee County on behalf of property owners in Holmes Subdivision, applicant, in the Office of the County Clerk of Kankakee County to rezone property from I1-Light Industrial District to R1- Single Family Residence District, on a parcel legally described herein; and,

WHEREAS, all matters required by law of the State of Illinois and the Zoning Ordinance of Kankakee County to be done, have been done; and,

WHEREAS, the Zoning Board of Appeals has caused a public hearing after due notice to be held on said application and has made findings as described in Exhibit A, a copy of which attached herein and made a part hereof, and recommendation that said request be approved; and,

WHEREAS, the Planning, Zoning, and Agriculture Committee has reviewed said findings and recommendation and concurs with the approval of the request as submitted; and,

WHEREAS, the rezoning will not be detrimental to the public health, safety, and economic and general welfare.

NOW, THEREFORE, be it resolved by the County Board of the County of Kankakee and State of Illinois that a rezoning from I1-Light Industrial District to R1- Single Family Residence District, be approved on a parcel legally described in Exhibit B, a copy of which is attached herein and made a part hereof.

PASSED and adopted this 14th day of May 2002.


Karl Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

ZONING BOARD OF APPEALS OF KANKAKEE COUNTY

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE
KANKAKEE COUNTY BOARD.
KANKAKEE COUNTY ADMINISTRATIVE BUILDING,
KANKAKEE, IL

RE: ZBA CASE 02-01
I1-R1
County of Kankakee, Applicant

Ladies and Gentlemen:

The Kankakee County Zoning Board of Appeals transmits its findings of fact and recommendation on ZBA Case 02-04, a rezoning from I1-Light Industrial to R1-Residential on property commonly situated in the southwest quarter of Section 35, Limestone Township.

The sites to be rezoned are located in the northeast corner of the intersection of IL Route 17 and 2750 West Road (Pipeline Road). The site is located approximately 1.25-miles west of the City of Kankakee. Sixteen (16) parcels containing and single-family dwelling and two (2) vacant parcel make up the area to be rezoned. A majority of the parcels are located in Holmes Subdivision, which was platted in 1952.

The land uses of the general area are residential, agriculture, industrial, and commercial, the zoning of the general area is R1-Residential, I1-Light Industrial, and C2-General Commercial, and the County's Comprehensive Plan designates the site for residential use. The Kankakee County Sheriff's Department, Limestone Fire Protection District, and the Herscher School District serve the site. The property is in County Board District #1. There are no floodplain or wetlands on the site. A drainage district does not serve the site.

This Petition was made at the request of the Planning, Zoning, and Agriculture (PZA) Committee, in response to a request made by Limestone Township. The PZA directed the Planning Department to file an application and present this case to the Zoning Board of Appeals.

Mr. Brian Billingsley of the Planning Department represented Kankakee County. Mr. Billingsley testified that this rezoning is necessary to ensure the continued use of these parcels for residential purposes. He stated that the Planning Department researched the history of these parcels and found that the dwellings were built between 1924 and 1978. The

parcels subject to rezoning are "lots of record" (created prior to zoning laws). The Zoning Ordinance, up until 1996, permitted the development of residential uses on Industrial zoned parcels. In 1996, a comprehensive amendment of the Zoning Ordinance was passed that reversed the policy on non-conforming parcels; thereby prohibiting them from being expanded and rebuilt upon if a calamity was to occur.

Mr. Billingsley stated that he attended a meeting of the Limestone Township Board where many residents were in attendance to discuss this situation with the County. Letters were sent to the affected homeowners in whom they were asked to respond if they objected to the rezoning; Mr. Billingsley testified that the Planning Department did not receive any objections. In addition, there were no objectors present at the hearing.

Mr. Billingsley testified that the Petition was amended to include additional property behind six lots in Holmes Subdivision. There are no improvements on the newly added property.

The following is the Zoning Board of Appeal's finding of fact for rezoning from I1-Light Industrial to R1-Residential:

- A. The Board finds that this rezoning is consistent with the purpose and intent of the Zoning Ordinance. The subject site is an existing residential subdivision platted in 1952. Zoning was implemented in Kankakee County in 1967. The Zoning Ordinance recommends that existing residential areas and areas designated for residential development be suitably located in relationship to business, commercial, and industrial areas and be protected against intrusion which will interfere with decent living conditions. By leaving this subdivision zoned Industrial, the property owners have no protection from adjacent industrial development.
- B. The Board finds that this rezoning is consistent with the goals, policies, and objectives of the Comprehensive Plan. The Comprehensive Plan is aimed towards protecting the health, safety, and welfare of all residents of Kankakee County. The rezoning would provide for the protection of these housing units by promoting the separation and protection of residential land uses from negative effects of adjacent industrial uses.

- C. The Board finds that all required utilities, drainage, and facilities are serving the site. The subdivision has access to an existing road, individual wells and septic systems serve each site, and the area is properly drained.
- D. The Board finds that this rezoning is compatible with the existing uses of property and the zoning classification of property in the general area. The subject site is adjacent to industrial zoned land to the North and East and residential zoned land to the South and West. The existing zoning classification makes the current use incompatible. This rezoning would provide compatibility with the uses present in the residential subdivision.
- E. The Board finds that this rezoning will not substantially increase congestion on public rights-of-way. There will be no change in the use of the property. Residential land uses generally have lower traffic volumes than industrial uses. There would be more traffic congestion and difficulty with turning movements on the public highways if these properties were developed for industrial purposes.
- F. The Board finds that this location is not suitable for the permitted uses under the existing zoning classification. The site is currently zoned I1-Light Industrial and has been used as a residential subdivision. The parcelization of this subdivision is such as to prevent industrial uses from developing because the lot sizes are too small for standard industrial uses. The lack of sewer and water facilities makes it difficult to develop this property into any intensive industrial use.
- G. The Board finds that this property is suitable for the permitted uses under the proposed zoning classification. The County is requesting rezoning to R1-Residential. The subject site is appropriately being used for residential purposes now.
- H. The Board finds that the trend of development in the general area of this rezoning is residential.
- I. The Board finds the proposed rezoning is within one and one-half miles of the City of Kankakee. The City did not provide any comments on this rezoning.
- J. The Board finds that the LESA score for this rezoning is a 147, which is a low rating for preservation and supports this request for rezoning.

Based upon the testimony given, the evidence submitted, and the findings of fact, the Zoning Board of Appeals voted five (5) ayes to zero (0) nays to recommend the approval of this rezoning from I1-Light Industrial to R1-Residential.

Respectfully submitted,

Mr. Bill Sawyer, Chairman – aye
Mr. Andrew Pristach – aye
Mr. Don St. Germaine – aye
Mr. Ralph Tribbey – aye
Mr. Roosevelt Smyly – aye

Mr. Glenn Henning – absent
Mr. Rick Johnson - absent

EXHIBIT B - ZBA #02-01

LEGAL DESCRIPTION

LOTS 1 THROUGH 9 OF HOLMES SUBDIVISION, BEING A PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN KANKAKEE COUNTY, ILLINOIS AS DESCRIBED IN BOOK 678 PAGES 208 AND 209 AND DATED SEPTEMBER 22, 1952; AND,

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 35 WHICH IS 1,969.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 35, A DISTANCE 255 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 148 FEET; THENCE SOUTH AT RIGHT ANGLES 255 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 35; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 148 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF KANKAKEE AND STATE OF ILLINOIS, EXCEPT THE WEST 8 FEET TO THE NORTH 60 FEET THEREOF; AND,

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, 2,117.8 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 35, 255.0 FEET TO A POINT; THENCE EAST ON A LINE PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, 85.0 FEET TO A POINT; THENCE SOUTH ON A LINE MAKING A RIGHT ANGLE WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, 255.0 FEET TO A POINT; THENCE WEST ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 35, 85.0 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF KANKAKEE AND STATE OF ILLINOIS; AND,

A TRACT OF LAND COMMENCING AT A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, KANKAKEE COUNTY, ILLINOIS, 1,849.8 FEET EAST OF THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SAID SECTION 35; THENCE NORTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 195 FEET; THENCE EAST

AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 120 FEET; THENCE SOUTH AND PARALLEL TO THE WEST LINE OF SAID SECTION 35, A DISTANCE OF 195 FEET; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 120 FEET TO THE POINT OF BEGINNING, EXCEPT THAT PART THEREOF HERETOFORE CONVEYED, GRANTED OR DEDICATED TO THE STATE OF ILLINOIS FOR PUBLIC HIGHWAY PURPOSES; AND,

THE WEST 128 FEET OF THE NORTH 64 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: A TRACT OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SECTION 35 WHICH IS 1,849.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 35; THENCE NORTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 259 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 128 FEET; THENCE SOUTH 4 FEET AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SECTION 35; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 140 FEET; THENCE SOUTH AT RIGHT ANGLES 255 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 35; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 35, A DISTANCE OF 268 FEET TO THE POINT OF BEGINNING, SITUATED IN THE COUNTY OF KANKAKEE AND STATE OF ILLINOIS; AND,

A TRACT OF LAND IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY LINE OF THE NEW YORK CENTRAL RAILROAD AND THE EAST RIGHT-OF-WAY OF THE PUBLIC HIGHWAY WHICH RUNS NORTH AND SOUTH ALONG THE EAST SIDE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 35, (COMMONLY KNOWN AS THE GREENWICH ROAD), THENCE SOUTH ALONG THE EAST RIGHT-OF-WAY LINE OF SAID GREENWICH ROAD A DISTANCE OF 59 FEET TO A POINT WHICH IS THE POINT OF BEGINNING OF THE TRACT TO BE DESCRIBED. FROM SAID POINT OF BEGINNING THENCE CONTINUING SOUTH ALONG THE EAST RIGHT-OF-WAY LINE OF SAID GREENWICH ROAD A DISTANCE OF 91 FEET, THENCE EAST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 140 FEET, THENCE NORTH AND PARALLEL TO THE EAST LINE OF THE SAID GREENWICH ROAD A DISTANCE OF 96½ FEET, THENCE WEST AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 35 A DISTANCE OF 70 FEET, THENCE SOUTH AND PARALLEL TO THE EAST LINE OF SAID GREENWICH ROAD A DISTANCE OF 5½ FEET, THENCE WEST 70 FEET TO THE POINT OF BEGINNING; AND,

A PARCEL OF REAL ESTATE IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 2,262.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID SECTION 35, AND 32 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 35; FROM SAID POINT OF BEGINNING, THENCE NORTH 0°12' WEST, 175 FEET TO A POINT; THENCE NORTH 89°55' EAST, 89 FEET TO A POINT; THENCE SOUTH 0°12' EAST, 175 FEET TO A POINT; THENCE SOUTH 89°55' WEST, 89 FEET TO THE POINT OF BEGINNING; AND,

A TRACT OF LAND BEGINNING AT A POINT 2,351.8 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND 32 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 35; FROM SAID POINT OF BEGINNING, THENCE NORTH 0°12' WEST 175 FEET TO A POINT; THENCE NORTH 89°55' EAST, 89 FEET TO A POINT; THENCE SOUTH 0°12' EAST, 175 FEET TO A POINT; THENCE SOUTH 89°55' WEST 89 FEET TO THE POINT OF BEGINNING, SITUATED IN KANKAKEE COUNTY, IN THE STATE OF ILLINOIS; AND,

A TRACT OF LAND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SBI ROUTE 17 AT A DISTANCE OF 2,440.8 FEET EAST OF THE WEST LINE OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS; THENCE NORTH 0°12' WEST, 175 FEET TO A POINT; THENCE NORTH 89°55' EAST, 100 FEET TO A POINT; THENCE SOUTH 0°12' EAST, 175 FEET TO A POINT ON THE NORTHERLY RIGHT-OF-WAY LINE OF SBI ROUTE 17; THENCE SOUTH 89°55' WEST ALONG SAID RIGHT-OF-WAY LINE, 100 FEET TO THE PLACE OF BEGINNING.

TRACT1: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 5 OF HOLMES SUBDIVISION, IN SAID SOUTHWEST QUARTER OF SECTION 35; THENCE SOUTH 89°54'13" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 00°20'30" EAST A DISTANCE OF 113.53 FEET TO A POINT; THENCE NORTH 89°54'34" WEST A DISTANCE OF 100.00 FEET TO A POINT ON THE EAST LINE OF HOLMES SUBDIVISION; THENCE NORTH 00°20'30" WEST A DISTANCE OF 113.54 FEET TO THE POINT OF BEGINNING, CONTAINING 0.261 ACRES, MORE OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND EASEMENTS APPARENT OR OF RECORD.

TRACT 2: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 5 OF HOLMES SUBDIVISION, IN SAID SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH 00°20'30" WEST A DISTANCE OF 261.00 FEET TO THE NORTHEAST CORNER OF LOT 4 OF SAID HOLMES SUBDIVISION; THENCE SOUTH 89°54'13" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 00°20'30" EAST A DISTANCE OF 261.00 FEET TO A POINT; THENCE NORTH 89°54'13" WEST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, CONTAIN 0.599 ACRES, MORE OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND EASEMENTS APPARENT OR OF RECORD.

TRACT 3: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 3 OF HOLMES SUBDIVISION, IN SAID SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH 00°20'30" WEST A DISTANCE OF 81.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 89°54'13" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 00°20'30" EAST A DISTANCE OF 81.00 FEET TO A POINT; THENCE NORTH 89°54'13" WEST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, CONTAINING .0186 ACRES, MORE OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND EASEMENTS APPARENT OR OF RECORD.

TRACT 4: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 2 OF HOLMES SUBDIVISION OF SAID SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH 00°20'30" WEST A DISTANCE OF 80.70 FEET TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 89°54'13" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 00°20'30" EAST A DISTANCE OF 80.70 FEET TO A POINT; THENCE NORTH 89°54'13" WEST A DISTANCE OF 100.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.185 ACRES, MORE OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND EASEMENTS APPARENT OR OF RECORD.

TRACT 5: A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 35; TOWNSHIP 31 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 1 OF HOLMES SUBDIVISION OF SAID SOUTHWEST QUARTER OF SECTION 35; THENCE NORTH 00°20'30" WEST A DISTANCE OF 120.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 89°54'13" EAST A DISTANCE OF 100.00 FEET TO A POINT; THENCE SOUTH 00°20'30" EAST A DISTANCE OF 120.00 FEET TO A POINT; THENCE NORTH 89°54'13" WEST A DISTANCE OF



100.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.275 ACRES, OR
OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND
EASEMENTS APPARENT OR OF RECORD.



County of Kankakee
Planning Department

Michael J. Van Mill, AICP
Planning Director

189 East Court Street • Kankakee, IL 60901 • 815-937-2940 • Fax 815-937-2974

ZBA Case 02-01

Planning Department Memorandum
February 18, 2002

Prepared by: *Brian Billingsley, Planning and Development Manager*

1. Reference:

- a. Hearing Date: February 27, 2002
- b. Applicants name: Kankakee County
- c. Land owner's name: Several.
- d. Legal Counsel: None.

2. Location:

- a. Property Location: Generally the northeastern corner of Illinois Route 17 and 2750 West Road (Pipeline Rd.).
- b. Township: Limestone Township.
- c. Parcel Number: Several.
- d. 911 Address: Several.
- e. Existing Land Use: Residential.
- f. Existing Zoning: I1-Light Industrial.
- g. Applicant Request: Rezoning from I1-Light Industrial to R1-Residential.

3. Dimensions:

- a. Size of Parcel: 6.38-acres
- b. Road Frontage: Varies.
- c. Parcel Depth: Varies.
- d. Parcel History: Lots of Record. Holmes Subdivision and unplatted tracts

4. Existing Land Use Features:

- a. Topography: Flat.
- b. Drainage: Generally.
- c. Vegetation: Grass.
- d. Public Road: County/State Highway.
- e. Floodplain: No.
- f. Wetland: No.

5. Surrounding Zoning:

- a. North: I1-Light Industrial.
- b. West: R1-Residential.
- c. South: R1-Residential, C2-General Commercial.
- d. East: I1-Light Industrial, C2-General Commercial.

6. Surrounding Land Use:

- a. North: Industrial, Agriculture.
- b. West: Agriculture, Residential
- c. South: Commercial, Residential
- d. East: Commercial, Agriculture.

7. Land Evaluation and Site Assessment Report (LESA):

- a. Land Evaluation: Not Applicable.
- b. Site Assessment: Not Applicable.
- c. Total LESA Score: Not Applicable.

8. Municipal Planning Boundary:

- a. Nearest Municipality: City of Kankakee.
- b. Distance: 1.0 miles to the East.

9. Comprehensive Plan Designation:

- a. Kankakee County: Residential.
- b. Municipality: Not Available.
- c. Township: Not Available.

10. Distance to Public Services and Facilities:

- a. Police Protection: Kankakee County – 3.0 miles
- b. Fire Protection: Limestone Township – 2.2 miles
- c. School District: Herscher – 13 miles
- d. Sewer: Metro Wastewater – 2.0 miles
- e. Water: Consumers – 1.0 mile
- f. Collector Road: IL 17 – Adjacent to Site

11. Soils:

- a. Soil Type: Ade (98B), Selma (R125), Rockton (503A).
- b. Prime Soils: None.
- c. Dwelling/Structure: Slight/Severe Restrictions
- d. Flooding: None/Occasional Restrictions
- e. Septic Tank: Slight/Severe Restrictions

12. Miscellaneous Information:

- a. County Board District: One
- b. Drainage District: None
- c. Nearest Stream: Wiley Creek - 0.25-mile west of site.
- d. Zoning Code Violations: None.

Background

This case is presented to you as the result of an application filed by Kankakee County requesting a rezoning from I1-Light Industrial to R1-Residential on property located in the southwestern quarter of Section 25, Limestone Township.

The subject site consists of 18 parcels located at or near the northeastern corner of the intersection at Illinois Route 17 and 2750 West Road (Pipeline Road). Ten (10) parcels are in Holmes Subdivision, which was platted in 1952. Holmes Subdivision is located along the east side of Pipeline Road. A total of nine dwellings are in Holmes Subdivision, one lot is vacant. The remaining parcels are unplatted lots of record; one (1) parcel is located north of Holmes Subdivision, six (6) parcels are located along the north side of Illinois Route 17, and one (1) parcel is landlocked behind one of the subject parcels located along Illinois Route 17. The subject parcels contain a total of 6.38-acres.

Zoning was established in Kankakee County in 1967. These lots were platted/created prior to the adoption of the Zoning Ordinance. When the County created its first zoning map at the time of adoption of zoning, the site was designated I1-Light Industrial. In 1996, the Zoning Ordinance was amended to prohibit non-conforming uses from attaining a building permit for expansions or repairs. If a calamity were to occur to one of the dwellings, a building permit cannot be issued because the current residential use of the site is not in compliance with the permitted uses of the I1-Light Industrial District.

The land uses of the general area are residential, agriculture, industrial, and commercial. The zoning of the general area is R1-Residential, I1-Light Industrial, and C2-General Commercial. The County's 20-Year Comprehensive Plan designates these properties for residential use. The Kankakee County Sheriff's Department, Limestone Township Fire Protection District, and Herscher School District serve the site. The property is not in a drainage district, nor does it contain and floodplain or wetlands.

Planning Staff Recommendation

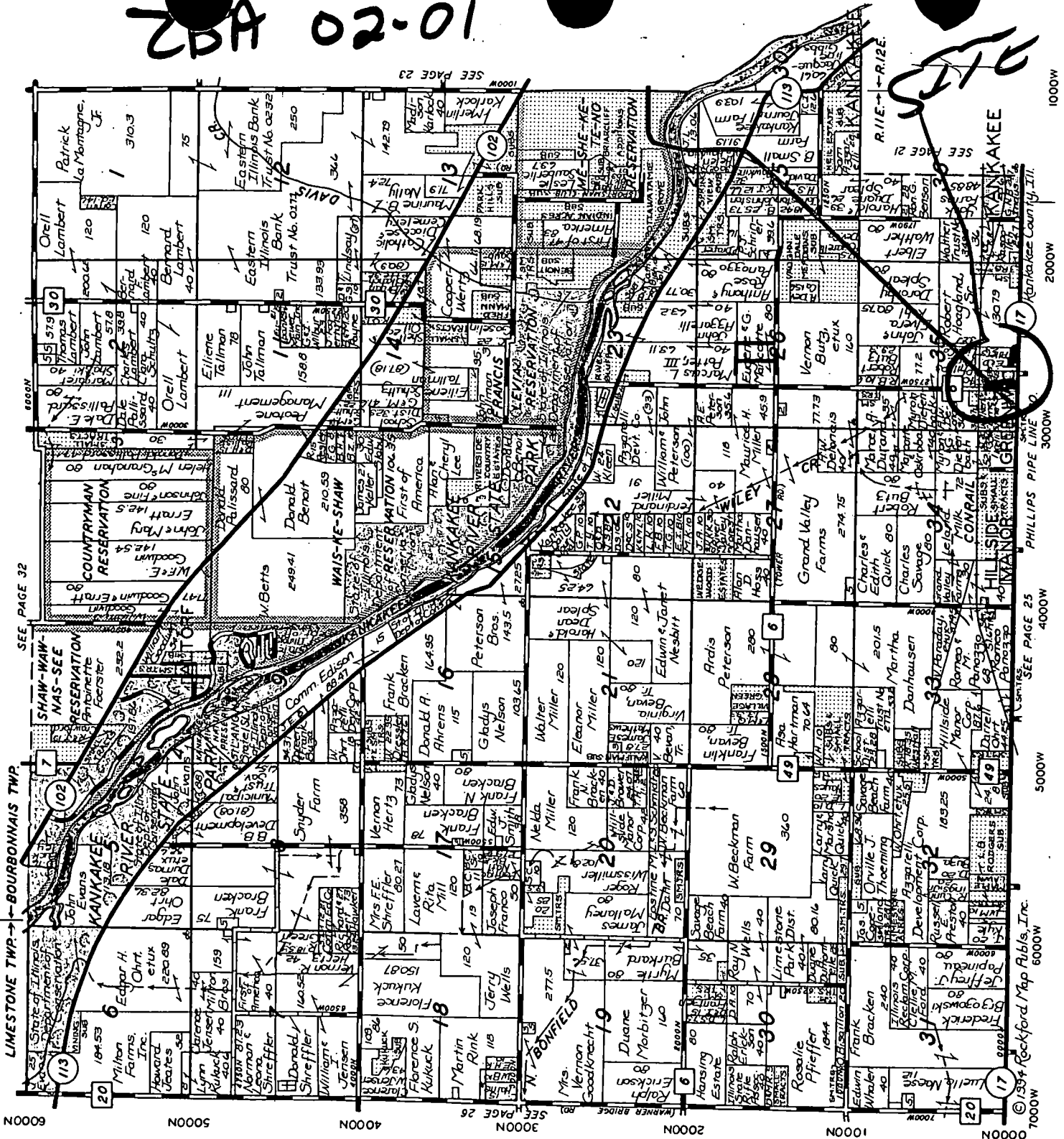
Planning staff recommends the Zoning Board of Appeals should review the subject site and the materials attached to the application before a recommendation is made on this case.

Attachments

- Application
- Findings of Fact
- Location Map of the Area
- Existing Land Use Map
- Zoning Map

NORTH PART LIMESTONE WEST PART BOURBONN T. 31N. - R. 11E.

ZBA 02-01



Before you dig call: (309) 475-6051 Phillips Pipe Line Company (See Page 25)

5/1/02

Re: ZBA # 2-01
K3 County Holmes Sub.
Lemaitre Tap

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Walter Bertrand and James
Motion to Approve*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Travis
Paul K...
Duane Bertrand
George Hoffmann
Leonard Martin
James Thompson
Am Beal
AA James

Present

Abstain

P2A

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-499

RE: ZBA Case #02-04; Rezoning to Reclassify Property from A1 to A2 and Variances Regarding Lot Division and Driveway Spacing

WHEREAS, an application pursuant to the terms of the Kankakee County Zoning Ordinance, has been filed by Gene and Elmira Wilkey, property owners and Barrie and Carolyne Wilkey, applicants, in the Office of the County Clerk of Kankakee County to rezone property from A1-Agriculture District to A2-Agriculture Estate District and variances to Section 4.06A (Lot Division), and 4.09A (Ingress and Egress), on a parcel legally described herein; and,

WHEREAS, all matters required by law of the State of Illinois and the Zoning Ordinance of Kankakee County to be done, have been done; and,

WHEREAS, the Zoning Board of Appeals has caused a public hearing after due notice to be held on said application and has made findings as described in Exhibit A, a copy of which attached herein and made a part hereof, and recommendation that said request be approved; and,

WHEREAS, the Planning, Zoning, and Agriculture Committee has reviewed said findings and recommendation and concurs with the approval of the request as submitted; and,

WHEREAS, the rezoning and variances will not be detrimental to the public health, safety, and economic and general welfare.

NOW, THEREFORE, be it resolved by the County Board of the County of Kankakee and State of Illinois that a rezoning from A1-Agriculture District to A2-Agriculture Estate District and variances to Section 4.06A (Lot Division), and 4.09A (Ingress and Egress), be approved on a parcel legally described in Exhibit B, a copy of which is attached herein and made a part hereof.

PASSED and adopted this 14th day of May 2002.


Karl Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

ZONING BOARD OF APPEALS OF KANKAKEE COUNTY

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE
KANKAKEE COUNTY BOARD.
KANKAKEE COUNTY ADMINISTRATIVE BUILDING,
KANKAKEE, IL

RE: ZBA CASE 02-04
Rezoning: A1-A2
Variances: Lot Division and Driveway Spacing
Gene and Elmira Wilkey, Property Owners
Barrie and Carolyne Wilkey, Applicants

Ladies and Gentlemen:

The Kankakee County Zoning Board of Appeals transmits its findings of fact and recommendation on ZBA Case 02-04, a rezoning from A1-Agriculture to A2-Agriculture Estate on property commonly situated in the northeast quarter of Section 33, Rockville Township.

The property is located 900-feet west of 4150 West Road, approximately 1.5-miles north of its intersection with Illinois Route 102. The site is located within a 33-acre farm parcel. The subject site is 8-miles west of the Village of Manteno.

The land uses of the general area are agriculture and low density residential, the zoning classification of the general area are A1-Agriculture, A2-Agriculture Estate, and R1-Residential, and the County's Comprehensive Plan designates the area for agricultural use. The Kankakee County Sheriff's Department, Manteno Fire Protection District, and the Manteno School District serve the site. The property is in County Board District #2. There are no floodplain or wetlands on the site. A drainage district does not serve the site.

The Petitioners are requesting to rezone this parcel to A2-Agriculture Estate to permit the construction of a new single-family dwelling. Mr. Barrie Wilkey testified that his parents, who own the farm, have offered to give Mr. Wilkey and his wife 5-acres of land that contained a farmhouse that was razed 50-years ago. Mr. Wilkey provided photographs of a foundation that once supported the razed house as evidence that the site was once inhabited.

The proposed dimensions of the 5-acre parcel are 340.5-feet in width and 640.0-feet of depth. Mr. Wilkey stated that 1.5-acres of land that is in

agricultural production, but this portion is located on the side of a hill and the land is highly erodable. The subject site is located 900-feet west of 4150 West Road; hence the proposed parcel is landlocked. Mr. Wilkey presented Board members with a 30-foot easement of access going through an adjoining parcel owned by his aunt.

In addition to the rezoning, the Petitioners are requesting three variances:

1. Section 4.06A – Lot Division – Creating a landlocked parcel.
2. Section 4.09A – Ingress and Egress – Utilizing a 2nd driveway within a 330-foot interval.
3. Section 4.09A – Ingress and Egress – The Petitioners intend to use a driveway that is located 10-feet north of an existing driveway.

There were no objectors present at the hearing.

The following is the Zoning Board of Appeal's finding of fact for rezoning from A1-Agriculture to A2-Agriculture Estate:

- A. The Board finds that this rezoning is consistent with the purpose and intent of the Zoning Ordinance. The site is the location of previously used farmstead. The LESA score for the site is 192.91, which is a low rating for preservation. The soils on the site are not favorable for farming activities.
- B. The Board finds that this rezoning is consistent with the goals, policies, and objectives of the Comprehensive Plan. This rezoning will maintain a quality housing stock and preserve prime farmland. The proposed site is large enough to allow an on-site disposal system.
- C. The Board finds that this rezoning is compatible with existing uses of property and the zoning classification of property in the general area. The site was previously used as a farm residence. Similar land use patterns are nearby and the County has approved low-density residential rezonings in the general area.
- D. The Board finds that this rezoning will not substantially increase congestion on public rights-of-way.

- E. The Board finds that this location is not suitable for the permitted uses under the existing zoning classification. The site has a history of being used as a residence and the LESA score recommends a low rating of preservation.
- F. The Board finds that this property is suitable for the permitted uses under the proposed zoning classification. A majority of the site has been used for residential purposes for many years.
- G. The Board finds that the proposed rezoning is not within 1½ miles of any municipality.
- H. The Board finds that the soils are capable of supporting residential use. The land does not contain a high water table, according to soil maps.
- I. The Board finds that this rezoning is in the public interest. This rezoning promotes low-density residential use of a rural character and allows a member of a farm family to reside on the family farm.

Based upon the testimony given, the evidence submitted, and the findings of fact, the Zoning Board of Appeals voted five (5) ayes to zero (0) nays to recommend the approval of this rezoning to A2-Agriculture Estate.

Respectfully submitted,

Mr. Bill Sawyer, Chairman – aye
Mr. Glenn Henning – aye
Mr. Andrew Pristach – aye
Mr. Don St. Germaine – aye
Mr. Ralph Tribbey – aye

Mr. Roosevelt Smyly – absent
Mr. Rick Johnson – absent

The Petitioners have requested three variances:

1. Section 4.06.A – Landlocked Parcel.
2. Section 4.09.A – Utilization of a 2nd driveway within a 330-foot interval.
3. Section 4.09.A – Utilization of a driveway 10-feet from an existing driveway.

The following is the Zoning Board of Appeal's finding of fact for the lot width and shared private drive variances:

- A. The Board finds that a particular hardship exists, as it relates to a landlocked parcel, in that another portion of the farm containing prime farmland could be utilized if the letter of the law was enforced. The Board also finds that a particular hardship exists, as it relates to driveway spacing requirements, in that an easement through an adjoining farm parcel already exists allowing access to a public road. The land within this easement is not in agricultural production.
- B. The Board finds that the lot division variance is unique to the property in question in that it was the site of a previously used farmstead. The Board also finds that lane located within the easement was created prior to the adoption of the Kankakee County Zoning Ordinance. This lane also was established prior to the creation of the driveway located 10-feet south of the subject site.
- C. The Board finds that the lot division variance will not be detrimental to the public welfare because the site has been used as a residence in the past. The Board also finds that the driveway spacing variances these variances are not detrimental to the public welfare because the proposed drive will serve a single residence and runs parallel to the adjacent drive.
- D. The Board finds that these variances will not impair an adequate amount of light and air to adjacent property, substantially increase congestion on public streets, increase the danger of fire, endanger the public safety, or substantially diminish property values in the neighborhood.

Based upon the findings of fact, the evidence presented, and the testimony given by the Petitioner, the Zoning Board of Appeals voted five (5) ayes to zero (0) nays to recommend the approval of a landlocked parcel (Section 4.06.A) and ingress and egress spacing (Section 4.09.A) variances.

Respectfully submitted,

Mr. Bill Sawyer, Chairman – aye
Mr. Glenn Henning – aye
Mr. Andrew Pristach – aye
Mr. Don St. Germaine – aye
Mr. Ralph Tribbey - aye

Mr. Roosevelt Smyly – absent
Mr. Rick Johnson - absent

EXHIBIT B - ZBA #02-04

LEGAL DESCRIPTION

BEING A PART OF ORIGINAL LOT 13 IN THE SHAWWAWNASSEE RESERVATION IN TOWNSHIP 32 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT AN IRON ROD AT THE SOUTHEAST CORNER OF SAID LOT 13; THENCE SOUTH 88°51'06" WEST ALONG THE SOUTH LINE OF SAID LOT 13 A DISTANCE OF 964.00 FEET TO AN IRON ROD, SAID ROD BEING THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE SOUTH 88°51'06" WEST CONTINUING ALONG THE SOUTH LINE OF SAID LOT 13 A DISTANCE OF 640.00 FEET TO AN IRON ROD; THENCE NORTH 01°08'54" WEST A DISTANCE OF 340.5 FEET TO AN IRON ROD; THENCE NORTH 88°51'06" EAST A DISTANCE OF 640.00 FEET TO AN IRON ROD; THENCE SOUTH 01°08'54" EAST A DISTANCE OF 340.5 FEET TO THE POINT OF BEGINNING, CONTAINING 5.00 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS AND RIGHTS-OF-WAY OF RECORD, AND SUBJECT TO A 30 FEET WIDE ACCESS EASEMENT LYING NORTH OF AND ADJACENT TO THE SOUTH LINE OF THE ABOVE TRACT.



County of Kankakee
Planning Department

Michael J. Van Mill, AICP
Planning Director

189 East Court Street • Kankakee, IL 60901 • 815-937-2940 • Fax 815-937-2974

ZBA CASE 02-04

Planning Department Memorandum
March 18, 2002

Prepared by: Brian Billingsley, Planning and Development Manager

1. Reference:

- a. Hearing Date: March 27, 2002
- b. Applicant's Name: Barrie and Carolyne Wilkey.
- c. Land Owner's Name: Gene and Elmira Wilkey.
- d. Legal Counsel: None.

2. Location:

- a. Property Location: 900-feet West of 4150 West Road, approximately 1.5-miles North of IL Route 102.
- b. Township: Rockville Township.
- c. County Board District: Two.
- d. Parcel Number: 01-33-200-023
- e. 911 Address: 6324 W. 4150 West Road.
- f. Existing Land Use: Vacant/Agriculture.
- g. Existing Zoning: Agriculture.
- h. Applicant Request: Map Amendment to change zoning classification from A1-Agriculture to A2-Agriculture Estate.

3. Dimensions:

- a. Size of Parcel: 5-acres.
- b. Road Frontage: None (landlocked).
- c. Parcel Dimensions: 340.5-feet x 640.0-feet.
- d. Parcel History: Lot of Record.

4. Existing Land Use Features:

- a. Topography: Downward sloping from southwest to northeast.
- b. Drainage: Southwest to northeast.
- c. Vegetation: Grass and agriculture.
- d. Public Road: Tar and gravel.
- e. Floodplain: None.
- f. Wetland: None.
- g. Nearest Stream: Rock Creek – 0.8-mile North of subject site.

5. Surrounding Zoning:

- a. North: A1-Agriculture.
- b. West: A1-Agriculture.
- c. South: A1-Agriculture.
- d. East: A1-Agriculture.

6. Existing Land Use:

- a. North: Agriculture.
- b. West: Agriculture.
- c. South: Residential.
- d. East: Agriculture.

7. Land Evaluation and Site Assessment Report (LESA):

- a. Land Evaluation: 79.25 out of a maximum total of 100.
- b. Site Assessment: 113.66 out of a maximum total of 200.
- c. Total LESA Score: 192.91 – Low rating for preservation.

8. Municipal Planning Boundary:

- a. Nearest Municipality: Village of Bourbonnais.
- b. Distance: 4-miles.

9. Comprehensive Plan Designation:

- a. Kankakee County: Agriculture.
- b. Municipality: Not Applicable.
- c. Township: Agriculture.

10. Distance to Public Services and Facilities:

- a. Police Protection: Kankakee County – 10 miles.
- b. Fire Protection: Manteno – 8 miles.
- c. School District: Manteno – 8 miles.
- d. Sewer: METRO – 3 miles
- e. Water: METRO – 3 miles

11. Soils:

- a. Soil Types: Markham (531B), Markham eroded (531C2)
- b. Prime Soils: Markham (531B).
- c. Dwelling Constraints: Moderate.
- d. Flooding Constraints: None.
- e. Septic Constraints: Severe.

12. Miscellaneous Information:

- a. Drainage District: None.
- b. Zoning Code Violations: None.

Background

This case is presented to you as the result of an application filed by Barrie and Carolyn Wilkey requesting a rezoning from A1-Agriculture to A2-Agriculture Estate on property commonly located in the southeast quarter of Section 33, Rockville Township. Gene and Elmira Wilkey own the subject site; Barrie Wiley is their son.

The subject site is located approximately 900-feet west of 4150 West Road, approximately 1.5-miles north of IL 102. The subject site consists of a 33-acre farm. The property owners' son and daughter-in-law wish to divide 5-acres from the farm to build a new residence. The property subject to rezoning is landlocked and has access from an existing easement running along the south side of the property. The Petitioner's claim that the site formerly contained a farmhouse for many years. A portion of the site is in agricultural production, the remainder of the site is the yard area that contained the old farmstead.

Findings of Fact

The Planning Department recommends that more clarification may be needed in findings A, B, D, E and F before a recommendation by the ZBA is made on this case.

The following is the Petitioner's responses to the findings of fact and the Planning Department's comments for the rezoning to A2-Agriculture Estate:

Petitioner's Response to Finding A:

"The proposed parcel to be rezoned is currently in an A1 district that lies outside the mile and one-half jurisdiction of any municipalities and is located upon an old farm homestead. Three and one-half of the proposed five acre parcel has not been in crop production for a period of over forty years, and the remaining one and one-half acres is made up of low quality markum based irregular shaped land that is difficult to farm due to trees, narrow features of land, existing waterways and ld house and barn foundations."

Planning Department Comments:

Finding "A" asks if this rezoning is consistent with the purpose and intent of the zoning ordinance.

The Board needs to determine if this proposal is consistent with the stated purpose and intent of the A2 District. The A2 District states that "the site must on the least productive part of the farm or adjacent to an existing farmstead". The Petitioner should state if there is farmstead on this parcel. The Board should

look at the aerial photograph and analyze the general area during its site visit to determine if this rezoning is consistent with the A2 District.

A key component in making a decision in a zoning case is the evaluation of the LESA score. This site scored a 192.91, which is a low rating for agricultural preservation. The parcel contains a soil type called "Markham" (531B and 531C2). Markham soils are classified as prime and statewide important soils for agriculture according to the Soil Survey of Kankakee County, 1979.

Petitioner's Comments on Finding B:

"The proposed five-acre parcel utilizes mostly non-productive farmland while taking only one and one half acres of poor quality, erosion prone farmland that is oddly shaped and hard to farm due to existing old foundations, trees, and hill sloped characteristics. Furthermore, the proposed parcel for rezoning keeps the surrounding farmland integrity intact due to a existing ingress and egress road that has been in existence for over sixty years."

Planning Department Comments:

Finding "B" asks if this rezoning is consistent with the stated goals, objectives, and policies of the County's Comprehensive Plan.

The County's 1992 Land Use map recommends the site for agricultural purposes. The Comprehensive Plan (pg. 135) also recommends that "soil conditions on proposed developments...be evaluated". According to Section 11 of this report, the soils do not have any severe constraints for residential development.

The Comprehensive Plan, on page 148, discourages rural residential development that possess any of the five following features:

- They are not located in traditionally designed subdivisions.
- They are served by limited sewer or water systems.
- There are few open space or recreational facilities incorporated into the subdivision.
- They involve dwelling that front on main roads which adversely affect traffic flow of the area.
- Land that is being divided out of larger tracts residences along Township and County roadways.

The Comprehensive Plan encourages preserving the region's natural resources, using land efficiently, and the logical extension of existing developed areas. The Board should consider if this rezoning is consistent with the County's Comprehensive Plan.

Petitioner's Response to Finding C:

"As can be seen in Section 28 & Shaw-waw-nas-see Res. T.32N. R11E. of the Rockville Township aerial photograph of 1992 the surrounding area has many A2 lots located within one-half mile of the proposed parcel."

Planning Department Comments:

Finding "C" asks if this property is compatible with the existing uses of the property and zoning classification of property within the general area.

Several parcels (5-acres or less) are scattered across this area of Rockville Township. Most of these parcels were created prior to the adoption of the 20-acre agriculture rule in 1996. The County has approved three (3) A2 rezonings within 1½ miles of the site since 1996 and the adjacent property south of the subject site was rezoned to R1-Residential in 1998.

Petitioner's Comments on Finding D:

"The proposed use of this land will include only a single-family dwelling with only one driveway. The driveway will be accessed by a country road that is neither a major thoroughfare or high traffic county road."

Planning Department Comments:

Finding "D" asks if this rezoning will increase the level of congestion on public rights-of-way.

The Petitioners should provide a copy of the easement to show proof of access to the property.

Petitioner's Comments on Finding E:

"Yes, but only a small portion of the proposed five acre rezoned parcel of land is somewhat suitable for tillage, however due to its odd shape, poor characteristics, and the existing foundations, trees and waterways the one and one-half acres to be taken out of production is non-prime farmland."

Planning Department Comments:

Finding "E" asks if the subject property is suitable for the permitted uses under the existing zoning classification.

The property is currently zoned A1-Agriculture. The site appears to be near the top of a hill. The Petitioner should explain if there are any topographical hardships that make farming this area of the farm difficult or impossible.

A tool that is used to determine if a particular site is suitable for and should remain in agricultural use is the LESA system. The following is the LESA calculation for the proposed site:

LESA Report 01-45	Total	Grand Total
- <i>Land Evaluation</i>		79.25
- <i>Site Assessment</i>		
A. Agricultural Land Uses		
1. Percentage of Agriculture Uses within 1½ Miles.	12	
2. Land Use Adjacent to the Site.	12	
3. Percentage of Site in Agriculture Use.	5	
4. Size of Site.	0	
B. Compatibility/Impact of Proposed Uses.		
1. Distance from City or Village.	20	
2. Consistency of Proposed Use with Land Use Plan.	10	
3. Compatibility of Agriculture and Non-Ag. Uses.	7	
C. Land Use Feasibility.		
1. Soil Limitations for Proposed Use.	10	
2. Impact on the Environment.	1.66	
3. Flooding/Storm Water Management.	0	
D. Existence of Infrastructure.		
1. Availability of Central Sewage System.	10	
2. Availability of Central Water System.	10	
3. Transportation.	6	
4. Distance of Site from Fire Protection Services.	10	
- <i>Site Assessment Total</i>		113.66
Grand Total		192.91

A score below 200 points is considered a low rating for preservation. The site has a score of 192.91 points.

Petitioner's Comments on Finding F:

"Yes, the proposed parcel for rezoning has been in the family farm operations for a period of thirty years, and the majority of the proposed parcel was never in farm production because of existing foundations from a previous standing home, surrounding outbuildings and sheds. Furthermore the portion of the proposed five-acre parcel that is in production is difficult to farm because of its odd shape, size, existing trees, and old foundation."

Planning Department Comments:

Finding "F" asks if the subject property is suitable for the permitted uses under the proposed zoning classification.

The Petitioner is requesting rezoning to Rural Estate. The table below outlines the residential limitations for the soil type (Ade) on the property:

Soil #	Soil Name	Dwellings	Flooding	Septics
531B	Markham	Moderate	None	Severe
531C2	Markham	Moderate	None	Severe

The Petitioner should provide plans for installing a septic system to the proposed site.

Petitioner's Comments on Finding G:

"Yes."

Planning Department Comments:

Finding "G" asks what the trend of development is, if any, in the general area of the property in question.

The Village of Bourbonnais is approximately 4-miles southeast of the subject site.

Petitioner's Comments on Finding H:

"Yes. The soil composition is a 531B Markum base. There is no high water table found on the land according to the appropriate surveys and soil composition maps. The proposed five-acres parcel is not located in a floodplain, it sits a top a hill."

Planning Department Comments:

Finding "H" asks if the soils are capable of supporting residential use.

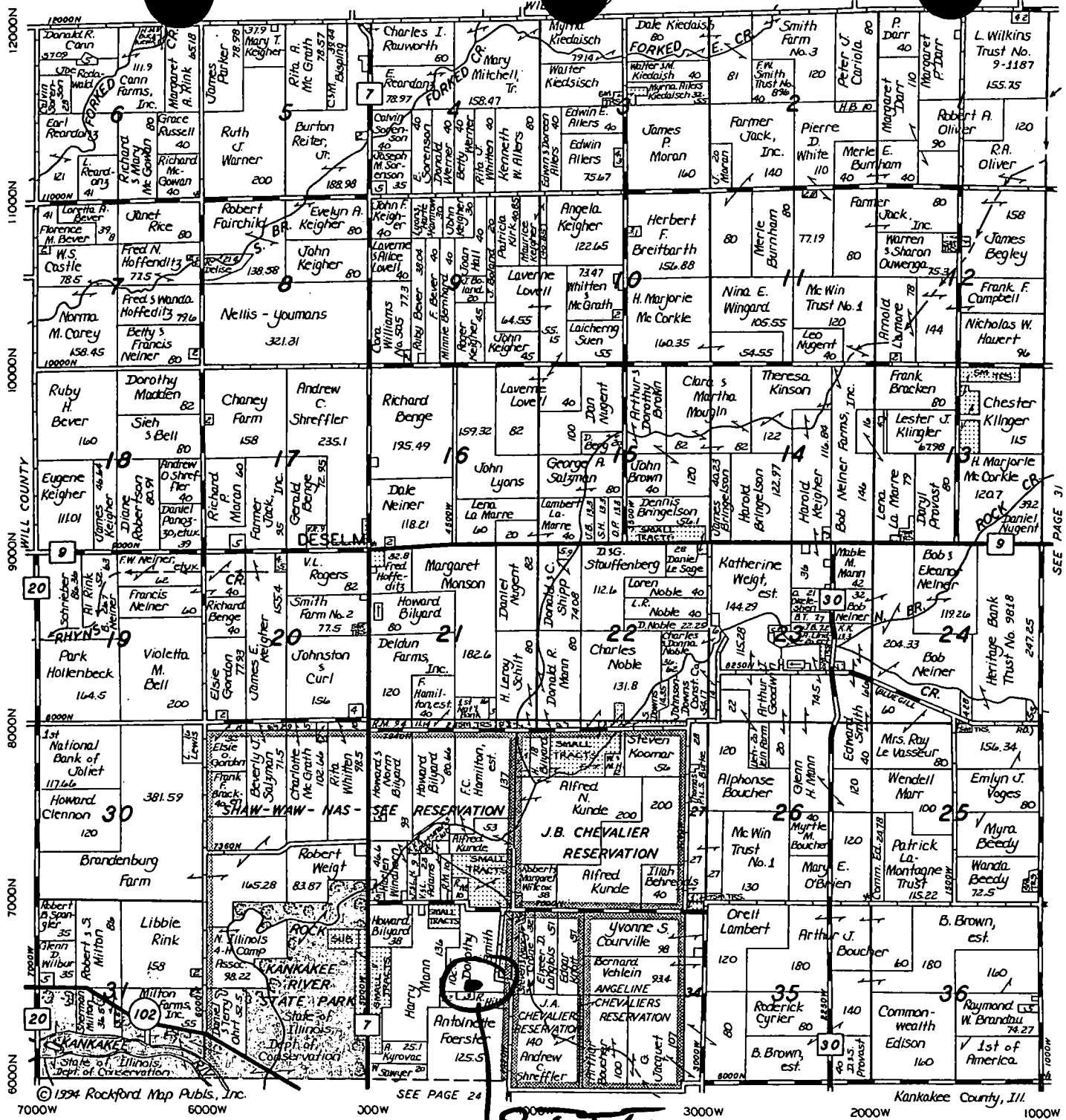
Petitioner's Comments on Finding I:

"The rezoning of this land will allow an existing family member to obtain ownership of a very small portion of non prime farmland and a larger piece of non production farmland, while providing a parcel of land that will be used for a home site and subsequent tree plantings. This rezoning will still preserve the surrounding high quality productive farmland, while retaining family ownership of the land. Furthermore due to existing routes of ingress and egress no further roads or access routes will need to be created. The family ownership will further oversee the preservation of the family farm."

Planning Department Comments:

This finding asks if the proposed rezoning is in the public interest.

CDM 05-04



SEE PAGE 31

© 1994 Rockford Map Pubs., Inc. SEE PAGE 24 Kankakee County, Ill.

WOLF REAL ESTATE

COMMERCIAL PROPERTY - RESIDENTIAL PROPERTY
FARM MANAGEMENT - FARMS - HOMES - FARM LOANS

Specializing In Farm Sales and Farm Management In This Area and Adjacent Townships

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5/1/02

Re: ZBA # 04

Prop. owner Gene & Minnie Wilkey
Applicant Barry + Carolyn Wilkey

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Motion to approve
Thompson and Hoffman*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

Karl Kline

Dwaine Bestward

George Hoffman

Russell Thompson

Orin Bend

Leonard Martin

A G James

Present

Abstain

PZA

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-500

RE: ZBA Case #02-05; Rezoning to Reclassify Property from A1 to A2

WHEREAS, an application pursuant to the terms of the Kankakee County Zoning Ordinance, has been filed by Clark Farms, property owner and applicant, in the Office of the County Clerk of Kankakee County to rezone property from A1-Agriculture District to A2-Agriculture Estate District, on a parcel legally described herein; and,

WHEREAS, all matters required by law of the State of Illinois and the Zoning Ordinance of Kankakee County to be done, have been done; and,

WHEREAS, the Zoning Board of Appeals has caused a public hearing after due notice to be held on said application and has made findings as described in Exhibit A, a copy of which attached herein and made a part hereof, and recommendation that said request be approved; and,

WHEREAS, the Planning, Zoning, and Agriculture Committee has reviewed said findings and recommendation and concurs with the approval of the request as submitted; and,

WHEREAS, the rezoning will not be detrimental to the public health, safety, and economic and general welfare.

NOW, THEREFORE, be it resolved by the County Board of the County of Kankakee and State of Illinois that a rezoning from A1-Agriculture District to A2-Agriculture Estate District, be approved on a parcel legally described in Exhibit B, a copy of which is attached herein and made a part hereof.

PASSED and adopted this 14th day of May 2002.


Karl Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

ZONING BOARD OF APPEALS OF KANKAKEE COUNTY

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE
KANKAKEE COUNTY BOARD.
KANKAKEE COUNTY ADMINISTRATIVE BUILDING,
KANKAKEE, IL

RE: ZBA CASE 02-05
Rezoning: A1-A2
Clark Farms, Property Owner and Applicant

Ladies and Gentlemen:

The Kankakee County Zoning Board of Appeals transmits its findings of fact and recommendation on ZBA Case 02-05, a rezoning from A1-Agriculture to A2-Agriculture Estate on property commonly situated in the northwest quarter of Section 27, Essex Township.

Attorney Jeffery Grotevant represents the Petitioner.

The property is located on the east side of 16000 West Road, approximately 500-feet north of its intersection with 1500 North Road. The site is located within a 40-acre farm that contains a single-family dwelling. The site is located approximately 2.5-miles south of the Village of Essex.

The land use of the general area is primarily agriculture, the zoning of the general area is A1-Agriculture, and the County's Comprehensive Plan designates the area for agricultural use. The Kankakee County Sheriff's Department, Essex Fire Protection District, and the Herscher School District serve the site. The property is in County Board District #1. There are no floodplain or wetlands on the site. A drainage district does not serve the site.

The Petitioner is requesting to rezone a portion of their parcel to A2-Agriculture Estate to permit the separation of the single-family dwelling from the farm. Mr. John Clark of Clark Farms testified that the Farm Corporation wishes to divide two-acres, containing the residence and yard area.

The proposed dimensions of the two-acre parcel are 330-feet in width and 234-feet in depth. The site subject to rezoning will be sold and the remaining 38-acres of land will be kept in agricultural use.

There were no objectors present at the hearing.

The following is the Zoning Board of Appeal's finding of fact for rezoning from A1-Agriculture to A2-Agriculture Estate:

- A. The Board finds that this rezoning is consistent with the purpose and intent of the Zoning Ordinance. Said property promotes a low density residential use of a rural character where soil and topographic conditions are best adapted to residential uses.
- B. The Board finds that this amendment is consistent with the goals, policies, and objectives of the Comprehensive Plan. The plan encourages the maintaining of a quality housing stock and the preservation of prime farmland. The proposal will maintain a house and not take any farmland out of production.
- C. The Board finds that this rezoning is compatible with existing uses of property and the zoning classification of property in the general area. The site has been a farm residence for over 50-years.
- D. The Board finds that this rezoning will not substantially increase congestion on public rights-of-way. There will be no change in the use of the property.
- E. The Board finds that this location is not suitable for the permitted uses under the existing zoning classification. The site is currently zoned for agriculture. The site has a history of being used as a residence.
- F. The Board finds that this property is suitable for the permitted uses under the proposed zoning classification. The Petitioner is requesting rezoning to Agriculture Estate. The site has sustained a residential use for more than 50-years and has a LESA score of 206, which is a medium rating for preservation.
- G. The Board finds that the proposed rezoning is not within 1½ miles of the Village of Essex.
- H. The Board finds that the soils are capable of supporting residential use.
- I. The Board finds that this rezoning is in the public interest. This rezoning promotes low-density residential use of a rural character. It will not change anything, and the same use and traffic patterns that have existed for more than 50-years will not be altered.

Based upon the testimony given, the evidence submitted, and the findings of fact, the Zoning Board of Appeals voted five (5) ayes to zero (0) nays to recommend the approval of this rezoning from A1-Agriculture to A2-Agriculture Estate.

Respectfully submitted,

Mr. Bill Sawyer, Chairman – aye

Mr. Andrew Pristach – aye

Mr. Don St. Germaine – aye

Mr. Ralph Tribbey – aye

Mr. Roosevelt Smyly – aye

Mr. Glenn Henning – absent

Mr. Rick Johnson - absent

EXHIBIT B - ZBA #02-05

LEGAL DESCRIPTION

A TRACT OF LAND IN THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 31 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KANKAKEE COUNTY, ILLINOIS; COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER, THENCE NORTH 00°30'00" EAST A DISTANCE OF 418.00 FEET TO A PK NAIL, SAID POINT TO BE KNOWN AS THE POINT OF BEGINNING; THENCE NORTH 00°30'00" EAST ALONG THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 27, A DISTANCE OF 330.00 FEET TO A PK NAIL; THENCE SOUTH 89°30'00" EAST A DISTANCE OF 264.00 FEET TO AN IRON ROD, THENCE SOUTH 00°30'00" WEST A DISTANCE OF 330.00 FEET TO AN IRON ROD, THENCE NORTH 89°30'00" WEST A DISTANCE OF 264.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.00 ACRES OF LAND, MORE OR LESS, SUBJECT TO RIGHTS-OF-WAY FOR ROADS, DRAINAGE AND EASEMENTS APPARENT OR OF RECORD.



County of Kankakee
Planning Department

Michael J. Van Mill, AICP
Planning Director

189 East Court Street • Kankakee, IL 60901 • 815-937-2940 • Fax 815-937-2974

ZBA Case 02-05

Planning Department Memorandum

March 24, 2002

Prepared by: *Brian Billingsley, Planning and Development Manager*

1. Reference:

- a. Hearing Date: April 2, 2002
- b. Applicants name: John Clark
- c. Land owner's name: John and Verna Clark
- d. Legal Counsel: Jeffery Grotevant

2. Location:

- a. Property Location: East side of 16000 West Rd (Essex Road), approximately 500-feet north of 1500 North Rd.
- b. Township: Essex Township.
- c. Parcel Number: 06-27-100-002
- d. 911 Address: 1617 N. 16000 West Rd.
- e. Existing Land Use: Residential.
- f. Existing Zoning: A1-Agriculture.
- g. Applicant Request: Rezoning from A1-Agriculture to A2-Agriculture Estate.

3. Dimensions:

- a. Size of Parcel: 2.00-acres.
- b. Road Frontage: 330-feet.
- c. Parcel Depth: 234-feet
- d. Parcel History: Original Lot of Record.

4. Existing Land Use Features:

- a. Topography: Flat.
- b. Drainage: Generally South to North.
- c. Vegetation: Grass.
- d. Public Road: County Road.
- e. Floodplain: None.
- f. Wetland: None.

5. Surrounding Zoning:

- a. North: A1-Agriculture.
- b. West: A1-Agriculture.
- c. South: A1-Agriculture.
- d. East: A1-Agriculture.

6. Surrounding Land Use:

- a. North: Agriculture.
- b. West: Agriculture.
- c. South: Agriculture.
- d. East: Agriculture.

7. Land Evaluation and Site Assessment Report (LESA):

- a. Land Evaluation: 100 – Out of 100 possible points.
- b. Site Assessment: 106 – Out of 200 possible points.
- c. Total LESA Score: 206 - Medium rating for preservation.

8. Municipal Planning Boundary:

- a. Nearest Municipality: Village of Essex
- b. Distance: 2.5-miles South of Village.

9. Comprehensive Plan Designation:

- a. Kankakee County: Agriculture
- b. Municipality: Not Applicable
- c. Township: Not Applicable

10. Distance to Public Services and Facilities:

- a. Police Protection: Kankakee County – 18.0 miles
- b. Fire Protection: Essex – 2.5 miles
- c. School District: Herscher – miles
- d. Sewer: Herscher – 10 miles
- e. Water: Herscher – 10 miles
- f. Collector Road: County Highway 41 – Adjacent to Site.

11. Soils:

- a. Soil Type: Andres (293), Reddick (594)
- b. Prime Soils: Andres (293), Reddick (594)
- c. Dwelling/Structure: Moderate/Severe Restrictions
- d. Flooding: No Restrictions
- e. Septic Tank: Severe Restrictions

12. Miscellaneous Information:

- a. County Board District: One (1).
- b. Drainage District: None.
- c. Nearest Stream: Granary Creek – 0.5 mile.
- d. Zoning Code Violations: None.

Background

Applicants are requesting a rezoning from A1-Agriculture to A2-Agriculture Estate to permit the division of an existing farmstead from the farm. John and Verna Clark of Reddick own the farm. Attorney, Jeffery Grotevant, represents them.

The subject site is located on a 40-acre farm in the northwest quarter of Section 27, Essex Township. The farm contains tillable farmland and farmhouse. The Petitioners are requesting to divide a 2.00-acres, containing the farmstead and a shed, for the purpose of separating the farmstead from the farm property. The subject site is located on the east side of Essex Road (C.H. 41), approximately 500-feet north of 1500 North Rd. It appears that the subject site does not contain any tillable farmland.

Planning Staff Recommendation

The Planning Department recommends that more clarification may be needed in Findings "B" and "H" before a recommendation is made on this case.

Findings of Fact

The following is the Petitioner's response and the Planning Department's comments for a rezoning from A1-Agriculture to A2-Agriculture Estate:

Petitioner's Response to Finding A:

"Said property promotes a low density residential use of a rural character where soil and topographic conditions are best adapted to residential use."

Planning Department Comments for Finding A:

This finding asks if this rezoning is consistent with the purpose and intent of the zoning ordinance.

x Section 2.00.H1 of the Zoning Ordinance (pg. 2) states "Lands best suited for the pursuit of agriculture be protected from haphazard and unplanned intrusions of urban uses. The LESA system will be one of the tools used to protect agricultural lands". The LESA score for this site is a 206, which is a medium rating for preservation.

The purpose of the A2-Agriculture Estate District, as stated in Section 7.01 of the Zoning Ordinance, is "to promote low-density residential uses of a rural character in areas of the County where soil and topographical conditions are best adapted to residential uses. This District is allowed outside the mile and one-half jurisdiction of a municipality with an adopted Comprehensive Plan and located on the least productive farmland or contiguous to the farmstead."

The purpose of the A2 District further states that "this District shall conform to the County's subdivision rules and regulations". This request is the first division of the farm and, according to the Illinois Plat Act, is exempt from subdivision plat requirements.

Petitioner's Response to Finding B:

"The Plan encourages the maintaining of quality housing stock and the preservation of prime farmland. The proposal will maintain a house and not take any farmland out of production."

Planning Department Comments for Finding B:

This finding asks how the proposed rezoning is consistent with the goals, objectives, and policies of the County Comprehensive Plan.

✓The Comprehensive Plan (Pg. 146) "recognizes that land use regulations must be reasonable and sensible for farm owners and developers alike. Therefore, innovative provisions should be included in land use regulations to allow some development while preserving prime farmland." The Board should consider if this rezoning is sensible for the farm owner.

A goal of the Comprehensive Plan (Pg. 129) is to "limit development to areas of suitable soil types". The Soil Survey of Kankakee County (1979) indicates the soil types on the subject site have severe restrictions for a septic system. The Petitioner should provide information on the site's history of treating sanitary waste.

Petitioner's Response to Finding C:

"This has been a farm residence site for over 50-years."

Planning Department Comments on Finding C:

This finding asks if the proposed rezoning is compatible with the existing uses of property and the zoning classification of property within the general area.

The area is primarily in agricultural use and the existing uses of property in this area are agricultural and low-density residential.

Petitioner's Response to Finding D:

"No change. It has been a residence for over 50-years."

Planning Department Comments on Finding D:

This finding asks if the proposed rezoning will add to the level of congestion on public streets.

No comments on this finding.

Petitioner's Response to Finding E:

"If the house, trees, and gravel were removed, then it could be farmed, but best use is to retain as rural housing, which will provide greater tax revenue to the County."

Planning Department Comments on Finding E:

This finding asks if the subject property is suitable for the permitted uses under the proposed zoning classification.

No comments on this finding.

Petitioner's Response to Finding F:

"Yes, it has been a rural residence for over 50-years."

Planning Department's Comments on Finding F:

The Soil Survey of Kankakee County (1979) indicates the soils on the site have severe constrictions for development.

A tool that is used to determine if a site is suitable for development is the LESA system. The LESA score for the subject site is shown on the following page:

ZBA 01-46	Points	Total Points
Land Evaluation		100
Site Assessment		
A. Agricultural Land Uses		
1. Percentage of Area in Agricultural Use.	20	
2. Land Use Adjacent to the Site.	15	
3. Percentage of Site in Agricultural Production.	0	
4. Size of Site.	0	
B. Compatibility/Impact of Proposed Use.		
1. Distance from City or Village	20	
2. Consistency with County/Municipal Land Use Plan.	0	
3. Compatibility of Ag. Use and Non-Ag. Use.	7	
C. Land Use Feasibility.		
1. Soil Limitations	10	
2. Impact on the Environment.	3	
3. Flooding/Storm Water Management	0	
D. Existence of Infrastructure		
1. Availability of Central Sewage System	10	
2. Availability of Central Water System	10	
3. Transportation	6	
4. Distance of Site from Fire Protection.	5	
-Site Assessment Total	106	
	LESA SCORE	206

The LESA score recommends a medium rating of preservation.

Petitioner's Response to Finding G:

"Yes".

Planning Department Comments:

This finding asks if this rezoning is outside one and one-half miles of a municipality.

The subject site is 2.5-miles South of the Village of Essex.

Petitioner's Response to Finding H:

"Yes."

Planning Department Comments:

This finding asks if the soils are suitable for and capable of supporting residential use.

The soils on the subject site are "Andres (293)" and "Reddick (594)". The Soil Survey of Kankakee County (1979) identifies constrictions that may prevent or hinder residential development. These constrictions are shown in the table below:

Soil Type	Dwellings	Flooding	Septic
Andres (293)	Moderate	None	Severe
Reddick (594)	Severe	None	Severe

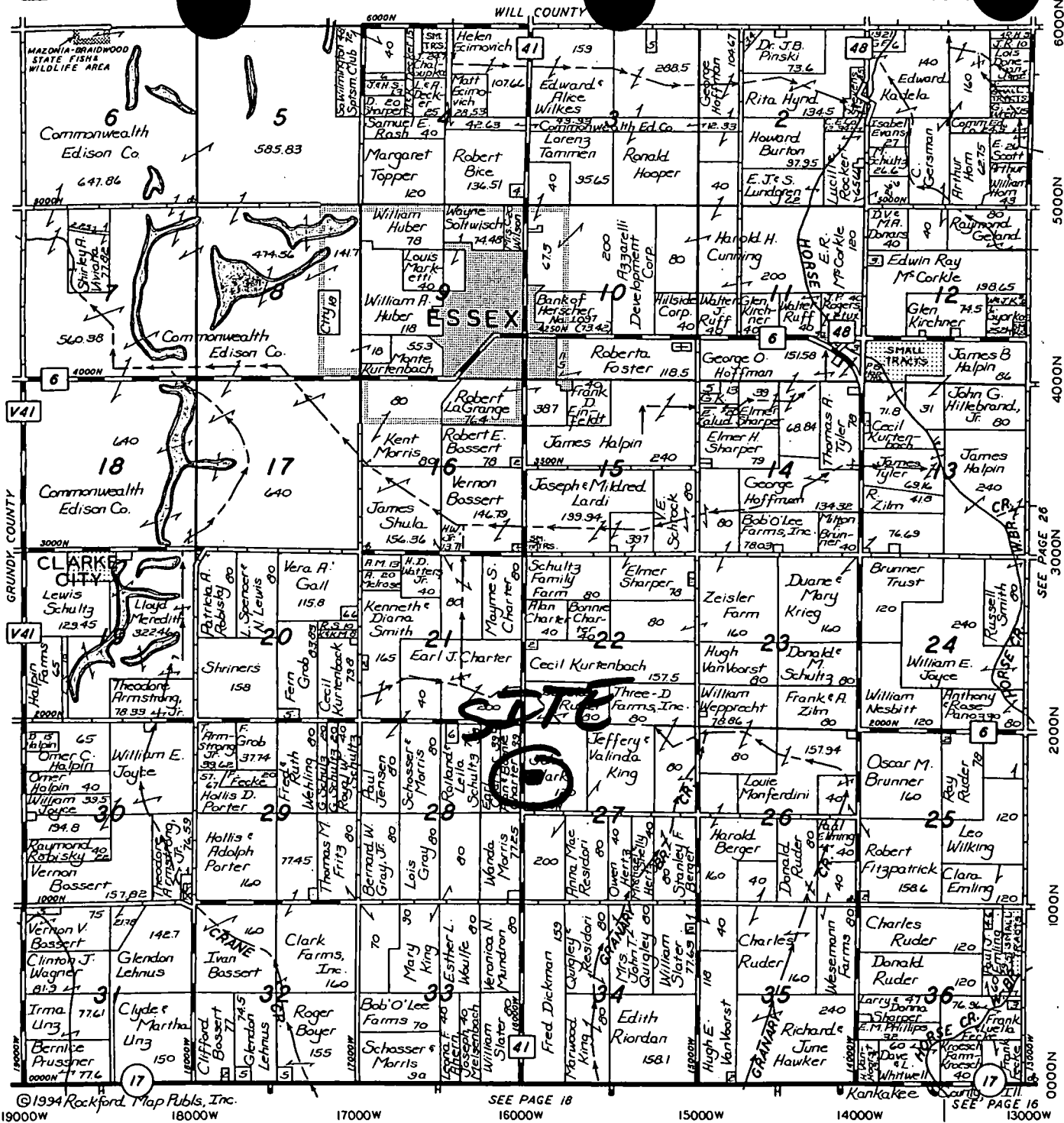
Petitioner's Response to Finding I:

"Does not change anything, same use and traffic pattern that has existed for the past 50-years."

Planning Department Comments:

This finding asks if this rezoning is in the public interest.

No comments on this finding.



ZBA 02-05

Allers Aluminum Products, Inc.

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LEXINGTON, ILLINOIS 61753
(309) 365-3551

5/1/02

Re: ZBA 2-05
Clark Farms, Inc.
Essex Prop

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to Approve
Hoffman and Bertrand (0)

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Tussis

Paul Krueger

Dwayne Bertrand

George Hoffman

Present

Leonard Martin

Dwaine Thompson

Paul Siffert

Am. Burk

Abstain

St. James

P2A

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-501

RE: **SOLID WASTE ENFORCEMENT PROGRAM FOR JULY 2002 – JUNE 2003**

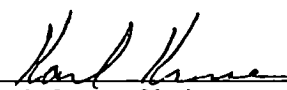
WHEREAS, the Planning, Zoning, and Agriculture Committee finds it to be in the best Interest of Kankakee County to apply for a grant through the State of Illinois Environmental Protection Agency for the purpose of funding the Solid Waste Enforcement Program; and,

WHEREAS, such grant, if approved will begin July 1, 2002 and end June 30, 2003 with partial funding from the State of Illinois Environmental Protection Agency; and,

WHEREAS the County Board of Kankakee County, Illinois will commit \$19,795.00 to the Solid Waste Enforcement if said grant is approved.

NOW, THEREFORE BE IT RESOLVED that \$19,795.00 is allocated for said program out of the County Tipping Fee Fund if said grant is awarded.

PASSED AND APPROVED this 14th day of May 2002.



Karl Kruse, Chairman

ATTEST:



Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(<u>25 AYES</u> <u>0 NAYS</u> <u>0 ABSTAIN</u> <u>0 PRESENT</u> <u>0 ABSENT</u>)

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-501

RE: SOLID WASTE ENFORCEMENT PROGRAM FOR JULY 2002 – JUNE 2003

WHEREAS, the Planning, Zoning, and Agriculture Committee finds it to be in the best Interest of Kankakee County to apply for a grant through the State of Illinois Environmental Protection Agency for the purpose of funding the Solid Waste Enforcement Program; and,

WHEREAS, such grant, if approved will being July 1, 2002 and end June 30, 2003 with partial funding from the State of Illinois Environmental Protection Agency; and,

WHEREAS the County Board of Kankakee County, Illinois will commit \$19,795.00 to the Solid Waste Enforcement if said grant is approved.

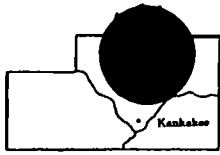
NOW, THEREFORE BE IT RESOLVED that \$19,795.00 is allocated for said program out of the County Tipping Fee Fund if said grant is awarded.

PASSED AND APPROVED this 14th day of May 2002.

Karl Kruse, Chairman

ATTEST:

Bruce Clark, County Clerk



Kankakee County Health Department

1115 Riverlane Drive
Bradley, Illinois 60915

Telephone: (815) 937-3560 TDD/TTY: (815) 937-8520
Fax: (815) 937-3568

MEMORANDUM

RECEIVED

APR 16 2002

PLANNING DEPARTMENT

To: Mike Van Mill
From: John Bevis, Director of Environmental Health *JB*
Date: April 15, 2002
Subject: FY2003 Solid Waste Enforcement Grant Application

Enclosed please find the FY2003 Solid Waste Enforcement Grant Application that has been sent to the Illinois Environmental Protection Agency for approval. The Kankakee County Health Department respectfully requests a total of \$19,795 from the Kankakee County Solid Waste Tipping Fee Fund to aid in the enforcement of these grant activities. The Environmental Protection Agency funding portion of the grant totals \$22,453.

If you have any further questions, please call (815) 937-7860.

Grant Cost Summary

- | | |
|--|---|
| <p>1. Applicant Name and Address
 Kankakee County Health Dept.
 1115 Riverlane, Bradley, IL 60915</p> | <p>3. Type of grant
 Solid Waste Enforcement Grant</p> |
| <p>2. Contact person/phone
 John Bevis
 Director of Environmental Health</p> | <p>4. Date of application
 April 8, 2002</p> |

5. Direct Labor Costs
 A. Direct Personnel

Position Title/Name	Estimated Hours	% to Time* Spent on Grant	Hourly Rate	Totals
<u>John Bevis</u>	<u>421</u>	<u>25%</u>	<u>27.00</u>	<u>11,367.00</u>
<u>Sharon Vanderhei</u>	<u>82</u>	<u>5%</u>	<u>10.00</u>	<u>820.00</u>
<u>Keith Wojnowski</u>	<u>209</u>	<u>12%</u>	<u>22.00</u>	<u>4,598.00</u>
<u>Nancy Bailey</u>	<u>204</u>	<u>12%</u>	<u>15.00</u>	<u>3,060.00</u>
<u>Thom Webster</u>	<u>203</u>	<u>12%</u>	<u>14.00</u>	<u>2,842.00</u>
<u>Sean Guimond</u>	<u>204</u>	<u>12%</u>	<u>15.00</u>	<u>3,060.00</u>
<u>Cynthia Starks</u>	<u>195</u>	<u>12%</u>	<u>18.00</u>	<u>3,510.00</u>
			Subtotal:	<u>29,257.00</u>

B. In-Kind Contributions

Position Title/Name	Estimated Hours	% to Time* Spent on Grant	Hourly Rate	Totals
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
			Subtotal:	<u>N/A</u>

C. Fringe Benefits

Type of fringe benefit	Rate	Applicable personnel cost	Totals
<u>Retirement</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>Social Security</u>	<u>.0765</u>	<u>29,257</u>	<u>2,238</u>
<u>Unemployment</u>	<u>.006</u>	<u>29,257</u>	<u>176</u>
<u>Vacation, Holidays, Sick Time</u>	<u>N/A</u>	<u>N/A</u>	<u>N/A</u>
<u>Workers Compensation</u>	<u> </u>	<u> </u>	<u> </u>

Grant Cost Summary (cont'd)

Others/(Specify) _____
 Others/(Specify) _____
 Subtotal: 2,414.00

*Based on 35 hrs/week; 152 hrs/month; 1,820 hrs/year

C. Fringe Benefits (continued)

Health Insurance Employee Name	Monthly Cost	% of Time Spent on Grant	Number of Months	Totals
<u>John Bevis</u>	<u>429.00</u>	<u>25</u>	<u>12</u>	<u>1,287.00</u>
<u>Sharon Vanderhei</u>	<u>-0-</u>	<u>10</u>	<u>12</u>	<u>-0-</u>
<u>Keith Wojnowski</u>	<u>140.00</u>	<u>12</u>	<u>12</u>	<u>202.00</u>
<u>Nancy Bailey</u>	<u>-0-</u>	<u>12</u>	<u>12</u>	<u>-0-</u>
<u>Thom Webster</u>	<u>217.00</u>	<u>12</u>	<u>12</u>	<u>312.00</u>
<u>Sean Guimond</u>	<u>217.00</u>	<u>12</u>	<u>12</u>	<u>312.00</u>
<u>Cynthia Starks</u>	<u>-0-</u>	<u>12</u>	<u>12</u>	<u>-0-</u>
			Subtotal:	<u>2,113.00</u>
Direct Labor Costs Total:				<u>33,784.00</u>

6. Indirect Costs	Rate	Base**	Totals
<u>\$44,800.00</u>	<u>1%</u>	<u>448.00</u>	<u>448.00</u>
Indirect Costs Total:			<u>448.00</u>

** The total of Direct Labor Costs, Other Direct Costs, and Subagreements

7. Other Direct Costs***	Totals
A. Travel	<u>5,390.00</u>
B. Equipment	<u>0.00</u>
C. Supplies	<u>690.00</u>
D. Postage	<u>176.00</u>
E. Advertising	<u>0.00</u>
F. Computer Charges	<u>500.00</u>
G. Telecommunications	<u>350.00</u>
H. Office Space and Utility Costs	<u>589.00</u>

Grant Cost Summary (cont'd)

I. Vehicle Charges	<u>0.00</u>
J. Printing	<u>0.00</u>
K. Conference/Training Registration	<u>321.00</u>
Other Direct Costs Total:	<u>8,016.00</u>

*** See detailed information for each type of Other Direct Costs charges presented in the attached GCS Worksheet.

8. Subagreements****

Name of Consultant	Totals
<u>Ed Smith, State's Attorney</u>	<u>3,000.00</u>
<u> </u>	<u> </u>
<u> </u>	<u> </u>
Subagreements Total:	<u>3,000.00</u>

**** Subagreements costs exceeding \$10,000.00 are presented on the attached 5700-41 form.

9. Total Estimated Cost 44,800.00

10. Source of Funds by Budget Category

	Local Percent	Local Portion	State Percent	State Portion	Totals
Direct Labor Costs	<u>45.0%</u>	<u>15,339</u>	<u>55.0%</u>	<u>18,445</u>	<u>33,784</u>
Indirect Costs	<u>100.0%</u>	<u>448</u>	<u>0.0%</u>	<u>0.0</u>	<u>448</u>
Other Direct Costs	<u>50.0%</u>	<u>4,008</u>	<u>50.0%</u>	<u>4,008</u>	<u>8,016</u>
Subagreements	<u>100.0%</u>	<u>3,000</u>	<u>0.0%</u>	<u>0.0</u>	<u>3,000</u>
Total	<u>50.0%</u>	<u>22,795</u>	<u>49.0%</u>	<u>22,453</u>	<u>45,248</u>

Grant Cost Summary (cont'd)

11. Allocation of Funds by State Fiscal Year (July 1 - June 30)

	State Fiscal Year	Local Portion	State Portion	Totals
SFY	<u>2002</u>	<u>22,795</u>	<u>22,453</u>	<u>45,248</u>
SFY	<u> </u>	<u> </u>	<u> </u>	<u> </u>
SFY	<u> </u>	<u> </u>	<u> </u>	<u> </u>
SFY	<u> </u>	<u> </u>	<u> </u>	<u> </u>
Total	<u>2002</u>	<u>22,795</u>	<u>22,453</u>	<u>45,248</u>

12. Local Contribution

	Local Portion In-Kind	Local Portion Cash	Totals
Phase I	<u> </u>	<u> </u>	<u> </u>
Phase II	<u> </u>	<u> </u>	<u> </u>
Phase III	<u> </u>	<u> </u>	<u> </u>
Enforcement	<u> </u>	<u>3,000</u>	<u>3,000</u>
Total	<u> </u>	<u>3,000</u>	<u>3,000</u>

This Agency is authorized to request this information under Illinois Revised Statutes, 1991, Chapter 111 ½, Sections 1022.15(g) and (h) [415 ILCS 5/22.15(g) and (h)]. Disclosure of this information is voluntary. However, failure to comply could prevent your application from being processed or could result in denial of your grant. This form has been approved by the Forms Management Center.

GCS WORKSHEET

- | | |
|--|---|
| 1. Applicant Name and Address:
Kankakee County Health Dept.
1115 Riverlane, Bradley, IL 60915 | 3. Type of Grant:
Solid Waste Enforcement Grant |
| 2. Contact Person and Phone:
John Bevis
Director of Environmental Health | 4. Date of Application
April 8, 2002 |

Instructions: Complete this worksheet and submit to the Agency with the GCS. Detailed cost information for Other Direct Costs should be provided for each type of cost. Only accurate estimates should be presented on this worksheet. After the grant has been awarded, no additional funds will be awarded. Additional sheets may be attached if additional space is needed.

Numbers presented here correspond to the GCS.

7. Other Direct Costs:

<u>A. Travel</u>	<u>Cost/Unit</u>	<u>Units</u>	<u>Quantity</u>	<u>Totals</u>
<u>Mileage</u>	<u>.30</u>	<u>Miles</u>	<u>17,033</u>	<u>5,110</u>
<u>Transportation</u>		<u>Trip</u>		
<u>Lodging</u>	<u>60.00</u>	<u>Day</u>	<u>3</u>	<u>180</u>
<u>Per Diem</u>	<u>25.00</u>	<u>Day</u>	<u>4</u>	<u>100</u>
<u>Parking</u>		<u>Trip</u>		
<u>Tolls</u>		<u>Trip</u>		
<u>Fuel</u>		<u>Gallons</u>		
<u>Insurance</u>				
<u>Maintenance</u>				
<u>Other (Specify) - ILCSWMA Membership</u>				
	<u>0.00</u>			
<u>Other (Specify)</u>				
			Total Travel:	<u>\$5,390</u>

B. Equipment - Amortized

<u>Type of Equipment</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>% of time for grant</u>	<u>Total Cost</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
			Total:	<u>0.00</u>

*If total category costs exceed \$250, the total amount should be amortized over a 5-year period. The exception is cameras, lenses, and accessories, which are amortized over a 3-year period. The following information should be provided to calculate the amortized amounts for equipment.

Amortization Formula:

$$\frac{\text{N/A}}{\text{N/A}} \text{ Total cost} \div \frac{\text{N/A}}{\text{N/A}} \text{ Months} = \frac{\text{N/A}}{\text{N/A}} \text{ Monthly cost}$$

$$\frac{\text{N/A}}{\text{N/A}} \text{ Monthly cost} \times 12 \text{ months} = \frac{\text{N/A}}{\text{N/A}} \text{ Amortized cost}$$

Amortized Equipment Subtotal: 0.00

Equipment - Expensed

<u>Type of Equipment</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>Total Cost</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Expensed Equipment Subtotal: 0.00
 Total Equipment: 0.00

<u>C. Supplies</u>	<u>Cost/Unit</u>	<u>Units</u>	<u>Quantity</u>	<u>Total Cost</u>
<u>Film</u>	<u>5.00</u>	<u>12 exp.</u>	<u>24</u>	<u>120.00</u>
<u>Developing</u>	<u>10.00</u>	_____	<u>24</u>	<u>240.00</u>
<u>Boots</u>	<u>75.00</u>	_____	<u>2</u>	<u>150.00</u>
<u>Shirts</u>	<u>15.00</u>	<u>12</u>	<u>180</u>	<u>180.00</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total Supplies: 690.00

<u>D. Postage</u>	<u>Cost/Unit</u>	<u>Units</u>	<u>Quantity</u>	<u>Total</u>
<u>Regular Mail</u>	<u>.34</u>	<u>125 X 3</u>	<u>375</u>	<u>128.00</u>
<u>Certified Mail</u>	<u>1.90</u>	<u>25 X 1</u>	<u>25</u>	<u>48.00</u>
<u>Express Mail</u>	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total Postage: 176.00

<u>E. Advertising</u>	<u>Cost/Unit</u>	<u>Units</u>	<u>Quantity</u>	<u>Total</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total Advertising: 0.00

F. <u>Computer Charges</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>Total Cost</u>
<u>Computer Upgrade</u>			<u>500.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Computer Charges: 500.00

G. <u>Telecommunications</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>Total Cost</u>
<u>Cell Phones</u>	<u>7,000.00 per yr.</u>	<u>5%</u>	<u>350.00</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Telecommunications: 350.00

H. <u>Office Space and Utility Costs (10)</u>	<u>Cost/Unit</u>	<u>% of Time on Grant</u>	<u>Length of Time</u>	<u>Total</u>
<u>Environmental Health</u>	<u>17,333</u>	<u>3.4%</u>	<u>12 mos.</u>	<u>589.00</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total Office Space and Utility Costs: 589.00

I. <u>Vehicle Charges Amortized</u>	<u>Cost/Unit</u>	<u>% of Time on Grant</u>	<u>Length of Time</u>	<u>Amortized Total</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
<u>Vehicle Charges Expensed</u>	<u>Cost/Unit</u>	<u>% of Time on Grant</u>	<u>Length of Time</u>	<u>Total</u>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Total Vehicle Charges: 0.00

J. <u>Printing</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>Total Cost</u>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Total Printing: 0.00

K. Conference/Training

<u>Registration</u>	<u>Cost/Unit</u>	<u>Quantity</u>	<u>Total Cost</u>
<u>ILCSWMA</u>	<u>60.00</u>	<u>2</u>	<u>120.00</u>
<u>SWANA</u>	<u>125.00</u>	<u>1</u>	<u>125.00</u>
<u>Registration</u>	<u>76.00</u>	<u>1</u>	<u>76.00</u>

Total Conference/Training: 321.00

Other Direct Costs Total: \$ 8,016.00

2002/2003 BUDGET SUMMARY COMPARISON

DIFFERENCE IN \$	TYPE	2003	2002
-217	Direct Labor	33,784	34,001
+3	Indirect Costs	448	445
+640	Travel	5,390	4,750
-0-	Supplies	690	690
-0-	Postage	176	176
-0-	Advertising	-0-	-0-
-0-	Computer	500	500
-24	Telecommunication	350	374
-1	Offices Space/Rent	589	590
-0-	Vehicle	-0-	-0-
-0-	Printing	-0-	-0-
-59	Conference/Training	321	380
-0-	Subagreements	3,000	3,000
TOTALS = +342		45,248	44,906

4/17/0

FY 200 Solid Waste

Re:

~~Waste~~
Enforcement Grant
Application
Renewal

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to accept application
Martin and Bernard

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James T. ...
Quene Bertrand
Russell Thompson
Leonard Martin
Jim Staufferberg
...
...
...
...

Present

George Hoffman

Abstain

P2A

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-502

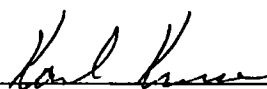
RE: Kankakee County Zoning Map Amendments

WHEREAS, the Kankakee County Board passed the Kankakee County Zoning Ordinance and map on May 6, 1996; and,

WHEREAS, per section 5.02 of the Appendix A of the Kankakee County Code, the Official Zoning Map shall be identified by the signature of the Chairman of the County Board and attested by the County Clerk and shall bear the effective date of the Zoning Ordinance.

NOW, THEREFORE, BE IT AND IT IS HEREBY resolved that the Kankakee County Board authorizes the County Board Chairman to sign the official zoning map, as approved by the County Board on May 6, 1996, as amended.

PASSED and approved this 14th day of May 2002.



Karl Kruse, Chairman

ATTEST:



Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(<u>27 AYES</u> <u>0 NAYS</u> <u>1 ABSENT</u>)

5/1/02

Re: K3 County
Zoning Map

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to approve
~~Bertrand⁽⁰⁾ and Snipes~~
Okmap

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Puzzi
Karl Kues
Duane Bertrand
George Hoffmann
Leonard Martin
Duane Thompson
Bob [unclear]
Am [unclear]
PA James

Present

Abstain

P 2A

**RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS**

Resolution #: 02-05-14-503

RE: Authorizing the State's Attorney to Appear in the Town & County Landfill Siting Application Now on File with and Pending before the City of Kankakee, Illinois

WHEREAS, pursuant to the State of Illinois Local Solid Waste Disposal Act, that being 415 ILCS 10/1, et seq. required each County to adopt a Solid Waste Management Plan for the management of solid waste within its boundaries; and

WHEREAS, such Act provides that such Plan adopted by each County shall be revised, amended and updated as necessary (but in no event less than every five (5) years after adoption of the original Plan); and,

WHEREAS, by Resolution dated October 12, 1993, as amended, the County adopted its Solid Waste Management Plan; and

WHEREAS, the Illinois Solid Waste Planning and Recycling Act, in pertinent part, allows a County as part of its planning process to engage in consideration and evaluation of various factors relating to a proposed regional pollution control facility, (including but not limited to), consideration of the overall size of the facility, the permitted capacity of any such proposed facility, and evaluation of the environmental, energy, life cycle cost and economic advantages and disadvantages of the proposed facility; and,

WHEREAS, the Kankakee County Board acknowledged that, if approved, expansion of the existing landfill would meet the needs of the residents of Kankakee County for waste disposal generated within Kankakee for many years, and that a second, non-contiguous landfill would have impacts upon County residents located near any such new facilities, Kankakee County Solid Waste Management Plan, as amended; and

WHEREAS, the County Board has learned and is advised that pursuant to the provisions of 415 ILCS 10/3, et seq., on or about January 25, 2002, the City of Kankakee transmitted to the Illinois Environmental Protection Agency its proposed Solid Waste Management Plan for the City of Kankakee;

WHEREAS, the County deems that the City's Solid Waste Management Plan is inconsistent with the County's Solid Waste Management Plan to the extent the City's Plan attempts to govern and manage waste outside its physical boundaries;

WHEREAS, the County Board has learned and is advised that the City of Kankakee has now pending before it a separate application to site a landfill, filed by Town & Country Utilities, Inc. within the City and County of Kankakee, Illinois;

WHEREAS, the County Board will require representation of legal counsel to protect the health, safety and welfare of the citizens of the County and enforce the County's ordinances throughout the siting process triggered by the application of Town & Country Utilities, Inc. to site a landfill within the City of Kankakee;

WHEREAS, the Planning Zoning and Agriculture Committee of the County Board recommends to the full County Board that the State's Attorney, on behalf of the County, be requested to formally enter his appearance of record in and monitor the landfill siting review proceedings commenced as a result of the application of Town & Country Utilities, Inc. filed with the City of Kankakee, Illinois

WHEREAS, the Planning, Zoning, Agriculture Committee of the County Board recommends that the State's Attorney be authorized to take such steps and action, as he in his discretion deems necessary to protect the safety and health of all county residents and to enforce the provisions of the County's ordinances.

WHEREAS, the Planning, Zoning Agriculture Committee of the County Board recommends that the State's Attorney be authorized to enlist and engage all necessary adjuncts and experts, including, but not limited to, Attorney Charles Helston, as in his discretion he deems necessary to assist him in said endeavor, and that payment of fees for such necessary professional services shall be paid from the County's Solid Waste Fund.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Board of Kankakee County, Illinois, that

- A. the State's Attorney, on behalf of the County, is hereby requested to formally enter his appearance of record in and monitor the landfill siting review proceedings commenced as a result of the application of Town & Country Utilities, Inc. filed with the City of Kankakee, Illinois;
- B. the State's Attorney be and is hereby authorized to take such steps and action, as he in his discretion deems necessary to protect the safety and health of all county residents and to enforce the provisions of Section 39.2 of the Illinois Environmental Protection Act, the County's ordinances, including, but not limited to, the County's Solid Waste Management Ordinance and the County Siting Ordinance; and
- C. the State's Attorney be and is hereby authorized to enlist and engage all necessary adjuncts and experts, including, but not limited to, Attorney Charles Helsten, as in his discretion he deems necessary to assist him in said endeavor, and that payment of fees for such necessary professional services shall be paid from the County's Solid Waste Fund.

PASSED AND ADOPTED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	MOTION
	ADOPTED

5/1/02

Re: City of Hill

Committee Report

Roll Call

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of: Kruse and Squires

*Motion to recommend to Co. Bd. the State's Atty to formally enter into the proceedings of objecting to the city's process of authorize the hiring of special counsel as he deems necessary
See Attachment.*

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u><i>[Signature]</i></u>	_____
<u><i>James Trapp</i></u>	_____
<u><i>Carl Kruse</i></u>	_____
<u><i>Queen Bertland</i></u>	Present
<u><i>George H. H. H. H.</i></u>	_____
<u><i>Leonard Martin</i></u>	_____
<u><i>Russell Thompson</i></u>	_____
<u><i>Ann Beal</i></u>	Abstain
<u><i>Al James</i></u>	_____
_____	_____
_____	_____

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-504

RE: Authorizing the Hiring of Patrick Engineering, Inc. to Review and Perform an Assessment Analysis of the Waste Management of Illinois, Inc. Landfill Siting Application Now on File with the Kankakee County Board

WHEREAS, on or about March 29, 2002, Waste Management, Inc. of Illinois filed a Site Location Application for the expansion of the Kankakee Landfill, Kankakee County, Illinois.

WHEREAS, the Kankakee County Regional Pollution Control Facility Ordinance, # 00-09-12-156, requires that applicants pay a \$250,000 filing fee to be used for the processing, reviewing and evaluating the application to its final resolution.

WHEREAS, the County's Regional Planning Director and the County's Solid Waste Coordinator recommend that an independent engineering firm with expertise in landfill siting be retained to assist staff in the review and evaluation of the application, and that the engineering firm be paid from the application fee.

WHEREAS, the County Regional Planning Director and the County's Solid Waste Coordinator recommend that Patrick Engineering, Inc. Springfield, Illinois be retained to review and evaluate, along with and on behalf of the County's Regional Planning Director and staff and the Solid Waste Coordinator, the Site Location Application of Waste Management of Illinois, Inc. now pending before the Kankakee County Board.

WHEREAS, the Planning, Zoning Agriculture Committee of the County Board recommends that Patrick Engineering, Inc. of Springfield, Illinois be retained to assist the Regional Planning office staff and Solid Waste Coordinator to review and evaluate the Waste Management of Illinois, Inc. and that payment for professional services rendered be made from the application fee.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Board of Kankakee County, Illinois that

- A. Patrick Engineering, Inc. whose corporate office is 300 West Edward Street, Suite 200, Springfield, Illinois 62704-1907 be retained for purposes of assisting the Regional Planning office staff and Solid Waste Coordinator in the review and evaluation of Landfill Siting Application filed by Waste Management, Inc. of Illinois and pending before this Board, and
- B. payment for the professional services rendered shall be made from the application fee; and
- C. the Scope of Review shall include, but not be limited to review and evaluation of the application for compliance the County's Solid Waste Management Plan, the County's Siting Ordinance for Pollution Control Facilities and with the criterion set forth at Section 39.2 of Illinois Environmental Protection Act;
- D. That Patrick Engineering, Inc. is authorized, with the advice and consent of the Kankakee County Solid Waste Coordinator, to subcontract necessary professionals to assist in the review and evaluation; and

E. The Kankakee County Board Chairman is hereby authorized to execute documents necessary to effectuate and in furtherance of this Resolution.

PASSED AND ADOPTED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(<u>26 AYES</u> <u>0 NAYS</u> <u>2 PRESENT</u>)

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-505

RE: Authorizing the Hiring of Patrick Engineering, Inc. to Review and Perform an Assessment Analysis of the Town & County Landfill Siting Application Now on File with and Pending before the City of Kankakee, Illinois

WHEREAS, pursuant to the State of Illinois Local Solid Waste Disposal Act, that being 415 ILCS 10/1, et seq. required each County to adopt a Solid Waste Management Plan for the management of solid waste within its boundaries; and

WHEREAS, such Act provides that such Plan adopted by each County shall be revised, amended and updated as necessary (but in no event less than every five (5) years after adoption of the original Plan); and,

WHEREAS, by Resolution dated October 12, 1993, as amended, the County adopted its Solid Waste Management Plan; and

WHEREAS, the Illinois Solid Waste Planning and Recycling Act, in pertinent part, allows a County as part of its planning process to engage in consideration and evaluation of various factors relating to a proposed regional pollution control facility, (including but not limited to), consideration of the overall size of the facility, the permitted capacity of any such proposed facility, and evaluation of the environmental, energy, life cycle cost and economic advantages and disadvantages of the proposed facility; and,

WHEREAS, the Kankakee County Board acknowledged that, if approved, expansion of the existing landfill would meet the needs of the residents of Kankakee County for waste disposal generated within Kankakee for many years, and that a second, non-contiguous landfill would have impacts upon County residents located near any such new facilities, Kankakee County Solid Waste Management Plan, as amended; and

WHEREAS, the County Board has learned and is advised that pursuant to the provisions of 415 ILCS 10/3, et seq., on or about January 25, 2002, the City of Kankakee transmitted to the Illinois Environmental Protection Agency its proposed Solid Waste Management Plan for the City of Kankakee;

WHEREAS, the County deems that the solid waste management plan generated solely within the jurisdiction of the City of Kankakee inconsistent with the County's Solid Waste Management Plan to the extent the City's Plan attempts to govern and manage waste outside its physical boundaries;

WHEREAS, the County Board has learned and is advised that the City of Kankakee has now pending before it a separate application to site a landfill, filed by Town & Country Utilities, Inc. within the City and County of Kankakee, Illinois;

WHEREAS, the County Board will require the assistance of the professionals with expertise in landfill siting to assist in the review and evaluation the Town & Country Utilities, Inc. application to site a landfill within the City of Kankakee;

WHEREAS, the Planning, Zoning, and Agriculture Committee of the County Board recommends that Patrick Engineering of Springfield, Illinois be retained to review and evaluate the Town & Country Utilities, Inc. landfill siting application now pending before the City of Kankakee;

WHEREAS, THE Planning Zoning and Agriculture Committee of the County Board recommends that payment for these professional services be paid from the County's Garbage Tipping Fee Fund.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the county Board of Kankakee County, Illinois, that

- A. Patrick Engineering, Inc., whose corporate office is 300 West Edward Street, Suite 200, Springfield, Illinois 62704-1907 be retained to review and evaluate the landfill siting application filed by Town & County Utilities, Inc. now pending before the City of Kankakee.
- B. Patrick Engineering, Inc. is authorized, with the advice and consent of the Kankakee County Solid Waste Coordinator, to retain subcontractors to assist in the review and evaluation of the Town & Country Utilities, Inc. application;
- C. The scope of review shall include, but not be limited to, review and evaluation of the application for compliance with the County's Solid Waste Management Plan, and the nine criterion set forth at Section 39.2 of the Illinois Environmental Protection Act;
- D. Payment for such professional services shall be made from the Kankakee County Garbage Tipping Fee Fund; and
- E. The County Board Chairman is hereby authorized to execute all necessary agreements to effectuate and in furtherance of this Resolution.

PASSED AND ADOPTED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(28 AYES 0 NAYS)

5/1/02

Re: Engineering Consultant
for Solid Waste
Proposals

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Motion to recommend Patrick Engineering, Inc
for siting reviews*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Triggs
Karl Krue
Dean Bertland
George Hoffman
Leonard Martin
James Thompson
Ann Bensch
PA James

Present

Abstain

PZA

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

RE: MORATORIUM ON ASPHALT PLANTS

WHEREAS, the Kankakee County Board adopted a Zoning Ordinance on March 21, 1967, as amended, and as authorized by state law at 55 ILCS 5/5-12001, et seq.

WHEREAS, Regional Planning staff reported to the Planning, Zoning and Agriculture (PZA) Committee (meeting of May 1, 2002) of the County Board that in researching an inquiry to the office, staff discovered that asphalt plants are not addressed as a specific use permitted in any district in the County's Zoning Ordinance, as amended.

WHEREAS, the Planning staff and the PZA recommend that a 120-day moratorium be placed on the permitting and expansion of asphalt plants within Kankakee County, during which time Planning Staff shall investigate public health, safety and welfare considerations and make a recommendation to the PZA as to what, if any land use and zoning regulations are necessary and appropriate for the permitting of asphalt plants.


NOW THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois that there is hereby imposed a 120-day moratorium on the permitting and expansion of asphalt plants in Kankakee County, Illinois, effective immediately; and

FURTHER, IT IS RESOLVED that the County's Planning staff shall investigate the public health, safety and welfare considerations and make a recommendation within 90 days to the PZA as to what, if any, land use and zoning regulations are necessary and appropriate the permitting of asphalt plants in Kankakee County.

Adopted and passed this 14th day of May 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	5/14/02
ACTION	MOTION
	ADOPTED

DATE:

5/1/68

Re:

Asphalt Plants
(Moratorium)

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion Moratorium on Asphalt Plants for 120 days
Martin and Bernard
Voice Vote

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Turpin

Paul Kane

Dean Berward

George Hoffman

Leonard Martin

Russell Thompson

Am. Bernard

A. D. Jones

Present

Abstain

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-507

RE: Authorizing Per Diem for Regional Plan Commission Members for Attendance at Hearings for the Waste Management of Illinois, Inc. Landfill Siting Application Now on File with the Kankakee County Board

WHEREAS, on or about March 29, 2002, Waste Management, Inc. of Illinois filed a Site Location Application for expansion of the Kankakee Landfill, Kankakee County, Illinois.

WHEREAS, public hearings on the site location application are scheduled to begin on July 22, 2002 and run each day through the July 25, 2002, and on July 29, 2002, three sessions per day, and subsequent hearings, if necessary, will be held July 30 – August 2, 2002, evenings only.

WHEREAS, pursuant to the Kankakee County Regional Pollution Control Facility Ordinance (adopted September 12, 2000, Ord. #: 00-09-012-156), the Regional Plan Commission is charged with hearing evidence on the application, making findings, and a recommendation to the Kankakee County Board, who will either approve or deny the siting application.

WHEREAS, unlike other Board members, *i.e.* County Board Members, Zoning Board Members, who get a per diem or other stipend for attendance at hearings, the Regional Plan Commission members are not compensated.

WHEREAS, the Planning, Zoning, Agriculture Committee recommends that the Regional Plan Commission members receive \$40.00 per meeting.

WHEREAS, the Kankakee County Regional Pollution Control Facility Ordinance, # 00-09-12-156, requires that applicants pay a \$250,000 filing fee to be used for the processing, reviewing and evaluating the application to its final resolution.

WHEREAS, the Planning, Zoning Agriculture Committee of the Kankakee County Board recommends that the per diems should be paid from the Application Fee.

NOW, THEREFORE, IT IS HEREBY RESOLVED by the County Board of Kankakee County, Illinois that Regional Plan Commission members shall be paid forty (\$40.00) dollars per meeting for attendance at the hearings on the Waste Management of Illinois, Inc. siting application the weeks of July 22 and 29, 2002, and that said compensation be paid out of the application fee.

PASSED AND ADOPTED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	APPROVED
ROLL CALL VOTE	(24 AYES 0 NAYS 1 ABSTAIN 3 PRESENT)

DATE: 5/11

Re: Per Diem
Reg. Planning Comm

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Per Diem for Regional Planning
Commission Members \$40 per Session
Krusc and Jones*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Triggs
Karl Kruse
Deane Bertrick
George Hoffman
Leonard Martin
Russell Thompson
Ann Bernard
Al James

Present

Abstain

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-508

RE: Creation of an Ad Hoc Committee to Review the County's Revolving Loan Fund Policy

WHEREAS, the Regional Planning Director reported to the Planning-Zoning-Agriculture Committee of the Kankakee County Board that he has been contacted by two business entities, to-wit: Accion which seeks to create a micro-loan program, and a not-for-profit agency who educate students in/on different career paths, who are interested in seek funding from the County's Revolving Loan Fund.

WHEREAS, the Director advised that both entities have unique proposals that may or may not qualify for the Revolving Loan Fund Program.

WHEREAS, the Director requests that the County Board re-evaluate its strategy with the Revolving Loan Fund Program suggests that an ad-hoc committee be appointed to review the County's current revolving loan fund program, report their findings to the County Board including any recommended changes, and be a pre-application sounding board for businesses interested in applying for a revolving loan through the County.

WHEREAS, the Planning-Zoning-Agriculture Committee of the County Board concurs with the Planning Director and recommends that an Ad Hoc Committee be appointed for purposes aforesaid.

NOW THEREFORE, BE IT RESOLVED THAT the County Board Chairman be and is hereby authorized to appoint a five-member ad hoc committee consisting of three county board members and two members of the general public for the three-fold purpose of:

- (1) Evaluation of the County's current Revolving Loan Fund Program;
- (2) Report their findings and recommendations for suggested changes to the Planning, Zoning, Agriculture Committee of the County Board within 120 days; and
- (3) Acting as a pre-application sounding board for businesses/entities interested in applying for a loan through the County's revolving loan fund.

NOW, THEREFORE BE IT RESOLVED FURTHER, that the Ad Hoc Committee shall be disbanded 180 days after the adoption of this resolution, unless extended or otherwise modified by action of the Kankakee County Board.

Adopted and passed this 14th day of May, 2001


Karl A. Kruse, Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	MOTION
	ADOPTED

DATE:

5/1/

Re:

Ad Hoc Committee

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Recommen Appoint an Ad-Hoc Committee
James and Bernard

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

James Turpin
Paul King
Deane Herbert
Gene Hoffman
Leonard Martin
Russell Thompson
Am Bernard
A James

Present

Abstain

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

RE: RESOLUTION AUTHORIZING THE COUNTY BOARD CHAIRMAN TO
APPLY FOR AND ENTER INTO A MATCHING CAPITAL ASSISTANCE GRANT

WHEREAS, the Illinois Criminal Justice Information Authority (ICJIA) has grant funds available to provide seventy-five (75%) percent funding for the purchase of capital equipment for the Kankakee County Public Defender's Office.

WHEREAS, the Kankakee County Public Defender has a need for the purchase of certain capital equipment, to-wit: three printers, facsimile machine and printer cartridges, the estimated total cost of which is \$1,550.

WHEREAS, pursuant to the grant program, the ICJIA would pay at least seventy-five (75%) percent of the total cost of the capital equipment and the County would be obligated to pay the remaining twenty-five (25%) percent of the equipment costs (approximately \$387.50).

WHEREAS, the County's twenty-five percent has already been budgeted in the Public Defender's budget for the current fiscal year.

WHEREAS, Kankakee County Public Defender, Edward Glazar and the Criminal Justice Committee of the Kankakee County Board has reviewed the terms of the ICJIA Grant and recommend that the County Board Chairman be authorized to sign said grant application and, if awarded, execute all documents necessary in fulfillment of the grant.

NOW, THEREFORE, be it resolved that:

The County Board Chairman is authorized to apply to the Illinois Criminal Justice Information Authority for a capital assistance grant, wherein the ICJIA would fund 75% and the County would fund 25% of the costs for the purchase of three printers, a facsimile machine and printer cartridges for the Kankakee County Public Defender's Office;

FURTHER, BE IT RESOLVED THAT, if awarded the County Board Chairman is authorized to execute all documents necessary in furtherance of said grant.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


Karl Kruse, Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	05/14/02
ACTION	APPROVED
ROLL CALL VOTE	(26 YES 0 NAYS 2 ABSENT)

4/26/02

Re: Capital Assistance
Grant

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to approve
Washington and Quincy
Roll Call

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Donald H. Gray

Michael J. Taylor

George Washington

Douglas B. Edwards

Michael J. Taylor

Edum unjants

Kelly J. McLean

Nays

Present

Abstain

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

RE: RESOLUTION AUTHORIZING THE COUNTY BOARD CHARIMAN TO
APPLY FOR AND ENTER INTO A MATCHING GRANT FOR PURPOSES OF HIRING
TWO PART-TIME PUBLIC DEFENDERS AND AUTHORIZING EXPENDITURE OF
FUNDS AS AND FOR THE COUNTY'S MATCHING OBLIGATION.

WHEREAS, the Illinois Criminal Justice Information Authority (ICJIA) has grant funds available to provide seventy-five (75%) percent funding of two part-time public defenders for a period of four (4) years, beginning July 1, 2002 and ending June 31, 2006.

WHEREAS, pursuant to the grant program, the ICJIA would pay at least \$42,000 to the County for each of the four years to be applied to salaries of two part-time public defender's.

WHEREAS, if the grant were awarded the County would be obligated to match the remaining 25 % of the salary obligation, to-wit: a minimum of \$14,000 for each of the four years.

WHEREAS, the Criminal Justice and Finance Committees of the County Board that matching funds for the County's match heretofore described be authorized to be paid from the County's general fund.

WHEREAS, Kankakee County Public Defender, Edward Glazar and the Criminal Justice Committee of the Kankakee County Board has reviewed the terms of the ICJIA Grant and recommend that the County Board Chairman be authorized to sign said grant application and, if awarded, accept said grant.

NOW, THEREFORE, be it resolved that The County Board Chairman is authorized to apply to the Illinois Criminal Justice Information Authority for a grant funding 75% of the salaries of two part-time public defenders for four years, beginning July 1, 2002 and ending June 30, 2006.

FURTHER, BE IT RESOLVED THAT should the grant be awarded, the County shall match the grant by paying twenty-five percent of the salaries for the two part-time public defenders (\$14,000) for each of the four years out of its general fund, unless otherwise budgeted in the Public Defender's budget,

FURTHER, BE IT RESOLVED THAT the County Board Chairman is authorized to execute all documents necessary in furtherance of the fulfillment of the grant.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


Karl Kruse, Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	APPROVED
ROLL CALL VOTE	(26 AYES 0 NAYS 2 ABSENT)

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # _____

Tabbed

**RE: RESOLUTION CONCERNING ACCEPTANCE OF A GRANT FOR
HIRING ADDITIONAL PUBLIC DEFENDERS**

Whereas, the County Public Defender, at the County Criminal Justice Committee meeting on March 29, 2002, advised the County of the availability of grant money for hiring additional public defenders; and

Whereas, the grant is available through the Illinois Criminal Justice Authority; and

Whereas, the grant would be for Fourteen Thousand Dollars (\$14,000) per year for four years; and

Whereas, the grant would pay seventy-five percent (75%) of the cost and the County would have to provide a twenty-five percent (25%) matching contribution; and

Whereas, the Criminal Justice Committee has recommended acceptance of this grant and entering into a contract with the Illinois Criminal Justice Authority.

NOW THEREFORE, be it resolved, that the County accept the grant from the Illinois Criminal Justice Authority for hiring two additional public defenders and that the Chairman be authorized to enter a contract with said authority.

ADOPTED AND PASSED this 9th day of April, 2002.

KARL KRUSE, CHAIRMAN

ATTEST:

BRUCE CLARK, COUNTY CLERK

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion for Public Defender to hire
2 more lawyers. 75% - Approve grant
from the Ill. Criminal Justice Authority
meets and working
4yr. grant.

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	Nays
<u>Doug B. Skand</u>	_____
<u>W. S. Gleser</u>	_____
<u>1st Sgt. E. H. [unclear]</u>	_____
<u>George Washington</u>	Present
<u>Karl Krue</u>	_____
<u>Edum [unclear]</u>	_____
<u>Linda Talce</u>	_____
_____	Abstain
_____	_____
_____	_____
_____	_____

3/29/02

Re: Illinois Criminal
Justice Authority

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to explore getting ^{accepting} grant
100,000 a year for 4 yrs.
Kennedy and Quigley

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	Nays
<u>Linda Lala</u>	_____
<u>Kathleen Kennedy</u>	_____
<u>Billy J. McKea</u>	_____
<u>Michael J. Brown</u>	Present
<u>Joseph B. Hoover</u>	_____
<u>[Signature]</u>	_____
<u>[Signature]</u>	_____
<u>[Signature]</u>	Abstain
<u>[Signature]</u>	_____
_____	_____
_____	_____

Criminal Justice

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-511

RE: RESOLUTION FOR THE SELECTION OF JUDGES OF ELECTION

WHEREAS, pursuant to State Law (10 ILCS 5/13-2, as amended) "the County Board shall at its meeting in May of each even-numbered year ..., select in each election precinct in the County, five (5) capable and discreet electors to be judges of election who shall possess the qualifications required by this Act of such Judges".

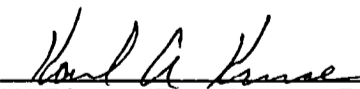
WHEREAS, pursuant to Law, candidates have been recommended to serve as Judges of Election and the names of said individuals are listed, by precinct, in the attached "Exhibit A"; and,

WHEREAS, it is in the public interest and welfare, and pursuant to Law, that the County Clerk shall appoint individuals to fill existing vacancies in those which may occur.

NOW, THEREFORE BE IT RESOLVED that the County Board of Kankakee County does approve selection of the individuals whose names are listed on the attached "Exhibit A" to serve as Judges of Election for the statutory term; and,

BE IT FURTHER RESOLVED that the County Clerk is authorized to appoint individuals to serve as Judge of Election in the event of vacancy and pursuant to statute.

ADOPTED AND PASSED THIS 14th DAY OF MAY, 2002.



KARL A. KRUSE, CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

YELLOWHEAD # 1

LUCY AUGUSTSON	11690 N 15000 E RD.	GRANT PARK	465-6451
HEIDI EWOLDT	202 S MEADOW	GRANT PARK	465-2172
CHRISTINE MEYER	10775 N 11000 E RD.	GRANT PARK	465-6733
ORVILLE VOIGT	6414 WINDMILL LANE	GRANT PARK	465-6174
DAVID DORAN	11759 N 12600 E RD	BEECHER	
ANNETTE ECKHOFF	P.O. BOX 146	GRANT PARK	465-6655
VELMA MARTIN	P.O. BOX 164	GRANT PARK	465-6168

YELLOWHEAD # 2

SUE ANDERSON	6406 N 16000 E RD	MOMENCE	466-0081
JOSIE BOICKEN	101 N GRIFFIN	GRANT PARK	465-6247
ILENE BRESLIN	202 S MEADOWS	GRANT PARK	465-2035
CAROLYN FETCHO	7090 N BULL CREEK RD.	GRANT PARK	465-2114
EUNICE MANSBERGER	6525 N RT 17	GRANT PARK	465-6377
CHERYL VANDYKE	P.O. BOX 383	GRANT PARK	
MARGARET FAVRE	14542 E RT. 17	GRANT PARK	4656720

SUMNER # 1

JILL CLAUSSEN	8616 N 11000 E RD.	GRANT PARK	465-6625
PATRICIA HASTE	6738 E 10000 N RD.	GRANT PARK	465-2245
PATRICIA ENGLAND	6768 E 10000 N RD	GRANT PARK	4652245
TRACY MEHERG	12364 E 5500 N RD	MOMENCE	472-2840
RHONDA PRENANT	5020 E 7000 N RD.	MANTENO	468-8551
DEBRA HACKL	9248 N 11000 E RD.	GRANT PARK	465-2252

MANTENO # 1

DOROTHY DORRIS	1073 LINCOLN	MANTENO	
JACKIE HAMMOND	1050 W LONGFELLOW	MANTENO	
DONNA HEBEL	350 W 8TH ST	MANTENO	
JOELENE ZAZZETTI	100 S POPLAR	MANTENO	
JAMISON WHEELER	368 N SPRUCE ST.	MANTENO	

MANTENO # 2

RALPH KLEIN	425 WILLOW ST.	MANTENO	468-2668
AUGUSTA MANSFIELD	223 N MAPLE ST.	MANTENO	468-8174
DANIEL FRALEY	7 TODD COURT	MANTENO	
SANDY KAWANNA	474 HESBURG DR	MANTENO	

MANTENO # 3

JOHN BRAHAM	131 CHURCH ST.	MANTENO	468-8288
BARRY CARAKER	272 W 4TH	MANTENO	468-6096
JANET WORS	54 N WALNUT	MANTENO	468-6145
MARY MACLEOD	238 S HICKORY ST.	MANTENO	

MANTENO # 4

SANDRA DAGEN	140 MAPLE LANE	MANTENO	468-3298
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ROBERT HELGE	145 SCARLET DR	MANTENO	
BERNARD MEMENGA	477 JAN DR	MANTENO	
JUNE POLLAK	33 NORWAY	MANTENO	468-3823
WA [REDACTED] POLLAK	33 NORWAY	MANTENO	468-3823
RO [REDACTED] STOUT	117 NORWAY DR	MANTENO	468-7307
SO [REDACTED] GLEBOCKI	113 NORWAY DR	MANTENO	
BENJAMIN HALE	1213 OAK RIDGE DR	MANTENO	
MARY JO JASTRZENSKI	203 JAN DR	MANTENO	
MERWYN LANEY	83 SUGAR COURT	MANTENO	468-8779

MANTENO # 5

CAROLYN OSBORNE	240 S, HICKORY	MANTENO	
GLEN RAYMAN	251 S, HICKORY	MANTENO	
PHYLLIS RAYMAN	251 S HICKORY	MANTENO	
JEAN JAROS	225 S HICKORY	MANTENO	4683374
MARGARET LAKE	188 W ADAMS	MANTENO	4686296

MANTENO #6

MARTHA PHARIS	154 S LOCUST	MANTENO	
DOUGLAS BOLIN	1055 APPLE LANE	MANTENO	
DOROTHY CHAMBERS	175 MCGUIRE DR. #22	MANTENO	
KATHLEEN CONWELL	189 E 1ST	MANTENO	
ELI [REDACTED] DURKIN	1022 CHERRY LANE	MANTENO	468-1453
GR [REDACTED] MONTALTO	524 DIVERSATECH DR	MANTENO	468-3600

ROCKWELL # 1

DOREEN ALLERS	3527 W 11000 N RD.	MANTENO	468-3178
MYRNA KIEDAISCH	11220 N 3500 W RD.	MANTENO	468-6526
GARY PRESTON	11581 N 3500 WRD	MANTENO	
MIKE ROACH	5109 W8000 NRD	MANTENO	
DIANE BOUDREAU	3707 W 9000 N RD	MANTENO	468-3656
KRISTINE MCCUE	6735 N 5000 W RD	MANTENO	
CAROLYN SMITH	11868 N 1500 W RD.	MANTENO	
ROBERTA STAUFFENBERG	2301 W 9000 N RD	MANTENO	468-8581

MOMENCE # 1

VIRGINIA COLBORN	224 N MAPLE ST.	MOMENCE	472-2833
KENNETH JORGENSEN	8287 E 1780 N RD	MOMENCE	
MARSHA ROWE	121 E WASHINGTON	MOMENCE	
ARLENE BAKEMAN	P.O. BOX 113	MOMENCE	472-6046
MARY CAMPBELL	11523 CHATFIELD	MOMENCE	
JOHN E CRAWFORD	739 N LOCUST	MOMENCE	

MOMENCE # 2

CHRISTINE BACON	1971 N 14500 E RD	MOMENCE	472-6136
OPAL HARTMAN	16590 E RT 114	MOMENCE	472-2730
DONNA STUDER	210 S LOCUST	MOMENCE	472-3141
KATHLEEN WILLIAMS	2715 N 13350 E RD	MOMENCE	
LOIS WILLIAMS	2715 N 13350 E RD	MOMENCE	472-9899

PERRY WILLIAMS 2715 N 13350 E RD MOMENCE
JAMES CURTIS 2749 N 15270 MOMENCE
HELEN O'CULL 209 VERMONT MOMENCE

MOORE # 3

DORIS CRAWFORD 913 THOMAS MOMENCE 4724817
JANICE DENFIP 4943 N 16000 E RD. MOMENCE 472-6561
OKLA ENGELHARDT 3132 N 17000 E RD. MOMENCE
KEN LOCKREY 12568 E METCALF MOMENCE
MELBA NOVACK 5967 N 15000 E RD. GRANT PARK 465-6737
SALLY THOMPSON 5514 N 13000 E RD. MOMENCE
JOHN CRAWFORD 3194 N 17060 E RD. MOMENCE
FRANCES LANKUTIS 16767 E TERRACE DR. MOMENCE
DOROTHY LOCKREY 12568 E METCALF MOMENCE
ROBERT PAQUETTE 12176 E METCALF MOMENCE 472-2557

GANEER # 1

MARY CARPENTER P.O. BOX 633 MOMENCE
SCOTT GLASSFORD 1720 N 7960 E RD. MOMENCE 929-0454
ELDON MARCOTTE 69 HILL ST. MOMENCE 472-6788
MAXINE SLINGERLAND 1807 N RT 1-17 MOMENCE 472-4120
JOAN DOUD 304 S. HARVARD MOMENCE
BOB O'BRIEN 220 W RIVER MOMENCE 472-4936
STEVE RAKAUSKAS 110 N ELM MOMENCE 472-4225

GANEER # 2

BARBARA HOPPEL 6284 E 2000 N RD. KANKAKEE 935-8572
DEANNA PRAIRIE 7942 E 500 N RD. ST. ANNE 937-9783
DON RARDIN 411 N 7750 E RD. ST. ANNE 9324560
MATTIE ALLEN 394 N SUNSET DR. ST. ANNE
MAE BROWN 441 E. CIRCLE DR. ST. ANNE
WILLIE PIEL 7468 R PARR ST. ST. ANNE 932-6899
MYRTLE RADFORD 7221 E FIRST ST. ANNE 937-1702
JEANETTE WILLIAMS 266 N SUNSET ST. ST. ANNE 937-0132

GANEER # 3

MARGE BERRY 1476 SUNSET LANE KANKAKEE 933-3876
SHIRLEY GOODELL 7023 E 2000 N RD. KANKAKEE 933-5266
IRIS GRIGGS 4946 N RT. 1 & 17 GRANT PARK 472-8189
PHYLLIS JENSEN 404 HILL ST. MOMENCE 472-4983
RONALD JENSEN 404 N HILL ST. MOMENCE
JOSEPHINE DENTON 410 HICKORY #5 MOMENCE 472-6181
HAZEL JONES 10167 E STATE RTE 1-17 MOMENCE
ELIZABETH GAINDON 216 HICKORY LANE MOMENCE 472-4527

LIMESTONE # 1

RICHARD EILDERS 126 N 5620 W RD. KANKAKEE
GWENDOLYNE MONFERDINI 2125 S 7000 W RD. KANKAKEE 933-1489
DOLORES O'CONNOR 5876 W 2000 S RD. KANKAKEE 932-6011

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JAN EILDERS 126 N 5620 W RD KANKAKEE
MARY MESSIER 5706 W 1000 N RD KANKAKEE 932-0076

LIMESTONE # 2

SA [REDACTED] MONFERDINI 2437 N 5000 W RD. KANKAKEE 932-2689
JENNIFER PARKER 4063 W RT 113 KANKAKEE
DELORES BESS 4891 W 4000 N RD KANKAKEE
GINA COLLINS 1197 N 5000 W RD KANKAKEE
MARGARET TUBBS 4898 DORIS DR KANKAKEE

LIMESTONE # 3

KATHLEEN GRADBERG 968 N 2750 W RD. KANKAKEE 937-4517
MARI GROMER 2019 N 1870 N RD. KANKAKEE 935-2421
MARDENE HINTON POTTERS TURN KANKAKEE 933-4236
PERNA LEE MEENTS 1905 N SPRINGVIEW LANE KANKAKEE 932-1764
DOLORES RICHARD 1873 SPRINGVIEW LANE KANKAKEE 932-5927
DOROTHY SMITH 2425 N SLEEPY HOLLOW LANE KANKAKEE 9326867
MARY BANNON 2041 W RT 113 KANKAKEE 933-3945
LES BLANCHETTE 2259 FOX RUN DRIVE KANKAKEE
SANDRA HARTLEY 2028 N SPRINGVIEW DR KANKAKEE

LIMESTONE # 4

JUN [REDACTED] NJAMIN 148 N LYNN KANKAKEE
LY [REDACTED] ENDS 3458 W EL PASO DR KANKAKEE
TIM [REDACTED] HELTON 148 NORTH LYNN CT KANKAKEE
SUSAN MUHLSTADT 3512 W EL PASO KANKAKEE
CHERYL OHRT 3069 W RT. 17 KANKAKEE 935-0102
VICTORIA SAIN 3536 EL PASO KANKAKEE

LIMESTONE #5

BETTY JO BAKER 2020 W TOWER RD. KANKAKEE 932-6027
PATRICIA MULCAHY 2134 W TOWER RD. KANKAKEE 932-4788
PARR SCHOOLMAN 1121 N TERRACE AVE. KANKAKEE 933-5036
BARBARA BROWN 1110 N TERRACE KANKAKEE
MARIJEAN KOHL 1001 N 2750 W RD KANKAKEE
PATRICIA SCHOOLMAN 1121 N TERRACE KANKAKEE

SALINA # 1

DARLENE CHARTER 121 N EAST ST. BONFIELD 933-7483
JOYCE DICKINSON 11815 W RT 17 BONFIELD 426-9814
MARTHA MCLAREN 10672 W 5000 N RD. BONFIELD
DOR [REDACTED] RIEGEL 9823 W 1000 N RD. BONFIELD 933-4126
CHR [REDACTED] NE MARCOTTE 5383 N 11000 W RD BONFIELD
DOR [REDACTED] POWELL P.O. BOX 4 BONFIELD
SHIR [REDACTED] ST. GERMAINE 11532 W 4000 N RD BONFIELD
GEORGIANA STALZER 180 SNIPE RUN BONFIELD 939-1388
THERESA WEAKLEY P.O. BOX 168 BONFIELD 933-9043

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ESSEX # 1

ELEANOR BARKER	333 N MERCHANT	ESSEX	365-4045
SHIRLEY BRUNNER	404 N 13000 W RD.	HERSCHER	426-2334
NORMAN LEWIS	210 WAVERLY ST.	ESSEX	365-2592
DEAN S WEPPECHT	122 SENECA ST.	ESSEX	
BONNIE BECKER	101 MAIN ST.	ESSEX	365-4496
JACKIE ERICKSON	P.O. BOX 118	ESSEX	
NICK IWANIW	P.O. BOX 188	ESSEX	
BRIDGET ROEM	P.O. BOX 189	ESSEX	
KAY STUDLEY	102 BURR RIDGE RD	ESSEX	

PEMBROKE # 1

DELLA BAKER	2179 S 13000 E RD.	MOMENCE	944-6603
	2179 S 13000 E RD.	MOMENCE	944-6603
LOREATH RONE	13330 E 2500 S RD	MOMENCE	9445367
ZANETA SIMPKINS-HAY	3923 S. DICKERSON	ST. ANNE	944-6043
CLEMENTINE SPEARS	13144 E 2260 S RD.	HOPKINS PARK	
CAROLYN TURNER	2079 S 13000 E RD	MOMENCE	
LILLIE TURNER	2111 S 13000 E RD	MOMENCE	
EVERETTE ALSTON	11138 E 2420 S RD.	MOMENCE	944-8156
CORINE ARNOLD	14275 E 2000 S RD.	MOMENCE	
WILLIE ARNOLD	14275 E 2000 S RD	MOMENCE	935-5344
ION FOSTER	11132 E 2800 S RD.	MOMENCE	944-5679
CHAS JENKINS	13839 E 2000 S RD.	MOMENCE	944-6610
CURT JENKINS	13839 E 2000 S RD.	MOMENCE	944-6510
ROSALIE PRICE	P.O. BOX 569	HOPKINS PARK	944-5154

PEMBROKE # 2

MARGARET BEASLEY	13421 E CENTRAL	ST. ANNE	
BERTHA BRADLEY	5067 S 12750 E RD BOX 354	HOPKINS PARK	
EVA COLLINS	P.O. BOX 449	HOPKINS PARK	944-8334
CAROLYN LUCIUS	13327 E 7000 S RD	ST. ANNE	
CHRIS RICHARDSON	12088 E CENTRAL AVE.	ST. ANNE	944-6449
MARTHA CHEEKS	14782 E 3000 S RD	ST. ANNE	
PATRICIA ECHOLS	P.O. BOX 586	MOMENCE	944-6718
DOROTHY JASPER	13421 E CENTRAL AVE	ST. ANNE	
SANDRA JOHNSON	13343 E SPINNING WHEEL	ST. ANNE	
CARRIE MCGHEE	5596 S 12750 E RD	ST. ANNE	
LAWANDA PERKINS	3575 S MAIN ST.	ST. ANNE	944-8043
MARGARET SIMS	P.O. BOX 131	HOPKINS PARK	944-8395

PEMBROKE # 3

CONSTANCE BENTON	15565 E 4500 S RD.	ST. ANNE	944-8351
MARY BOYD	12928 E 2110 S RD.	MOMENCE	
CYNTHIA TRAYLOR	P.O. BOX 249	ST. ANNE	
LETTICE YARBOROUGH	16524 E 7500 S RD,	ST. ANNE	944-5915
SANDRA BURNS	7570 S 1700 S RD.	ST. ANNE	944-5282
LILLIE CLAYTON	16418 E 7500 S RD.	ST. ANNE	944-8279
GWENDOLYN DANIELS	17224 E 4750 S RD	ST. ANNE	
ROBERT HARVEY	17224 E 4750 S RD	ST. ANNE	

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ST. ANNE # 1

MA [REDACTED] HANNON	316 E AVE	ST. ANNE	
TA [REDACTED] THOMAS	445 W WASHINGTON	ST. ANNE	422-0112
DE [REDACTED] BELANGER	375 S ST. LOUIS	ST. ANNE	427-6503
JUANITA CARTER	17107 E 4750 S RD	ST. ANNE	
MARY EASTER	P.O. BOX 143	ST. ANNE	
GERALDINE HANEN	P.O. BOX 436	ST. ANNE	427-6349
IONE HEBERT	P.O. BOX 287	ST. ANNE	427-8160
LARRY KALECKI	5735 S RT. #1	ST. ANNE	
MICHAEL REGNIER	471 W SHEFFIELD	ST. ANNE	

ST. ANNE # 2

JUNELLA DANDURAND	4449 S 8500 E RD	ST. ANNE	427-6144
ROSALIE KEMPEN	3764 S WAYNE ST	ST. ANNE	939-2870
MINDY NORMAN	7728 E 4500 S RD	ST. ANNE	427-5683
JACOB RITSEMA	3748 S 8500 E RD	ST. ANNE	427-6373
DOLORES ROMEIN	3732 S 8500 E RD	ST. ANNE	427-6348
BETTY TIGGELAAR	3891 S 8500 E RD	ST. ANNE	427-6315
BEVERLY WITVOET	7200 E 5000 S RD	ST. ANNE	427-6328
RICHARD YOAKUM	3737 S WAYNE AVE	ST. ANNE	937-9841
ROBERT TIGGELAAR	3891 S 8500 E RD	ST. ANNE	

AROMA # 1

MAR [REDACTED] LEE	384 OAKDALE DR	KANKAKEE	
BENNETTE ALLIE	139 N BATES	KANKAKEE	937-9411
HUGH ANDREWS	352 HILLCREST AVE.	KANKAKEE	
JOHNNIE BELL	2642 MELBROOK	KANKAKEE	939-3312
DWAYNE CANADA	240 LONGWOOD DR.	KANKAKEE	
MARQUERITE CANADA	240 S LONGWOOD	KANKAKEE	
ELOISE EDWARDS	301 N WILLOW	ST. ANNE	

AROMA # 1

CARMEN MCCOY	265 TEDMARK	KANKAKEE	936-0242
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AROMA # 2

ROBERTA CONRAD	106 S PEARL	AROMA PARK	
JIM GOUDREAU	29 LAWRENCE DR.	KANKAKEE	
IOLA KIBBONS	108 N BRIDGE	AROMA PARK	
AGNES BOULGER	204 TULANE BLVD.	KANKAKEE	
EDWARD BOULGER	204 TULANE BLVD.	KANKAKEE	
CYNTHIA ERLANDSON	108 JULIE DR	KANKAKEE	932-3601
LO [REDACTED] HANSON	P.O. BOX 153	AROMA PARK	
VIC [REDACTED] NGTIN	PO. BOX 92	AROMA PARK	937-0618
JULIE PASEL	104 N DIVISION	AROMA PARK	935-2690

AROMA # 3

MELODY KUFFEL	3262 S HIELAND	ST. ANNE	
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MARCIA LEMENAGER	1717 BRIARWOOD ST	ST. ANNE	
PATRICIA ADDUCI	1868 BITTERSWEET DR.	ST. ANNE	
KATHRYN BESSETTE	1886 S OAKLAWN DR	ST. ANNE	
SHARON HANSON	P.O. BOX 451	AROMA PARK	
RIKARD JENKINS	1733 BITTERSWEET DR.	ST. ANNE	932=9399
KRISTINA SCHMITZ	7821 E 2250 S RD	ST. ANNE	

AROMA # 4

WILLIS BUCHHOLZ	5825 SPRUCE LANE	ST. ANNE	
ANITA CLARK	988 SPRUCE LANE	ST. ANNE	
CAROL ERZINGER	6313 WARREN ST	ST. ANNE	9327673
BRENDA LEE	918 BETH DR	ST. ANNE	
GEORGE MARTIN	3703 S WAYNE ST	ST. ANNE	
JOAN MIETZNER	1031 ASH DR	ST. ANNE	
BOB SANDERS	193 S LAUREL	KANKAKEE	
ORMELLA THERIEN	410 HICKORY CIRCLE #7	MOMENCE	

AROMA #5

EVELYNE LEMENAGER	10 MARQUETTE LANE	KANKAKEE	937-1431
MARJORIE MULLIKIN	44 SOUTHVIEW	KANKAKEE	939-2665
E. GERI WALKER	2235 E 1500 S RD.	KANKAKEE	935-0818
LUCILLE CRAWFORD	6812 S ROUTE 1 #1	ST. ANNE	
JONAS WELLS	12 GREENLAW	KANKAKEE	

OTTO # 1

JUNETTA BERTRAND	3969 S 4000 W RD.	KANKAKEE	933-4694
JANELLEN BROUILLET	939 E ROXANNA CIRCLE	KANKAKEE	933-8086
BLANCHE FERRIS	3599 S 6000 W RD.	KANKAKEE	933-8973
LA FERNE FOSTER	6933 S RT 45-52	CHEBANSE	
HEATHER PATTERSON	765 E ROXANNA CIRCLE	KANKAKEE	936-9710
PATRICK BROUILLET	939 E ROXANNE CIRCLE	KANKAKEE	933-8086
BARBARA MILLER	2726 W 3000 S RD	KANKAKEE	935-8903
SHIRLEY O'CONNOR	2660 W 3000 S RD	KANKAKEE	933-5967
DONNA YARNO	3731 RIVER ROAD	KANKAKEE	

OTTO # 2

ALMA MORRICAL	5618 W 5000 S RD.	KANKAKEE	697-2388
MARION PANOZZO	1494 W 6000 S RD	CHEBANSE	
LORETTA WOLFE	384 E 7500 S RD	CHEBANSE	
CYNTHIA CURL	5469 K S RT 45-52	CHEBANSE	937-0240
THOMAS CURL	5469 K S RT 45-52	CHEBANSE	937-0240
CAROL DENAULT	5194 S 45-52	CHEBANSE	
SUNNY MEZO	5194 S 45-52 #S-11	CHEBANSE	
ELIZABETH MOORE	5525 S FRONTAGE	CHEBANSE	933-6040
VIVIAN SCHROEDER	5194 S 45-52 LOT #10	CHEBANSE	933-2754

OTTO # 3

WANDA DENAULT	4408 MAIN IRWIN	KANKAKEE	933-4694
DOREEN FRERICHS	7109 S 8000 W RD.	HERSCHER	426-2395

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JACKIE MORRICAL	7074 W 6000 S RD	HERSCHER	697-2603
GERALDINE TOBENSKI	5943 W RT 115	KANKAKEE	932-4683
LOUISE BORSCHNACK	5484 W RT 115	KANKAKEE	939-2798
WILLIAM O'CONNOR	4279 MAIN ST	KANKAKEE	932-8207

PILOT # 1

MADELYN BOUCHARD	6711 S 14000 W RD	HERSCHER	426-2567
JOHN BRANZ	P.O. BOX 575	HERSCHER	426-6183
DORIS VIRGINIA FRITZ	117 JEANETTE	HERSCHER	426-2523
SHERRY JOHNSON	241 N MAIN ST	HERSCHER	
KELLY SMITH	264 S. ELM	HERSCHER	426-2109
AMY DUMONTELLE	315 S ELM ST.	HERSCHER	
MELINDA FLYNN	P.O. BOX 266	HERSCHER	426-6298

PILOT #2

JOANN DICKMAN	6480 S 14000 W RD	HERSCHER	426-2154
MARILYN SCHULTZ	5285 S 10000 W RD	HERSCHER	426-2681
ARLENE SEVERSON	401 E 2ND ST.	HERSCHER	426-2718
COLLEEN SIEDENTOP	557 S. OSBORN	KANKAKEE	935-1300

NORTON # 1

GENEVE BERGER	5769 S 16000 W RD.	BUCKINGHAM	949-1780
LINDA BROTEVANT	7861 S 16000 W RD.	BUCKINGHAM	949-1551
DAN HENDRIX	14978 W 5000 S RD.	BUCKINGHAM	426-2363
LENN HUNT	17920 W 5000 S RD	BUCKINGHAM	
BEVERLY SCHNEIDER	5365 S 16000 W RD	BUCKINGHAM	949-1732
BETTY WEBSTER	5665 S RT 115	BUCKINGHAM	
ROBERT FLYNN	222 E MYRTLE	HERSCHER	
ROSE MARY GILL	P.O. BOX 453	HERSCHER	
EVELYN SCHAUMBURG	P.O. BOX 453	HERSCHER	426-2689

NORTON # 2

JANET BOYER	19559 W 3000 S RD	REDDICK	365-2234
GLADYS BRUNNER	19754 W RTS 17	UNION HILL	365-2290
PAT MOMBRUN	17035 W 1000 S RD.	REDDICK	365-2286
KATHERINE KERSCH	18660 W1000 S RD	REDDICK	
KATHALEEN KRUEGER	17124 W 1000 S RD	REDDICK	
CHRISTINE O'BRIEN	1625 S 18000 W RD	REDDICK	
LINDA SCHULTZ	P.O. BOX 69	REDDICK	365-2844
MICHAEL STUA	311 S MAPLE	BUCKINGHAM	

NORTON # 2

MARIE SCHNEIDER	2346 S 15000 W RD	BUCKINGHAM	365-2262
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KANKAKEE #1

CYNTHIA BOLTON	P.O. BOX 2274	KANKAKEE	767-2822
MARK CALBERT	780 S NELSON	KANKAKEE	933-7637
GEN KELLER	1810 GREENVIEW	KANKAKEE	932-8646

RUAH HUBLY	2125 E MAPLE	KANKAKEE	933-9035
A. C. MONTGOMERY	2200 E COURT ST. #1202		
JULIANA STEWART	2319 E. MAPLE ST.	KANKAKEE	935-2108

KANKAKEE #2

ESTHER BAXTER	1708 S 5TH AVE.	KANKAKEE	932-0952
MARGARET BREGENZER	886 S FOLEY	KANKAKEE	939-0028
KATHERINE CARR	1476 W VANMETER	KANKAKEE	932-1800
MILDRED HANCOCK	2928 S SOUTHBROOK	KANKAKEE	
PATRICE LEMENAGER	774 RIVER RD.	KANKAKEE	939-9124
SCOTT LEMENAGER	774 RIVER RD.	KANKAKEE	939-9124
NATE RICHMOND	880 S FOLEY AVE	KANKAKEE	932-5535
BARB SPENCER	67 E 2740 S RD.	KANKAKEE	933-7122
JUNE VOSS	2914 RIVER RD.	KANKAKEE	932-3570
JEANETTE WAGNER	3007 RIVER RD.	KANKAKEE	9327188
EUGENE WOOD	1544 S 7TH ST	KANKAKEE	933-7530
JEAN DONNELLY	2180 W CALISTA	KANKAKEE	
PHYLLIS HENGL	2130 W JEFFERY ST	KANKAKEE	933-3071
JOAN KEROUAC	2090 W JEFFERY	KANKAKEE	
BARBARA ROHRDANZ	1047 S RT 115	KANKAKEE	932-4123

KANKAKEE #3

DON MARK	1125 WESTLAWN DR.	KANKAKEE	
RIE DIERSEN	839 CURTIS	KANKAKEE	937-1509
EDNA MAE HOOD	2105 GRACE ST	KANKAKEE	
JOY WOLLADY	1124 W. HAWKINS	KANKAKEE	937-4310
JOHN UPHOFF, SR.	1481 W GRACE	KANKAKEE	937-4964
BEVERLY COOPER	462 S. OSBORN	KANKAKEE	
JAMES JAEGER	1800 W CALISTA	KANKAKEE	
INA LOCHNER	1155 W VANMETER	KANKAKEE	937-1216
LARRY NICHOLS	1403 W BUDD BLVD.	KANKAKEE	

KANKAKEE #4

MARY GRIERSON	800 W VAN METER	KANKAKEE	933-4342
KYLE KROHA	985 S 8TH	KANKAKEE	
RALPH TRIBBEY	638 S FRASER	KANKAKEE	932-8712
JUDITH WESOLOSKI	1065 W HAWKINS	KANKAKEE	9332676
LERLITA EVANS	921 S 4TH AVE	KANKAKEE	933-7259
MARJORIE HULT	1080 W VANMETER	KANKAKEE	932-2045
ROBERT MCKENNA	675 S FRASER	KANKAKEE	932-6965
DONALD WESOLOSKI	1065 W HAWKINS	KANKAKEE	
MILDRED YOUNG	867 S THIRD	KANKAKEE	

KANKAKEE #5

BEV HAMLIN	255 S 6TH	KANKAKEE	
KEN HAMLIN	424 S EUCLID	BRADLEY	936-9538
BEAUFORD BRECKENRIDGE	440 W BOURBONNAIS	KANKAKEE	
ANNA TAIT	155 W MERTENS #105	KANKAKEE	
MARIE VELLUTINI	348 W HICKORY	KANKAKEE	932-1294

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KANKAKEE #6

VIRGINIA BRADFORD	2150 W BOURBONNAIS	KANKAKEE	9323912
JAN COX	905 N WESTERN HILLS	KANKAKEE	
LUE E HERSCHER	221 S. SMALL	KANKAKEE	932-8286
MARIE MESSERLE	912 N WESTERN HILLS	KANKAKEE	
SHARON BEEGLE	260 S CANNON	KANKAKEE	
SHARON DRAUDE	261 S. CANNON	KANKAKEE	
CHAD MEENTS	866 N WESTERN HILLS	KANKAKEE	
RICHARD MESSERLE	912 N WESTERN HILL DR	KANKAKEE	
GLENDA MONTGOMERY	208 CRESTLANE #205	KANKAKEE	
NYLA SAGE	261 S CURTIS #2S	KANKAKEE	933-2184

KANKAKEE #7

GERALD BUCKMAN	404 S FRASER	KANKAKEE	9325157
JOHN HESS	580 W WINFIELD	KANKAKEE	932-2615

KANKAKEE #8

TAMMY LANCASTER	880 N 5TH	KANKAKEE	932-8842
INA ALVARADO	906 W WILLIAMS	KANKAKEE	
MATTIE BOYDEN	910 RIVER DR	KANKAKEE	937-5174

KANKAKEE #9

EL CHRISTENSEN	1385 S FIFTH	KANKAKEE	933-6847
JUDY CHRISTENSEN	470 W JEFFERY	KANKAKEE	933-5237
GARY EINFELDT	1469 S. SIXTH	KANKAKEE	939-0704
JAMES FAFORD	1190 S 8TH	KANKAKEE	939-1419
BILL FITZSIMONS	1252 S 8TH	KANKAKEE	
SHIRLEY FITZSIMONS	1252 S 8TH	KANKAKEE	
JOYCE FOSTER	1672 S FIFTH AVE.	KANKAKEE	939-2004
FLORENCE MCMULLEN	1605 S FOURTH AVE.	KANKAKEE	932-9710
BETTY SPRAKER	1082 S 4TH AVE	KANKAKEE	932-4521
CORINE HOWARD	170 S ENTRANCE	KANKAKEE	936-1887

KANKAKEE #10

SHIRLEY HOOD	247 E HAWKINS	KANKAKEE	
CAROLYN RONE	1145 S SCHUYLER #8	KANKAKEE	932-3350
BRINDA WILLIAMS	354 E CHARLES	KANKAKEE	935-5465

KANKAKEE #11

BETTY ARSENEAU	851 S. GREENWOOD	KANKAKEE	932-6042
ROWEN ARSENEAU	851 S GREENWOOD	KANKAKEE	932-6042
NIL CRACKEN	999 S. CHICAGO AVE.	KANKAKEE	932-6354
LOUISE PAGAST	1019 S CHICAGO AVE.	KANKAKEE	939-1510
ARACATHYNA SAXON	135 N MYRTLE	KANKAKEE	
JACQUELYN ANDERSON	568 S INDIANA	KANKAKEE	
EVELYN CANADA	300 E RIVER #312	KANKAKEE	
JOANN SHEGOG	P.O. BOX 2318	KANKAKEE	932-2328
WILMA WHITLEY	541 S INDIANA #1	KANKAKEE	

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KANKAKEE #12

KEITH MARAH	1001 S EVERGREEN	KANKAKEE	
DAVID LINLEY	1045 S ELM	KANKAKEE	935-1866
CAROL HATLEY	1025 S. EVERGREEN	KANKAKEE	032-6221
EDWARD HATLEY	1025 S EVERGREEN	KANKAKEE	932-6221
MARIE AMOS	300 E RIVER #507	KANKAKEE	

KANKAKEE #13

ETHEL DELANEY	1255 S LINCOLN	KANKAKEE	
GEORGE LAROCHE	1131 S NELSON	KANKAKEE	
BARBARA SCHAEFER	1682 E EMORY	KANKAKEE	
PAUL SCHAEFER	1682 E EMORY	KANKAKEE	
RHONDALYN WILSON	959 S LINCOLN	KANKAKEE	935-8036
MARC LAFOND	972 S POPLAR	KANKAKEE	
DIXIE PAYNE	931 S OSBORN	KANKAKEE	
DELMAR PRUITT	1890 E DUANE	KANKAKEE	

KANKAKEE #14

JOANN FORD	780 N HARRISON	KANKAKEE	
WILLIAM BURSE	694 EASTVIEW DR	KANKAKEE	
JANETTE COLEMAN	625 E BROADVIEW	KANKAKEE	
LEON COLEMAN	625 E. BROADVIEW	KANKAKEE	939-1717
LINDA MORGAN	745 E WILLOW ST	KANKAKEE	
MARSHALL ROBINSON	615 N EVERGREEN	KANKAKEE	

KANKAKEE #15

FRANKIE MAE HARVEY	612 WEBSTER CIRCLE	KANKAKEE	937-5878
LILLIE JONES	1004 W ELM	KANKAKEE	937-9154
DORIS BANKS	594 N ST. JOSEPH	KANKAKEE	
CHERYL BRECKENRIDGE	380 S GORDON	KANKAKEE	
EARL GIDDINGS	612 E WEBSTER CIRCLE	KANKAKEE	937-5878
LOUISE MORRIS	590 HAMMES	KANKAKEE	939-0751
ALBERT PERKINS	261 ALBERT BLVD.	KANKAKEE	936-0552
DOROTHY TALL	588 N ILLINOIS	KANKAKEE	
YOLANDA WADE	564 HAMMES AVE	KANKAKEE	
SHIRLEY WASHINGTON	535 S ST. JOSEPH	KANKAKEE	937-9652
PAMELA WOODS	1515 E CEDAR	KANKAKEE	

KANKAKEE #16

ELEANOR JUREWICZ	111 N 3530 E RD	KANKAKEE	
MONICA PECK	103 N 3530 E RD	KANKAKEE	
PRISCILLA GREENE	233 N ST. JOSEPHS	KANKAKEE	937-9348
ETHEL	1956 E PINE	KANKAKEE	932-8629
JACQUELINE TITRELL	1987 E PINE ST	KANKAKEE	
LEOLA COPELAND	1946 E LINDEN	KANKAKEE	

KANKAKEE #17

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HENRY GAINES	P.O. BOX 1661	KANKAKEE	935-1371
DAVE ROMER	1204 E. MAPLE	KANKAKEE	933-8862
RUTH ROMER	1204 E. MAPLE ST.	KANKAKEE	933-8862
TRICIA ARNOLD	248 S ELM	KANKAKEE	935-0487
MICHAEL JENKINS	368 S ELM	KANKAKEE	
ROBERT KEYS	1235 E CHESTNUT	KANKAKEE	939-1462
MARY LANDINGHAM	368 S ELM	KANKAKEE	
GEORGIA MOORE	396 E ELM ST	KANKAKEE	
TONYA SMITH	1261 E MERCHANT	KANKAKEE	

KANKAKEE #18

ELMIRA BANKS	333 S. ROSEWOOD	KANKAKEE	933-9839
JEFFERY CATERON	2200 E COURT ST. #704	KANKAKEE	
CHERYL GIRTEN	569 S WILDWOOD	KANKAKEE	
CAROL SNAPP	1491 E RIVER ST	KANKAKEE	933-0859
JOYCE BESSANT	1075 E BOURBONNAIS	KANKAKEE	933-7265
FRED CATERON	P.O. BOX 2263	KANKAKEE	933-5402
FRANCIS KROHA	426 S WILDWOOD	KANKAKEE	
CHARLES MCWATERS	125 S THIRD ST.	KANKAKEE	933-7182
KELLY SCHULTZ	614 S MYRTLE	KANKAKEE	
KENNETH TYLER	647 E HICKORY	KANKAKEE	
JOANNE WHITCOMB	465 S NELSON	KANKAKEE	933-3413

KANKAKEE #19

BRYAN LOY	219 N WASHINGTON	KANKAKEE	
HAROLD HISER	155 W MERTENS, #204	KANKAKEE	
HAROLD KERSCHKE	706 N 5TH AVE.	KANKAKEE	933-8624
IRMA POWELL	155 W MERTENS	KANKAKEE	
PHYLLIS WRIGHT	155 W MERTENS	KANKAKEE	937-1578
KENNETH ADAMS	502 W MERTENS	KANKAKEE	
LAURA ADAMS	155 W MERTENS #307	KANKAKEE	932-8943
PAULETTE CRANK	700 N 8TH	KANKAKEE	9322899
RITA GRIFFIN	155 W MERTENS APT #321	KANKAKEE	
LOUIS HASKIN	145 BROADVIEW #A707	KANKAKEE	
AGNES HATCHER	155 W MERTENS #130	KANKAKEE	
GEORGE HERMANN	215 N. WASHINGTON, APT. #1	KANKAKEE	937-0828
EVELYN SASS	145 W BROADWAY #100	KANKAKEE	937-4029
JANICE STEVENS	155 W MERTENS #309	KANKAKEE	935=2833

KANKAKEE #20

LYNETTE DEAR	719 N HARRISON	KANKAKEE	932-5915
JAN GATHING	783 N HARRISON AVE	KANKAKEE	
MARIE JONES	443 E. LOCUST	KANKAKEE	939-4933
KATHLEEN MARCEAU	340 N DEARBORN #406	KANKAKEE	933-3412
EMILY WRIGHT	340 N DEARBORN #413	KANKAKEE	935-8274
MARSHALL	377 N INDIANA	KANKAKEE	936-1973
HAROLD HARDAWAY	340 N DEARBORN APT #114	KANKAKEE	933-1982

KANKAKEE #21

ROSIE JOHNSON	340 N HARRISON	KANKAKEE	937-5078
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MICHELLE WHITLOW	342 N WILDWOOD	KANKAKEE	
DIANA BRANCH	247 N CHICAGO #2	KANKAKEE	935-2348
LUCRECIA BRANCH	247 N CHICAGO #2	KANKAKEE	929-1058
CHRISTOPHER BURNS	156 S CHICAGO	KANKAKEE	
ELIZABETH BURNS	156 S CHICAGO	KANKAKEE	
CHRISTOPHER WILSON	870 E. CHESTNUT	KANKAKEE	933-7259

BOURBONNAIS # 1

MARY ADAMS	1147 BLATT BLVD.	BRADLEY	
VIOLA BARINCKA	1021 COOK	BRADLEY	
CHARLENE CANNON	1382 NW LENNINGTON	KANKAKEE	
RICHARD CANNON	1380 LENNINGTON	KANKAKEE	933-3087
PRISCILLA DELAFONTAINE	447 DENNIS AVE	BRADLEY	
DAVID DUTOUR	1124 RIVERLAND	BRADLEY	
JANICE FRECHETTE	1171 BLATT BLVD	BRADLEY	
ELAINE QUINN	1371 BLATT BLVD	BRADLEY	937-0937

BOURBONNAIS # 2

KEVIN ACOSTA	697 S MAIN ST	BOURBONNAIS	939-2126
GLENNA FITZGERRELL	832 W RIVER ST.	BOURBONNAIS	933-1096
ALEX MESSIER	170 COYNE	BOURBONNAIS	933-5393
T. K. JOHNS	520 LAKEVIEW CT.	BOURBONNAIS	
MARCO KELL	686 W RIVER	BOURBONNAIS	
DANIEL KIRSCH	658 PERIWINKLE TURN	BOURBONNAIS	
SHARON KLONOWSKI	640 W RIVER	BOURBONNAIS	
JOAN MCROBERTS	415 DRUMMOND	BOURBONNAIS	
MARY SMITH	901 BAR-L-LANE	BOURBONNAIS	

BOURBONNAIS # 3

DOROTHY CONKLIN	803 HUNINGTON CT.	BRADLEY	
CAROL LANG	290 ESSEX CT	BOURBONNAIS	
EDNA SCHAAF	629 OLDE OAK #7	BOURBONNAIS	935-1172
WILBUR DARRAH	713 STRATFORD DR E #7	BOURBONNAIS	
PATRICIA ENGELS	33 BRITTANY LANE	BOURBONNAIS	
MARY ANN MARTIN	3 BRITTANY LANE	BOURBONNAIS	

BOURBONNAIS # 4

JERRY ALLAIN	A 1 CHERRY LANE	BOURBONNAIS	932-7049
JOHN BALK	595 BECKMAN DR	KANKAKEE	937-5491
EDNA ALLAIN	A 1 CHERRY LANE	BOURBONNAIS	932-7049
VIOLA BRINCKA	1021 COOK BLVD.	BRADLEY	932-0665
CHARLOTTE COY	1368 COOK BLVD	BRADLEY	
ALICE PULLOS	571 BECKMAN DR.	KANKAKEE	933-6356
DEBRA USEWICH	375 COOK BLVD.	BRADLEY	

BOURBONNAIS # 5

JUDITH AVILA	483 S FULTON	BRADLEY	
ROSIE BAYER	383 S CLEVELAND	BRADLEY	939-2320
SHAREE WILLIAMS	396 S BLAINE	BRADLEY	

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BOURBONNAIS # 6

L.J. BAKER	348 N WABASH	BRADLEY	939-4074
M. BARKILL	424 N WABASH	BRADLEY	933-6073
H. LARSON	383 N FOREST	BRADLEY	933-4050
NORMAN PURKEY	170 N MICHIGAN AVE	BRADLEY	939-1354
ESTHER ROSS	335 N PRAIRIE AVE.	BRADLEY	933-4705
CATHY WITOSKI	196 N WASHINGTON	BRADLEY	
CHAMP WITOSKI	196 W. WASHINGTON	BRADLEY	

BOURBONNAIS # 7

ANNETTE ALLEN	418 FULTON	BRADLEY	933-3174
MARIETA AVILA	166 S LASALLE	BRADLEY	933-3402
KATHERYN HAMLIN	424 S EUCLID	BRADLEY	936-9538
LINDA KARRAKER	471 S FULTON	BRADLEY	939-7194
WILLIAM GEORGE	247 1/2 E SOUTH ST	BRADLEY	
MARLA RAYMOND	334 E ERIE	BRADLEY	932-8820
CAROL SENESAC	416 E BROADWAY	BRADLEY	939-3705
MARK SENESAC	416 E, BROADWAY	BRADLEY	939-3705
MAGGIE SITTIG	236 N CLEVELAND	BRADLEY	

BOURBONNAIS # 8

ANN MALLOWAY	266 N CLINTON	BRADLEY	
BRUCE REGAS	248 N JEFFERSON	BRADLEY	
ED WITZ	184 N LASALLE ST	BRADLEY	939-4649
SARAH FRITZ	184 N LASALLE	BRADLEY	
LILLIE LANDRY	733 N KENNEDY DR	KANKAKEE	
SCOTT WILLIAMS	225 E JOHN CASEY RD.	BOURBONNAIS	935-0109

BOURBONNAIS # 9

MARY HERTZ	2627 E 10000 N RD	KANKAKEE	932-0830
DOROTHY RICHARDS	511 N FOREST	BRADLEY	932-6628
AMY BRATTIN	229 N MONROE	BRADLEY	932-1709
LINDA MARTELL-ROBICHEX	535 COYNE #3	BOURBONNAIS	
NANCY RANCE	175 N MONROE	BRADLEY	
JANICE WHITTEN	125 N JACKSONS AVE.	BRADLEY	935-1984

BOURBONNAIS # 10

PATRICIA CAMPBELL	831 QUAIL DR	BRADLEY	
SANDRA MAZZUCHI	1071 MALLARD DR	BRADLEY	
RICK MELI	1256 PEACOCK LANE	BRADLEY	936-9967
KERRY O'CONNELL	21 OLD FARM CT	BRADLEY	932-8707
GEOFF WINTER	194 OLD FARM MIDCOURT	BRADLEY	
RUFUS WINTER	194 OLD FARM MIDCOURT	BRADLEY	
GWYNETH COLLINS	34 OLD FARM CT N	BRADLEY	939-2306

BOURBONNAIS # 11

ELMER HAAKE	111 UNCLE LEO DR. #C	BRADLEY	936-0207
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933-4120

ANNE HINKLE	1325 BURCH A-11	BOURBONNAIS	
EMILY HINTON	529 N JACKSON	BRADLEY	
PATRICIA BURR	466 N VAN BUREN	BRADLEY	
GEORGE MARY CERNYAR	113 UNCLE LEO DR #E	BRADLEY	
MICHAEL CERNYAR	113 UNCLE LEO DR #E	BRADLEY	
JAMES FELESENA	363 N JACKSON	BRADLEY	
HAROLD HUBER	344 N JACKSON	BRADLEY	932-5838
RUBY KRAMER	1405 ARTHUR BURCH DR.	BOURBONNAIS	932-4677
HUBERT MARQUIS	700 N MADISON	BRADLEY	932-0051
MARGARET PELLACK	324 PIERCE	BRADLEY	

BOURBONNAIS # 12

JOHN ARENDS	629 IVY	BRADLEY	9331671
JOANN COLLINS	111 PFITZER	BRADLEY	932-9263
COREY WILLIAMS	441 E GRAND #12	BOURBONNAIS	
CRYSTAL WILLIAMS	341 PFITZER	BRADLEY	

BOURBONNAIS # 13

KEN KYROUAC ✓	323 BELLE AIRE	BOURBONNAIS	939-0575
MARIETA SMITH ✓	130 S COUNTRY LANE	BOURBONNAIS	932-0015
CLAUDE SNODGRASS	121 TOMAGENE	BOURBONNAIS	
RITA TUNTLAND	123 TOMAGENE	BOURBONNAIS	
EAP WHITE ✓	116 N STADIUM DR	BOURBONNAIS	935-0208
NANCY WIFER	122 N STADIUM	BOURBONNAIS	
FRANK HUNGER ✓	332 BELMONT	BOURBONNAIS	932-3151
CLEVA PROCTOR	322 BELMONT	BOURBONNAIS	933-6462
DONNA VANDERMARK	930 LOIS LANE	BOURBONNAIS	933-4890

BOURBONNAIS # 14

REGINA CARROLL	192 MAIN ST.	BOURBONNAIS	932-1515
JOY BOUDREAU	269 SPENCER CT.	BOURBONNAIS	
TERESA COPE	342 E WATER ST	BOURBONNAIS	
KEITH SIMON	229 N ROY	BOURBONNAIS	939-0914

BOURBONNAIS # 15

THERESA GIFFORD	540 S MAIN ST.	BOURBONNAIS	932-7053
TINA ANDREWS	460 S CLEVELAND	BOURBONNAIS	
THERESA GUND	497 BRESEE	BOURBONNAIS	933-1125
DOLORES LEBEAU	406 BLANCHETTE	BOURBONNAIS	939-2021
DONALD PIERCE	471 FRANCIS	BOURBONNAIS	933-2620
BETTY SCOTT	437 E GRAND #7	BOURBONNAIS	

BOURBONNAIS # 16

MARSH HELGESON	434 MEADOWS RD S	BOURBONNAIS	
RICHARD HOWELL	201 TERRACE CT	BOURBONNAIS	933-8127
KATHRYN LEWELLEN	178 MEADOWS RD S	BOURBONNAIS	
PHYLLIS PAAP	201 DARTMOUTH	BOURBONNAIS	933-4029
KATHLEEN ALLEN	160 MEADOWS RD N #6	BOURBONNAIS	928-9090
RICHARD CLINE	381 MEADOWS RD S	BOURBONNAIS	

PHYLLIS COHEN	110 MEADOWS CT	BOURBONNAIS	
SHELLY CREWS	550 MEADOWS RD S	BOURBONNAIS	936-0260
DOLORES CROIX	1166 MEADOWS WALK DR.	BOURBONNAIS	
CA[REDACTED] GRISWOLD	537 MEADOWS RD S	BOURBONNAIS	
PA[REDACTED] WELLS	201 TERRACE CT.	BOURBONNAIS	
V[REDACTED] BELAND	113 MEADOWS CT	BOURBONNAIS	9392919

BOURBONNAIS # 17

NICK AFRICANO	1455 NORTHFIELD MDS.	BOURBONNAIS	933-4395
SHIRLEY AFRICANO	1455 NORTHFIELD MEADOWS	BOURBONNAIS	933-4395
DELORES HOLDEN TAYLOR	772 DOUBLEJACK ST	BOURBONNAIS	937-5532
RONALD GAINES	570 MEADOWS R SOUTH	BOURBONNAIS	
RONALD RENK	1329 GEORGE TOWN ROAD	BOURBONNAIS	

BOURBONNAIS # 18

PATRICIA BLANCHETTE	5470 N 5000 E RD.	BOURBONNAIS	468-0079
ROBERT WOOLSEY	1614 CARDINAL DR.	BOURBONNAIS	
DARLENE BENOIT	1499 HORSESHOE CIRCLE	BOURBONNAIS	
ROXANNE TURNER	P.O. BOX 784	MANTENO	937-1581

BOURBONNAIS # 19

MA[REDACTED] ASUEGA	45 CHERRY LANE	BOURBONNAIS	933-7447
GE[REDACTED] BARTLING	36 BERRY	BOURBONNAIS	
SH[REDACTED] FINKE	111 APPLE LANE	BOURBONNAIS	935-0940
SYLVIA KOENIG	10 CHERRY LANE	BOURBONNAIS	935-2897
RICHARD MANSELL	81 CHERRY LANE	BOURBONNAIS	935-0598
CHARLENE MEMENGA	102 APPLE LANE	BOURBONNAIS	933-7162
DARLENE PETROLI	12 CHERRY LANE	BOURBONNAIS	932-4371
BILL SVEC	55 CHERRY LANE	BOURBONNAIS	939-1143
GENEVA BELAND	61 CHERRY LANE	BOURBONNAIS	
ROBERT BELAND	61 CHERRY LANE	BOURBONNAIS	
CLARA CUZENS	6 BIG CHIEF	BOURBONNAIS	
BERYL HAHN	56 CHERRY LANE	BOURBONNAIS	
MARY KRUEGER	48 BERRY LANE	BOURBONNAIS	936-1799
ALBERTA KUNDE	54 CHERRY LANE	BOURBONNAIS	
MICHELLE LANG	68 ST. PETERS DR	BOURBONNAIS	
ROSEALIE MANSELLI	81 CHERRY LANE	BOURBONNAIS	935-0598
RAYMOND NOBLE	48 BERRY LANE	BOURBONNAIS	
JOYCE PRINCE	68 APPLE LANE	BOURBONNAIS	

BOURBONNAIS # 20

KAREN SUE BATEMAN	374 CENTENNIAL CT.	BOURBONNAIS	932-8588
ILL[REDACTED] BEHREND	1600 HATTERAS DR	BOURBONNAIS	936-1053
MA[REDACTED] DOWNS	1533 STEFANIE LANE	BOURBONNAIS	932-4809
MA[REDACTED] AIS	180 KRISTINA DR	BOURBONNAIS	
NAN[REDACTED] KUROWSKI	22 DUNCAN	BOURBONNAIS	
STEVEN REPP	24 DUNCAN DR.	BOURBONNAIS	

BOURBONNAIS # 21

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DIANA BENNETT 55 KAREN DR
 PATRICIA MEMENGA 43 EMERY
 MARY RUTH FRANZ 2797 CHIPPEWA DR
 CHRYSTINA GONCZY 377 ANITA DR
 MARY ZUBE 1370 NORTH WEST AVE

BOURBONNAIS
 BOURBONNAIS
 BOURBONNAIS 933-3017
 BOURBONNAIS
 BOURBONNAIS

BOURBONNAIS # 22

CARMEN BELAND 315 MOHAWK
 MERTLE CLEARE 721 EDWIN DR.
 DELORES HOLDEN 772 DOUBLEJACK
 MARY JOUBERT 680 WASHINGTON RD
 MARY KAY LUCEK 901
 DORIS WOOD 786 WASHINGTON AVE.
 HEATHER BRYAN 899 ARMOUR RD
 BEVERLY CAMPBELL 321 MOHAWK
 MAGDALENE COX 637 EDWIN DR
 SANDRA DAVIS 911 EDWIN
 BERTHA RUYLE 779 ARMOUR RD
 DONALD ZOULEK 1070 SHAWNEE
 JEANETTE ZOULEK 1070 SHAWNEE

BOURBONNAIS 936-0532
 BOURBONNAIS 933-5091
 BOURBONNAIS 937-5532
 BOURBONNAIS
 BOURBONNAIS 933-5091
 BOURBONNAIS 933-5091
 BOURBONNAIS 932-5526
 BOURBONNAIS 9358340
 BOURBONNAIS
 BOURBONNAIS
 BOURBONNAIS
 BOURBONNAIS

BOURBONNAIS #23

DOUG MOSS 21 DUNCAN DR
 BARRY FLOWERS 53 JORDAN
 MARY JOUBERT 459 JOHN CASEY RD

BOURBONNAIS
 BOURBONNAIS 932-9467
 BOURBONNAIS

BOURBONNAIS #24

CAROL GOLDEN 843 HERITAGE DR.
 LISA HENDRIX 720 BUNKER HILL DR.
 PAMELA NOTTKE 797 HERITAGE DR.
 SCOTT ELLIS 771 BEAUREGARD CT
 DIXIE WILLIAMS 37 DENNISON DR
 WAYNE WILLIAMS 37 DENNISON DR

BOURBONNAIS 939-3029
 BOURBONNAIS 935-8417
 BOURBONNAIS 933-8677
 BOURBONNAIS
 BOURBONNAIS
 BOURBONNAIS

BOURBONNAIS #25

GEORGE ANDERSON 1365 GUILDFORD
 SARA MICHEL 239 BARRINGTON LANE
 SHARI SHINN 1220 STRATFORD CT
 ROBERT WILDER 11 CAMBRIDGE CT

BOURBONNAIS
 BOURBONNAIS 937-4701
 BOURBONNAIS
 BOURBONNAIS

BOURBONNAIS #26

BILL FANEY 1231 W RT 102
 DON BROWER 1343 THERESA LANE
 DON WARREN 1360 PLUM CREEK
 JASON WARREN 1360 PLUM CREEK DR
 PAT O'DELL 1242 ARROWHEAD DR.
 ROSE REGNIER 1313 THERESA

BOURBONNAIS
 BOURBONNAIS 939-1466
 BOURBONNAIS
 BOURBONNAIS 932-0296
 BOURBONNAIS
 BOURBONNAIS

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BOURBONNAIS #27

ANN ATKINSON
MAYN DAUCANSKI
A WEIL
J HARRIS

2779 N LASALLE
2448 SPORTSMAN CLUB RD.
5161 N 4300 W RD
5118 N 4300 W RD

BOURBONNAIS 932-6457
BOURBONNAIS
BOURBONNAIS 932-1370
BOURBONNAIS

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Assessment-County Clerk Recorder-Treasurer

Date 4/19/02

Time 9AM

	In	Out
Mr. Jensen (Chair) <u>Gaydon Jensen</u>	_____	_____
Mr. Tripp (Vice-Chair) <u>James Tripp</u>	_____	_____
Mr. McLaren <u>Billy McLaren</u>	_____	_____
Mr. James _____	_____	_____
Mr. Martin <u>Leonard Martin</u>	_____	_____
Ms. Jackson <u>Frances Jackson @</u>	_____	_____
Mr. Marcotte <u>Ralph Marcotte Jr</u>	_____	_____
Mr. Quigley _____	_____	_____
Mr. Bertrand (O) <u>Duane Bertrand</u>	_____	_____
CHAIRMAN <u>[Signature]</u>	_____	_____
VICE-CHAIR <u>[Signature]</u>	_____	_____

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-512

**RE: Resolution Authorizing the Chairman to Enter Into and Agreement with
GIS Logistics**

WHEREAS, Kankakee County entered into a contract with Klinger and Associates for purposes of preparing a Geographic Information System (GIS) Implementation Plan. (Res. # 99-7-13-124).

WHEREAS, Kankakee County entered into a subsequent contract for professional services with the GIS Logistics Team of Klinger & Associates and Poepping, Stone, Bach & Associates for Phase 2 in the continued development of the county-wide GIS. (Res. #00-8-8-113).

WHEREAS, Phases 1 and 2 are complete, and continued development of the countywide GIS requires implementation of Phase 3 of the project including address point file, marketing and community education, grant writing, quality control/project coordination, and consultation.

WHEREAS, the cost for the proposed scope of work as further detailed in Exhibit A attached hereto and made a part hereof for the Phase 3 shall not exceed \$62,900.

WHEREAS, the Assessor-County Clerk-Recorder-Treasurer and the Finance-Purchase-Audit Committees of the County Board have reviewed the proposed contract for Phase 3 professional services submitted by GIS Logistics, and recommends that the County Board enter into the professional services agreement with GIS Logistics for the sum of \$62,900, and pursuant to the terms as detailed in the contract.

WHEREAS, Assessor-County Clerk-Recorder-Treasurer and the Finance-Purchase-Audit Committees of the County Board recommend that payment of the \$62,900 be made from the GIS Fund, and that the county Board Chairman be authorized to execute the agreement with GIS Logistics for the Phase 3 services.

NOW THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois that the County Board Chairman is authorized to enter into an agreement with GIS Logistics for Phase 3 professional services as detailed in Exhibit A attached hereto and made a part hereof at costs not to exceed \$62,900; said costs to be paid from the GIS Fund.

Adopted and passed this 14th day of May 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	<u>(28 AYES 0 NAYS)</u>

4/19/02

2nd year Contract
w/ Klenje Assoc.
Re: GA&A City of Kask
Contract

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to approve ^{FY} \$ 62,900 / 2002
Krusc and Martin.

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	
<u>Gaylord Jensen</u>	_____
<u>Duane Beutend</u>	_____
<u>Leonard Martin</u>	_____
<u>Karl Krusc</u>	
<u>Kelly McChau</u>	
<u>Thomas P. Jackson</u>	
<u>Ralph Marattig</u>	

Nays

Present

Abstain

Assessor / Co. Clerk / Rec / Treasurer

**RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS**

Resolution #: 02-05-14-513

Re: Authorizing the County Board Chairman to Enter Into a Contract with Ayers and Associates

WHEREAS, the County of Kankakee, in furtherance of the development of the county-wide Geographic Information System (GIS), has previously retained the professional services of Ayers and Associates, whose primary offices are located in Madison, Wisconsin, for purposes of digital orthophotography,

WHEREAS, the continued development of the county-wide GIS requires preparation of digital orthophotography of an additional 110 sections of Kankakee County.

WHEREAS, the total project costs for Ayers and Associates to produce digital orthophotography for these 110 sections is \$105,825.

WHEREAS, there is approximately \$90,000 remaining in the grant fund awarded by the Illinois Department of Transportation for the development of the GIS System, which must be expended by June 20, 2002, and which may be used to pay Ayers and Associates for this professional services. The remaining balance would be paid out of the County's GIS Fund.

WHEREAS, generally, Ayers and Associates would be required to complete and deliver the completed project in 25% increments, over a period of four months, beginning June 15th and ending September 15th.

WHEREAS, the Assessor-County Clerk-Recorder-Treasurer and Finance-Purchase and Audit Committees of the County Board have reviewed the terms for professional services to be rendered by Ayers and Associates and recommends that the County Board authorize the Chairman to enter into a contract retaining Ayers and Associates to perform digital orthophotography of 110 sections of Kankakee County in exchange for the sum of \$105,825.00, to be paid first from the IDOT grant balance and the remainder to be paid from the GIS Fund.

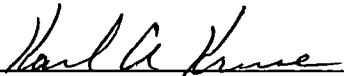
NOW, THEREFORE, BE IT RESOLVED by the County Board of Kankakee County, Illinois that:

1. Ayers and Associates, of Madison, Wisconsin be retained to produce digital orthophotography of 110 Sections of Kankakee County, as further detailed in the contract attached hereto as Exhibit A and made a

part hereof, for purposes of continued development of the county-wide Geographic Information System (GIS); and


2. Payment to Ayers and Associates for their professional services shall be made first from the Illinois Department of Transportation Grant for the development of a GIS system, with the balance to be paid from the County's GIS Fund; and
1. The County Board Chairman hereby is authorized to execute a contract and all necessary documents on behalf of the County to effectuate and in furtherance of this resolution.

Adopted and passed this 14th day of May 2002.



Karl A. Kruse, Chairman

ATTEST:



Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(27 AYES 0 NAYS 1 ABSENT)

4/19/02

Re: Agree & Assoc
Contract

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to approve
Krusz and McHaren

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	
<u>Stanley Jensen</u>	_____
<u>Quone Bertrand</u>	_____
<u>Francis P. Jackson</u>	_____
<u>Leonard Martin</u>	_____
<u>Karl Kruse</u>	_____
<u>Kelly J McHaren</u>	_____
<u>Ralph Marcotte Jr</u>	_____
_____	_____
_____	_____
_____	_____
_____	_____

Nays

Present

Abstain

Assessor / Co Clerk / Rec / Treasurer

**RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS**

Resolution # 02-05-14-514

RE: Resolution Authorizing Chairman to Sign an Intergovernmental Agreement Regarding a Geographic System (GIS) between the County of Kankakee, Illinois and the City of Kankakee, Illinois

WHEREAS, at its February 2002 board meeting, the County Board of Kankakee County, Illinois approved a Form of Contract for an Intergovernmental Agreement Regarding a Geographic Information System (GIS) Between the County of Kankakee and municipal corporations. (Ord. # 02-02-13-464)

WHEREAS, the County Board authorized the County Board Chairman to execute said agreement on behalf of the County absent significant substantive changes.

WHEREAS, the City of Kankakee desires to become a Foundation Class Member, which requires a contribution of eighty thousand (\$80,000.00) dollars over a four year period of time.

WHEREAS, previously the City of Kankakee provided services including granting the use of the City of Kankakee control points earlier in the GIS process and requests credit for the same.

WHEREAS, the GIS Task Force met with City of Kankakee representatives to verify the in-kind work performed by the City and the Task Force recommends that the City of Kankakee be given a ten thousand (\$10,000.00) dollar credit toward their total \$80,000 commitment, thereby requiring the city to pay the remaining balance of seventy-thousand (\$70,000.00) dollars within the four year period.

WHEREAS, the Assessor-County Clerk-Recorder-Treasurer Committee concurs with the recommendation of the GIS Task Force, and recommends that the Intergovernmental Agreement between the County of Kankakee, Illinois and the City of Kankakee, Illinois be amended to include the credit and that the County Board Chairman be authorized to execute the same on behalf of the County.

NOW THEREFORE, BE IT RESOLVED that the Intergovernmental Agreement Regarding A Geographic Information System (GIS) between the County of Kankakee, Illinois and the City of Kankakee, Illinois be amended to reflect a ten thousand (\$10,000.00) dollar credit to the City for use of the control points and other in-kind services performed, thereby requiring the City of

Kankakee to contribute the remaining balance of seventy-thousand (\$70,000.00) dollars over a period of four years pursuant to the terms of the contract.

NOW THEREFORE BE IT RESOLVED FURTHER that the County Board Chairman of Kankakee be and is hereby authorized to execute said intergovernmental agreement with the City on behalf of the County of Kankakee.

Adopted and Passed this 14th day of May, 2002.



Karl A. Kruse, County Board Chairman

ATTEST:



Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

**Assessment-County Clerk
Recorder-Treasurer**

Date 4/19/02

Time 9AM

	In	Out
Mr. Jensen (Chair) <u>Gaylon Jensen</u>	---	---
Mr. Tripp (Vice-Chair) <u>James Tripp</u>	---	---
Mr. McLaren <u>Billy McLaren</u>	---	---
Mr. James _____	---	---
Mr. Martin <u>Leonard Martin</u>	---	---
Ms. Jackson <u>Frances Jackson @</u>	---	---
Mr. Marcotte <u>Ralph Marcotte Jr</u>	---	---
Mr. Quigley _____	---	---
Mr. Bertrand (O) <u>Duane Bertrand</u>	---	---
CHAIRMAN <u>[Signature]</u>	---	---
VICE-CHAIR <u>[Signature]</u>	---	---

GIS Intergovernmental Agreement

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-515

RE: APPOINTMENTS TO THE GIS COMMITTEE

WHEREAS, in February 2002, the County Board of Kankakee County, Illinois established the Kankakee County GIS Committee to advise the County Board concerning the county-wide Geographic Information System.

WHEREAS, the Ordinance provides that the County Board Chairman with the advice and consent of the County Board shall appoint two County Board members for two year terms to the GIS Committee;

WHEREAS, the Ordinance further provides that the County Board Chairman shall appoint three County Department Heads (or their designees) to serve for four year terms.

WHEREAS, the Chairman hereby appoints the following Department Heads to the GIS Committee for terms of four years:

Supervisor of Assessments, Sheila Donahoe
County Highway Engineer, James Piekarczyk
Regional Planning Director, Michael Van Mill

WHEREAS, the Chairman and the Assessor-County Clerk-Recorder- Treasurer Committee of the County Board recommends that County Board Members George Washington, Jr. and Kelly McLaren be appointed to serve on the GIS Committee for two years terms.

NOW, THEREFORE, BE IT RESOLVED that County Board members George Washington, Jr. and Kelly McLaren are hereby appointed to serve on the County's GIS Committee for terms of two years, along with Department Heads: Supervisor of Assessments, Sheila Donahoe; County Highway Engineer, James Piekarczyk; and Regional Planning Director, Michael Van Mill. These appointments shall be effective upon passage of this resolution.

Adopted and Passed this 14th day of May, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	MOTION
	ADOPTED

4/19/02

Re: Appt GIS
Committee

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Recommendation
Jim Piekarczyk
Sheila Donohoe
Mike Van Mill
George Washington
Kelly McLaran

Kruse and Jackson

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u><i>Raymond Jensen</i></u>	_____
<u><i>Deane Bertrand</i></u>	_____
<u><i>Leonard Martin</i></u>	_____
<u><i>James J. Jackson</i></u>	
<u><i>Kelly McLaran</i></u>	
<u><i>Paul Kruse</i></u>	
<u><i>Ralph Manotto Jr</i></u>	

Present	Abstain
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Assessor / Co Clerk / Rec / Dea

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-516

**RE: Authorizing the Chairman to enter into an Agreement with CIGNA for
"Direct Connect" Software**

WHEREAS, the County of Kankakee contracted with CIGNA for health care insurance coverage for employees during the calendar year 2002; and

WHEREAS, CIGNA has offered the County use of a software program so that the Human Resources Director and Benefits Coordinator may communicate directly with CIGNA via computer on issues of enrollments, deletions, changes, adding of subscribers, etc., thereby eliminating the need to mail or facsimile such information and gaining immediate access to current enrollment information and reporting; and

WHEREAS, the Information Systems Coordinator reported that he reviewed the software and approves of its use with current county equipment; and

WHEREAS, there is no cost or other consideration for use of this program to the County; and

WHEREAS, THE Personnel-Automation-Insurance Committee of the County Board recommends that the County Board Chairman be authorized to enter into an agreement with CIGNA for use of "Direct Connect" software, a copy of which is attached hereto and made a part hereof.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County that the County Board Chairman is hereby authorized to enter into an agreement on behalf of the County for use of "Direct Connect" software as provided by CIGNA for the remainder of 2002, and pursuant to terms as further set out in Exhibit A attached hereto and made a part hereof.

ADOPTED AND PASSED THIS 14TH DAY OF MAY 2002.

Karl A. Kruse
Karl A. Kruse, County Board Chairman

ATTEST:

Bruce Clark
Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

4/22/0

Re: Cigna Direct Contact

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion for Chairman to be allowed to enter into the Cigna Direct Contact
James Paul Marcotte Voie

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u>Kelly J. McLean</u>	_____
<u>Am. Berrif</u>	_____
<u>Leonard Martin</u>	_____
<u>Ed. E. Wiley</u>	Present
<u>Ralph Marguth Jr</u>	_____
<u>Douglas B. Hoover</u>	_____
<u>Karl K...</u>	_____
_____	Abstain
_____	_____
_____	_____
_____	_____

Personnel / Auto / Ins

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-517

RE: Health Insurance Coverage for County Board Members

WHEREAS, the County of Kankakee, Illinois offers medical benefits to its employees and elected officials, and pays for a portion of the premium; and

WHEREAS, the Personnel-Automation-Finance Committee requested information so that they could compare benefits, premiums, and other differences between the current health care plan with CIGNA and the Medicare Supplement; and

WHEREAS, after having reviewed the information provided to them, the Finance-Automation-Insurance Committee recommends that county-offered group health insurance for the year 2003 to county officers who are less than 65 years of age and that the County offer Medicare Supplement health insurance coverage to those elected county board members who are 65 years of age or older, and that the percent of the County's contribution be consistent for both.

NOW, THEREFORE BE IT RESOLVED BY THE County Board of Kankakee County that as a benefit to elected County Board Members, in the calendar year 2003 the County will continue to offer health insurance, as follows:

1. For elected board members less than 65 years of age – the county group health coverage will be offered; and
2. For elected board members 65 years of age or older – the Medicare Supplement will be offered; and
3. The County will continue to pay 75% of the premium and the board member will continue to be responsible for the remaining 25% of the premium payment under both plans.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	<u>(18 AYES 10 NAYS)</u>

4/22/02

Re: Board Members
w/ Medicare

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion for the next Health Insurance Year
those Board members 65 or older - their
Health Ins be provided by Medicare
Graves and Bernard

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Kelly J. McClain
Am. Beard
~~Leonard Martin~~
Steve E. Wilson
Ralph Marquette Jr
Doug B. Hovus
Paul Hovus

Nays

Leonard Martin

Present

Abstain

Personal

Resolution of the County Board
Of
Kankakee County, Illinois

Resolution #: 02-05-14-518

RE: Promulgation of procedure for addressing claims under the Illinois Public Safety Employee Benefits Act.

Whereas, the Legislature of the State of Illinois has enacted the *Illinois Public Safety Employee Benefits Act* under 820 ILCS 320/1 *et seq.* to provide for the payment of health insurance premiums for the benefit of a full-time law enforcement, correctional or correctional probation officer, or firefighter employee, or his spouse, or dependent children, who suffers catastrophic injury or is killed in the line of duty as a result of the officer's response to fresh pursuit, or what is believed to be an emergency, an unlawful act perpetrated by another, or during the investigation of a criminal act.

Whereas, the said legislative enactment is silent on the procedure for filing such a claim, the body or hearing officer to determine eligibility, the burden of proof, and the general protocol for presenting proofs and evidence in connection therewith.

Whereas, the County Board has determined that it would be in the best interest and welfare of its citizens, as well as applicants for eligibility under the *Illinois Public Safety Employee Benefits Act*, that a uniform written protocol or procedure be promulgated to address such claims.

Now, therefore, be it resolved that the attached Procedure for Claims under the Public Safety Employee Benefits Act be and is hereby approved, adopted, and promulgated.

ADOPTED and PASSED this 14th day of MAY, 2002.

Karl Kruse
Karl Kruse, Chairman

ATTEST:
Bruce Clark
Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

**PROCEDURE FOR CLAIMS UNDER THE
PUBLIC SAFETY EMPLOYEE BENEFITS ACT**

1. Committee Assignment

All applications for an award, or any extension, modification, or issue in connection with a claim for an award under the Illinois Public Safety Employees Benefit Act (820 ILCS 320/1 et seq.) shall in the first instance be referred to and heard before the Insurance Committee of the Kankakee County Board.

2. Definitions

For purposes of this Ordinance, an "employee" shall mean any full-time law enforcement, correctional, or correctional probation officer who suffers a catastrophic injury or is killed in the line of duty performing his official duties while employed in the service of the County of Kankakee.

At the time of adoption of this Ordinance, the County of Kankakee employs no firefighters. However, in the future, should the County of Kankakee employ firefighters, then the term "employee" shall include "firefighter".

For purposes of this Ordinance, the term "employer" shall mean the County of Kankakee.

The term "full-time" shall mean a non-probationary employee who is not a "part-time employee". A "part-time employee" is an individual who is employed by the County of Kankakee to perform a particular set of job responsibilities, whose average work-week, over a calendar year, is less than 35 hours per week. A "full-time" employee does not include a "seasonal part-time employee", a "permanent part-time employee", nor a temporary part-time employee", as those terms are defined in the Kankakee County Policy & Procedure Handbook.

A "catastrophic injury" means an injury of such serious consequence to make it just short of getting killed; it encompasses those cases where the consequences of an injury which permanently prevent an individual from performing any gainful work, and includes, for example, paraplegia, quadriplegia, severe closed head injury, total blindness in both eyes, or amputation of an arm or leg.

A "spouse" of a catastrophically injured or killed employee means a person married to the catastrophically injured or killed employee at the time of the occurrence which caused the injury or death, has neither divorced nor remarried, and who

"Killed in the line of duty" shall have the meaning ascribed to it in the Illinois Law Enforcement Officers, Civil Defense Workers, Civil Air Patrol Members, Paramedics, Firemen, Chaplains and State Employees Compensation Act. 820 ILCS 315(2)(e).

The use of the masculine pronoun ("he", "his", or "him") shall include the feminine.

3. Persons eligible

Any full-time law enforcement, correctional, correctional probation officer, or firefighter who suffers a catastrophic injury or is killed in the line of duty while employed full-time in the service of the County of Kankakee is eligible to receive payment by the County of Kankakee on his behalf of the entire premium of the employer's health insurance plan for the injured employee. This benefit shall be limited by and construed under the provisions of the Illinois Public Safety Employee Benefits Plan (320 ILCS 320/1 et seq.). All provisions of this Ordinance shall be construed as implementing a procedure for file claims under that Act, and not construed as enlarging any benefit mandated by State legislation.

In order for the law enforcement, correctional or correctional probation officer, firefighter, spouse, or dependent children to be eligible for insurance coverage under this Act, the injury or death must have occurred as the result of the officer's response to fresh pursuit, the officer or firefighter's response to what is reasonably believed to be an emergency, the unlawful act perpetrated by another, or during the investigation of a criminal act. Nothing in this Section shall be construed to limit health insurance coverage or pension benefits for which the officer, firefighter, spouse, or dependent children may otherwise be eligible.

4. Filing a Claim

All claims or applications for benefits under the Illinois Public Safety Employee Benefits Act shall be in writing and filed with the Chairman of the Finance Committee. A copy shall be placed on file with the County Clerk. A claim or application for benefits under this Ordinance shall be deemed commenced upon such filing.

An Application for benefits hereunder shall be verified and on a form furnished by the County Clerk, and shall contain, at a minimum, the applicant's name and address, the name and address of the catastrophically injured employee or killed, the date of the injury and the date of death, if applicable, the dates-of-birth and Social Security numbers of the employee and all dependents, including their names and addresses

Every application for benefits shall be accompanied by an unconditional written Release of Medical Information, signed by the injured employee, on a form supplied by the County Clerk. If, for any reason, the injured employee is unable to sign such a release, or has been killed and the application is being tendered by a spouse or dependent, then

such Release shall be signed by one having Power or Attorney or the legal representative.

5. Tender issue of medical condition

An employee or former employee who files a claim, or application, for benefits under this Ordinance, or anyone filing a claim on his behalf, thereby "tenders" his medical condition into issue, and by so filing shall be deemed to have waived any and all claim of confidentiality as to that issue.

6. Notice

Any original applicant for benefits, or for modification, suspension, or termination of benefits, shall be served by certified mail return receipt requested.

All subsequent notices of hearings, motions, or requests relating to the application for benefits or modification, suspension or termination thereof shall be sent by ordinary mail to the applicant's address stated on the written application, unless the applicant is represented by counsel, in which case such notices and papers shall be sent to the attorney of current record for the applicant. The application and any file generated on the application shall be kept of permanent record by the County Clerk. All notices, papers and materials by the applicant or his counsel shall be in triplicate and served on the State's Attorney (Supervisor of Civil Division), the Chairman of the Insurance Committee, and the Human Resources Director at 189 E. Court Street, 5th floor, Kankakee, IL 60901.

7. Burden of Proof

The person seeking benefits, or seeking to modify, suspend, or terminate a previously awarded benefit, shall have the burden of going forward and proving his case by a preponderance of the evidence. It shall be presumed that an injury, even though serious, is not catastrophic.

8. Presenting Evidence

The Insurance Committee shall sit in quasi-judicial fashion and hear evidence on the application, on any objection thereto, and in cases of requests to modify, suspend, or terminate a previously awarded benefit. The Committee Chairman or member then acting as chairperson shall have the authority to administer oaths. The Chairman shall make rulings on the admissibility of the evidence.

9. Medical Evidence

Documentary medical evidence (e.g., medical records, hospital records, emergency room records, doctor's orders, nurse's notes, surgical reports, discharge summaries, surgical or medical diagnoses and prognoses, etc.) shall be admitted, though otherwise hearsay, if the Chairman deems them to be reliable.

The County may request that the applicant undergo one or more independent medical evaluations.

Either party to the proceedings shall be entitled to subpoena and call either laypersons or experts to testify. Reasonable cross-examination shall be afforded to all parties to the proceedings.

The applicant may appear and present his case or be represented by counsel of his choice. The interests of the County shall be represented by the State's Attorney or his designated assistant. If the Chairman of the Finance Committee seeks assistance of counsel for purposes of advice on admissibility of evidence, procedure, or other matters, he shall obtain independent counsel other than the State's Attorney or his assistant. The Chairman of the Finance Committee, by and with the consent of the Committee, may refer the matter to a designated hearing officer for hearing and recommendation.

10. Limitations on a Recommendation for award:

In order for an employee law enforcement officer, correctional or correctional probational officer, spouse or dependent children to be eligible for insurance coverage under this Ordinance, the catastrophic injury or death must have occurred as a result of the officer's:

- Response to fresh pursuit;
- Response to what was reasonably believed to be an emergency;
- An unlawful act perpetrated by another; or
- During the investigation of a criminal act. 820 ILCS 320/10(b).

Health insurance benefits payable from any other source shall reduce benefits under this Ordinance.

11. Written findings and written recommendations

If the matter was referred to a hearing officer, the hearing officer shall make findings and recommendations to the Insurance Committee. The Insurance Committee shall review those findings, and in its discretion call for further or other evidence, invite arguments, recommend further investigation. If the Committee calls for further evidence or recommends further investigation, the matter shall be referred back to the hearing officer. The Insurance Committee shall then approve and adopt such findings, and

make its own recommendation to the County Board concerning the application or request to modify, suspend, or terminate a previous award.

12. County Board to approve or deny Committee recommendations

When the findings and recommendation of the Finance Committee have been prepared, they shall be forwarded to the County Board for final action. Both the applicant, the State's Attorney, and the Director of Human Resources shall be given notice of the Committee's decision.

13. Board to notify Treasurer, Auditor, and Human Resource Director in event of Award

When the County Board acts on the recommendation of the Insurance Committee, the County Clerk shall keep a copy of the Board's final action as part of his permanent file, and forthwith notify the applicant, by certified mail return receipt requested, of the Board's action. The Clerk shall notify the State's Attorney and the Director of Human Resources by ordinary mail. The permanent file on the application and all papers and documents pertaining thereto shall remain in custody of the County Clerk.

14. Appeal rights

Any party to the proceedings feeling aggrieved by the final action of the County Board shall have the right to appeal. All appeals hereunder shall be governed by the provisions of the Illinois Administrative Review Law (735 ILCS 5/3-101 et seq.).

15. Modification of an award

Either the County Board, the Finance Committee, the employee's Department Head or former Department Head, the Director of the County's Human Resources Department, or the employee may petition the Finance Committee for a modification, suspension, or denial of an award based upon a substantial change in the employee's circumstances. Whosoever so petitions shall have the burden of going forward.

Such "substantial change in circumstances" to support a modification, suspension or termination of an award shall include:

- Proof that the former employee was no longer permanently and totally disabled as a consequence of his catastrophic injury;
- Proof that the former employee has engaged in some regular or steady employment involving physical labor over an extended period of time for a particular number of hours each day;

- Proof that the former employee has been offered steady employment within his physical and mental capabilities, skills and training, or has been offered and rejected an appropriate program of vocational rehabilitation or retraining;

In making any such determination of permanent total disability, the Committee shall take into consideration the age, the nature of and extent of disability and catastrophic injury, together with the former employee's training and work experience.

Evidence which shows that a former employee who have been granted an award under this Ordinance has been able to earn occasional wages or to perform certain useful services neither precludes a finding of total disability nor requires a finding of only partial disability. A person is totally disabled and remains "catastrophically injured" when he cannot perform any services except those for which no reasonably stable labor market exists. Proof that the former employee was performing or could perform services on a regular basis for which there is a reasonably stable labor market shall be considered.

If the Committee finds that the former employee for whom an award was conferred is no longer permanently and totally disabled, the Committee may terminate or other modify its award.

APPLICATION FOR BENEFITS

The undersigned, upon being first duly sworn and placed upon oath, hereby makes claim for benefits under the Public Safety Employees Benefit Act (820 ILCS 320/10), and in support there of allege and assert as follows:

Name: _____; Date of Birth: _____; SSN _____
[print]

1. On the ____ day of _____, 200__, on or about the hour of _____, I was employed on a full-time basis as a _____ [rank] for the _____ [Department], County of Kankakee.

2. At the aforesaid time and date I was at _____ [place], and I was acting in the line of duty related to my said employment.

3. At the aforesaid time, place and date, I suffered catastrophic injuries, more specifically summarized below:

4. By making this formal written application for benefits, I hereby tender into issue my medical condition, and as such, I hereby waive and release any and all claim of right of confidentiality/privacy, and I hereby agree and do consent to the Release of any and all of my medical records to representatives of the County of Kankakee, State of Illinois.

5. As of the date of the aforesaid injury, my dependents were, and are, as follows:

Dependent	relationship	Date of Birth	Soc.Sec.No.
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Dated: _____, Claimant

Subscribed and sworn to before me this ____ day of _____, 200__.

Notary Public

4/22/02

Re: Adoption Protocol
"Procedure for Claims Under
The Public Safety Employees
Benefits Act"

Committee Report

To the Honorable County Board of Kaukaee County:

Your Committee, to whom was referred the matter of:

Motion to Adopt Protocol
Groves and Wilson

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Kelly McLean
Ann Berg
Leonard Martin
Ralph E. Ebbert
Ralph Maratta

Nays

Present

Abstain

Personnel/Automation/Ins.

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-519

Re: COUNTY CLERK AND TREASURER SALARIES

WHEREAS, new four (4) year terms of office will begin December 1, 2002 for the office of the County Clerk and Treasurer; and,


WHEREAS, the pay for said officers cannot be increased or decreased during said term; and,

WHEREAS, increases in salary for said officers at this time will attract and retain high quality public officers, will more fairly reimburse office holders for their services and will be in the best interest of Kankakee County.

NOW, THEREFORE BE IT RESOLVED that the salaries for the County Clerk and Treasurer shall be as follows:

Beginning	December 1, 2002	\$47,424.00
	December 1, 2003	\$48,846.00
	December 1, 2004	\$50,312.00
	December 1, 2005	\$51,821.48

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(26 AYES 1 NAY 1 PRESENT)

DATE:

4/

Re:

Salary for
Elec. Official

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Motion to Amend 390 for 4 yrs
Hayesse 2nd Machine
C. Clerk / Treasurer / Sheriff

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution
herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u>Orville B. Graves</u>	_____
<u>James H. Mack</u>	_____
<u>W. F. E. Wilson</u>	_____
<u>George Washington</u>	Present
<u>Samuel H. Lee</u>	_____
<u>Michael J. Jones</u>	_____
<u>W. S. Allen</u>	_____
<u>Edwin W. Smith</u>	Abstain
_____	_____
_____	_____
_____	_____

Francis

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-520

Re: SHERIFF SALARY

WHEREAS, new four (4) year terms of office will begin December 1, 2002 for the office of the Sheriff; and,

WHEREAS, the pay for said officer cannot be increased or decreased during said term; and,

WHEREAS, increases in salary for said officer at this time will attract and retain high quality public officers, will more fairly reimburse office holders for their services and will be in the best interest of Kankakee County.

NOW, THEREFORE BE IT RESOLVED that the salary for the Sheriff shall be as follows:

Beginning	December 1, 2002	\$64,996.09
	December 1, 2003	\$66,945.97
	December 1, 2004	\$68,954.35
	December 1, 2005	\$71,022.98

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	<u>(26 AYES 2 NAYS)</u>

4/22/30

Re: Salaries for
Elected Officials

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

No:
Order Recommendation to Finance
Kuse 2d Marcotte

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

Kelly McClain

Ar Beind

Leonard Martin

Ed E. Elton

Ralph Marathe Jr

Dwight B. Grouse

Karl Kuse

Present

Abstain

Personnel

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

RE: COUNTY BOARD SALARIES

WHEREAS, pursuant to 55 ILCS 5/2-3008,

"At the time it reapportions its county under this Division the, the county board shall determine whether the salary to be paid members to be elected shall be computed on a per diem basis, on an annual basis or on a combined per diem and annual basis and shall fix the count of that salary.... In addition, the county board shall determine the amount of any additional compensation for the chairman of the county board."

WHEREAS, on March 24, 2002 the Finance-Purchase-Agriculture Committee of the County Board reviewed the salaries now in effect, to-wit:

- a. the Kankakee County Board Chairman is paid an annual salary of \$36,000 and for his duties as Liquor Commission, he is paid \$2,400; and
- b. the Kankakee County Board Members receive a \$40.00 per diem.

WHEREAS, the Finance-Purchase-Audit Committee of the Kankakee County Board recommends that both the salaries for the county board chairman and the county board members remain as they presently exist.

NOW THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois that:

- 1. The County Board Chairman shall receive an annual salary of \$36,000 for his duties as County Board Chairman and an additional \$2,400 for his duties as Liquor Commissioner.
- 2. County Board members shall receive a per diem of \$40.00.

Adopted and passed this 14th day of May 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	5/14/02
ACTION	MOTION
	ADOPTED

DATE:

4/2

Re:

Salem, Mo
Co. bid Chairman
& Co. bid Members

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Motion Co. bid Chairman & Co. Bid
per Deems remain the same
Lee and LaFosse*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	Nays
<i>[Signature]</i>	_____
<i>[Signature]</i>	_____
<i>[Signature]</i>	_____
<i>[Signature]</i>	Present
<i>[Signature]</i>	_____
_____	_____
_____	Abstain
_____	_____
_____	_____

Finance

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-522

RE: **Authorizing the Chairman to Sign an Agreement Between the County of Kankakee and the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, for and on behalf of the County of Kankakee, Illinois and with Local 1874 for Clerical Employees of the Kankakee County State's Attorney's Office and the Kankakee County Circuit Clerk's Office.**

WHEREAS, the State of Illinois has adopted the Illinois Public Labor Relations Act, effective July 1, 1984 (amended from time to time) which gives certain public employees the right to join unions and imposes on the County of Kankakee the legal duty to bargain with said unions representing employees of the County of Kankakee; and

WHEREAS, this County Board had selected a negotiating team and legal counsel to meet with AFSCME and to bargain to establish a collective bargaining agreement; and

WHEREAS, said negotiating team has reached a tentative agreement with AFSCME (attached and incorporated hereto as "Exhibit A"); and,

WHEREAS, the negotiating team recommends that the County Board execute an agreement which includes the provisions negotiated between the County Board Negotiating Team and AFSCME; and

WHEREAS, the Finance-Purchase-Audit Committee of the County Board has reviewed the tentative agreement and concurs with the recommendation of the negotiating team.

WHEREAS, said agreement shall be for a period of four (4) years, beginning December 1, 2001 and ending November 30, 2005.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois that the Chairman of the Board is hereby authorized to sign and execute the Agreement, attached as Exhibit A hereto, on behalf of the County of Kankakee.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(23 YES 0 NAYS 1 ABSTAIN 1 PRESENT 1 ABSENT)

5/14/02

Re: AFSC Contract

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Allow Chairman to Re-sign Contract
AFSCME
Lee 2nd Mackin

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes
Wp Alessano

Nays

Ernie Casper
Daryl B. ...

Richard G. ...

Present

Karl Krue

Harry Mackin

Abstain

Francis

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-523

RE: TRANSFER OF FUNDS FOR AFSCME/STATE'S ATTORNEY

WHEREAS, the County of Kankakee has ratified a contract with the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, for and on behalf and with Local 1874 for clerical employees of the Kankakee County State's Attorney's Office and the Kankakee County Circuit Clerk's Office; and

WHEREAS, in order to meet the financial obligations imposed by the contract terms for the current fiscal year, the State's Attorney will need an additional \$40,000 in the State's Attorney's Office Personnel line item;

WHEREAS, the Finance-Purchase-Audit Committee has reviewed the County's budget and finds that the necessary funds are available in the County's Contingency Fund and recommends that this County Board authorize a transfer of \$40,000 from the County's Contingency Fund to the State's Attorney's Office Personnel Fund.

NOW, THEREFORE BE IT RESOLVED, by the County Board of Kankakee County, Illinois that \$40,000 shall be transferred from the County's Contingency Fund to the State's Attorney's Office Personnel budget line item, and that the County Auditor is hereby directed to complete the aforesaid transfer immediately.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.

Karl A. Kruse
Karl A. Kruse, County Board Chairman

ATTEST:

Bruce Clark
Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(23 AYES 0 NAYS 1 ABSTAIN 1 PRESENT 3 ABSENT)

5/7/02

Re: Contingency Fund

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

*Motion Meents and La Jesse
Transfer of \$40,000 from Contingency to
Cover the Union negotiations*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

<p>Ayes</p> <p><i>Doug D. Brown</i></p> <p><i>John E. Wilson</i></p> <p><i>Bob Uleson</i></p> <p><i>Edum [unclear]</i></p> <p><i>Linda Faller</i></p> <p><i>Michelle [unclear]</i></p> <p><i>Carole [unclear]</i></p> <p><i>George Washington</i></p> <p><i>Paul [unclear]</i></p>	<p>Nays</p> <hr/> <hr/> <hr/> <p>Present</p> <hr/> <hr/> <hr/> <p>Abstain</p> <hr/> <hr/> <hr/>
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Finance
323

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-524

RE: TRANSFER OF FUNDS FOR AFSCME/CIRCUIT CLERK

WHEREAS, the County of Kankakee has ratified a contract with the American Federation of State, County, and Municipal Employees (AFSCME), Council 31, AFL-CIO, for and on behalf and with Local 1874 for clerical employees of the Kankakee County State's Attorney's Office and the Kankakee County Circuit Clerk's Office; and

WHEREAS, in order to meet the financial obligations imposed by the contract terms for the current fiscal year, the Circuit Clerk's Office will need an additional \$20,000 in the Circuit Clerk Office Personnel line item;

WHEREAS, the Finance-Purchase-Audit Committee has reviewed the County's budget and finds that the necessary funds are available in the County's Contingency Fund and recommends that this County Board authorize a transfer of \$20,000 from the County's Contingency Fund to the Circuit Clerk's Office Personnel Fund.

NOW, THEREFORE BE IT RESOLVED, by the County Board of Kankakee County, Illinois that \$20,000 shall be transferred from the County's Contingency Fund to the Circuit Clerk's Office Personnel budget line item, and that the County Auditor is hereby directed to complete the aforesaid transfer immediately.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>APPROVED</u>
ROLL CALL VOTE	(23 AYES 0 NAYS 1 ABSTAIN 1 PRESENT 3 ABSENT)

5/14/02

Re: Contingency Fund *Draw of funds*

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Allow \$20,000 from Contingency subject to confirmation by Auditor & payroll Dept. Means and Kruse

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<i>Les Lessein</i> _____	_____
<i>Sam ...</i> _____	_____
<i>Dwight ...</i> _____	_____
<i>Karl Kruse</i> _____	Present
<i>Harry Mack</i> _____	_____
<i>Charles ...</i> _____	_____
_____	_____
_____	Abstain
_____	_____
_____	_____

Finance

RESOLUTION OF THE COUNTY BOARD
OF
KANKAKEE COUNTY, ILLINOIS

Resolution #: 02-05-14-525

RE: Budget Amendments for Fiscal Year 2001 – 2002

WHEREAS, during the March 2002 meeting of the County Board of Kankakee County, Illinois, the Board sought recommendations from the Finance-Purchase-Audit Committee on the issue of proposed budget cuts for the current fiscal year; and

WHEREAS, the Finance-Purchase-Audit Committee met on April 24th, 2002 to consider the issue and passed a motion to study the budget as a whole, looking at both revenues and expenditures, and did so -- as presented by the County's Auditor and Information Systems Coordinator.

WHEREAS, the Committee recommends that this County Board accept the amended budget revenue as shown on the spread sheet, which attached and incorporated hereto as "Exhibit A"; (including \$130,000 additional for the Sheriff's Dept.), and estimated expenditures (including a reduction in the cost for health insurance in the amount of approximately \$150,000), and ask the elected officials and appointed department heads to voluntarily reduce their budgets and keep expenditures to a minimum.

NOW, THEREFORE, BE IT RESOLVED by the County Board of Kankakee County, Illinois that:

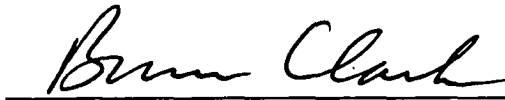
1. The County's 2001-2002 budget is hereby amended as set forth in Exhibit A attached and incorporated hereto, which includes a revenue projection, including:
 - \$130,000 additional for the County Sheriff's budget;
 - \$225,000 additional for Administration's budget;
 - \$ 50,000 additional for Circuit Clerk's Budget;
 - \$ 70,000 additional for the Recorder's Budget; andestimated expenditures, including a reduction in the cost of health insurance in the amount of \$150,000, and

2. The County Board requests the County's elected officers and appointed department heads to voluntarily reduce their budgets and keep their expenditures to a minimum for the duration of the current fiscal year.

ADOPTED AND PASSED THIS 14TH DAY OF MAY 2002.


Karl A. Kruse, County Board Chairman

ATTEST:


Bruce Clark, County Clerk

DATE	<u>5/14/02</u>
ACTION	<u>FAILED</u>
ROLL CALL VOTE	(<u>18 AYES</u> <u>2 NAYS</u> <u>8 ABSENT</u>)

DATE:

4/20

Re:

Revenue Expenditure

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Grants

Motion - Revenues & Expenditures put into revised Budget

meets and passes

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<u>Quincy</u>	
<u>James H. McKim</u>	
<u>Ed Jones & Gibson</u>	
<u>George Washington</u>	Present
<u>Donald H. Lee</u>	
<u>Michael J. Jones</u>	
<u>W. C. Corbin</u>	
<u>Edmund W. Roberts</u>	Abstain

Finance

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-526

**Re: APPOINTMENT OF JOSEPH G. CANTWELL, JR., TO THE
KANKAKEE RIVER CONSERVANCY DISTRICT**


WHEREAS, the matter of the appointment of Joseph G. Cantwell, Jr., as Commissioner of the Kankakee River Conservancy District, having come before this Body upon the request for appointment of Joseph G. Cantwell, Jr., said request being accompanied by Surety Bond in the sum of One Thousand (\$1,000.00) Dollars and Oath of Office executed by said Joseph G. Cantwell, Jr.,

AND IT APPEARING that Joseph G. Cantwell, Jr., is an adult residing in the State of Illinois who owns land in the territory of the District.

NOW, THEREFORE, BE IT RESOLVED THAT Joseph G. Cantwell, Jr., be and he is hereby appointed as Trustee of the Kankakee River Conservancy District for a term commencing upon filing of the tendered Oath and Bond with the County Clerk of Kankakee County and ending on June 30, 2004.

BE IT FURTHER RESOLVED, that the surety Bond and Oath tendered by said Joseph G. Cantwell, Jr., be and the same is hereby approved for filing with said Clerk.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR - 1 11:20

LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH OXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

March 28, 2002

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

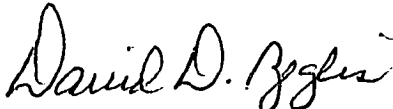
RE: Kankakee River Conservancy District

Dear Mr. Kruse:

Please find enclosed a Request for Appointment of Trustee together with an Oath and Bond thereto. Would please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,



DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE KANKAKEE RIVER CONSERVANCY DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE


We, the undersigned, being duly qualified electors of Kankakee River Conservancy District, do hereby request the County Board of Kankakee County, Illinois to appoint JOSEPH G. CANTWELL, JR., as a Trustee of said district to fill the vacancy of Edward Seely, Jr., who is deceased, for the remainder of his term and thereafter until his successor has been selected and qualified.

The said JOSEPH G. CANTWELL, JR., resides within the boundaries of Kankakee River Conservancy District.

Dated this 27 day of March, 2002.



Stanley Ostrow, Trustee



Donald Lambert, Trustee

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE KANKAKEE RIVER CONSERVANCY DISTRICT

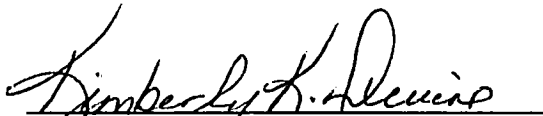
OATH

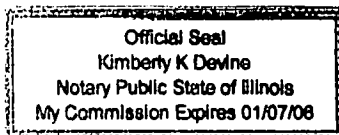
I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties required of me as Trustee of the KANKAKEE RIVER CONSERVANCY DISTRICT, by law, to the best of my ability; so help me God.

Dated this 27 day of March, 2002.


JOSEPH G. CANTWELL, JR.

SUBSCRIBED AND SWORN to before
me this 27th day of MARCH, 2002.


NOTARY PUBLIC



STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE KANKAKEE RIVER CONSERVANCY DISTRICT

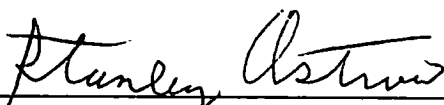
BOND OF TRUSTEES

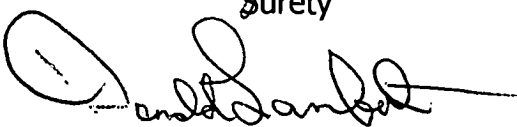
WE, JOSEPH G. CANTWELL, JR., as principal, and Stanley Ostrow and Donald Lambert, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said JOSEPH G. CANTWELL, JR., as Trustee of the Kankakee River Conservancy District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 27 day of March, 2002.


Principal


Surety

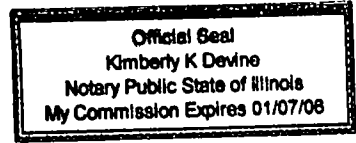

Surety

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that JOSEPH G. CANTWELL, JR., Stanley Ostrow, and Donald
Lambert, who are each personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered said instrument as their free and
voluntary act for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 27th day of March, 2002.

Kimberly K. Devine
NOTARY PUBLIC

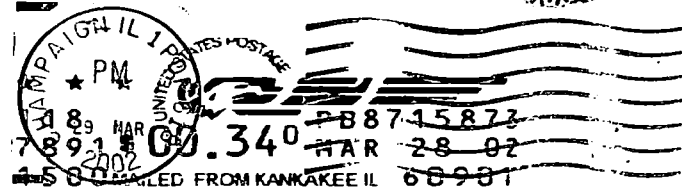


APPROVED this _____ day of _____, 2001.

ATTEST:

Clerk

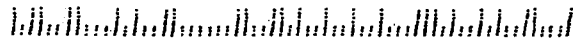
LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954



APR - 1 REC'D

*Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901*

60901+3841



5/9/02

Re: K3
Conservancy Dist

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Joseph Cortwell, Jr
Motion to Appr
Thompson and Graves

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes	Nays
<u>Orval Hoge</u>	_____
<u>A. A. James</u>	_____
<u>Harrell Thompson</u>	_____
<u>Edgar W. Smith</u>	Present
<u>David B. Smith</u>	_____
<u>Les Whitte</u>	_____
<u>Russell Anderson</u>	_____
_____	Abstain
_____	_____
_____	_____
_____	_____

A. D. M.

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-527

**Re: APPOINTMENT OF MARTIN GRAF, JR., TO THE
SPRING CREEK DRAINAGE DISTRICT**


WHEREAS, the matter of the appointment of Martin Graf, Jr., as Commissioner of the Spring Creek Drainage District, having come before this body upon the petition of said Commissioners, of said Drainage District, said Petition being accompanied by a Surety Bond in the sum of One Thousand (\$1,000.00) Dollars and Oath of Office executed by said Martin Graf, Jr.,; and,

WHEREAS, it appearing that Martin Graf, Jr., is an adult residing in the State of Illinois who owns land in the territory of the District; and,

NOW, THEREFORE, BE IT RESOLVED, that Martin Graf be and he is hereby appointed as Commissioner of the Spring Creek Drainage District for a term commencing upon his filing of the tendered Bond and Oath with the County Clerk of Kankakee County, Illinois, and ending on November 1, 2005; and,

BE IT FUTHER RESOLVED, the Surety Bond and Oath of Office tendered by said Martin Graf, Jr., be and the same is hereby approved for filing with said Clerk.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)


IN THE MATTER OF THE)
)
SPRING CREEK DRAINAGE DISTRICT)
KANKAKEE COUNTY, ILLINOIS,)

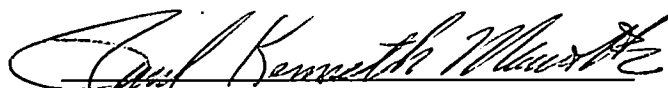
BOND OF COMMISSIONER


KNOW ALL MEN BY THESE PRESENTS: that we, MARTIN GRAF, JR., as Principal, and PAUL KENNETH MARCOTTE and BRUCE SCHAAFSMA, as sureties, of the County of Kankakee and State of Illinois, are bound to the People of the State of Illinois in the penal sum of One Thousand and no/100 (\$1,000.00) Dollars, lawful money of the United States, for the payment of which we, and each of us, bind ourselves and our heirs, executors, and administrators, jointly and severally, by these presents.

THE CONDITION OF THIS OBLIGATION is such that if the said MARTIN GRAF JR., Commissioner of the SPRING CREEK DRAINAGE DISTRICT, faithfully discharges the duties of his office according to the law of by a court, then this obligation is void; otherwise, it remains in full force and effect.

WITNESS our hands and seals this 22nd day of March, 2002.


MARTIN GRAF JR., Principal


PAUL KENNETH MARCOTTE, Surety


BRUCE SCHAAFSMA, Surety

LAW OFFICES

Swain & Swain, Ltd.

P.O. BOX 8

KANKAKEE, ILLINOIS

60901

Martin Graf, Jr.

MAR 25 RECD

STATE OF ILLINOIS)
) SS. IN THE CIRCUIT COURT THEREOF
 COUNTY OF KANKAKEE)
 IN THE MATTER OF THE)
)
 SPRING CREEK DRAINAGE DISTRICT)
 KANKAKEE COUNTY, ILLINOIS,)

PETITION

Now comes the undersigned being an adult land owner in the above referred to drainage district and does hereby consent and request the appointment of Martin Graf, Jr. as a Drainage District Commissioner pursuant to 70 ILCS 605/4-2 to fill the vacancy of the previous Drainage District Commissioner, Martin Graf, Sr. Further, the undersigned in one of a majority of the total number of adult land owners who together own a majority of the area embraced in the district.

NAME	ADDRESS
<u>Martin Graf</u>	<u>1304 S. 9500 East Road Mokena, Ill 60454</u>
<u>Robert Heckler</u>	<u>6326 S 8500 E St. Anne 60964</u>
<u>Tom Ah Yong</u>	<u>8762 E 4500 S St Anne Il 60964</u>
<u>Kenneth Mathers</u>	<u>1855 S. -12,000 E Rd. Mokena, IL 60954</u>
<u>Frank W. Gault</u>	<u>1159 N 85th E RD Mokena, Ill 60454</u>
<u>Richard Hoekstra</u>	<u>9143 E 2500 S Rd Mokena, IL 60454</u>
<u>Marion A. Ammer</u>	<u>3737 S 8500 E St Anne Il 60964</u>
<u>Clay Chaff</u>	<u>2575 S. 8000 E. Rd Mokena</u>
<u>Richard Ostler</u>	<u>32 Burkholder St Anne Ill</u>
<u>Jarvis Stroop</u>	<u>9810 E. 4000 So Rd. - St. Anne, IL</u>
<u>Duane Ostuhoff</u>	<u>2502 S. 8000 E. St. Anne IL</u>
<u>Ray Schroy</u>	<u>1281 S. Wicket N Rd Mokena</u>
<u>Paul M... ..</u>	<u>1752 N 12000 E Rd Mokena IL</u>
<u>John M. Schrafer</u>	<u>9444 A. E 4500 S. Rd. St. Anne IL</u>
<u>Elwood Miedema</u>	<u>7407 E. 5000 S. Rd St Anne Il</u>

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-528

**RE: APPOINTMENT OF LISA M. DUGAN TO THE
RIVER VALLEY METRO MASS TRANSIT DISTRICT**

WHEREAS, the County Board of Kankakee County ("Board") has authority to
Appoint a Trustee to the River Valley Metro Mass Transit District Board pursuant to the
Mass Transit District Act (70 ILCS3610/4) and County Board Resolution; and,

WHEREAS, the Administration Committee recommends that Lisa M. Dugan,
who resides in the City of Kankakee, Kankakee County, Illinois, be appointed to the
Board of Trustees of the River Valley Metro Mass Transit District; and,

WHEREAS, the Board finds that Lisa M. Dugan is fully eligible and competent
to act as the County's Trustee on the River Valley Metro Mass Transit District Board.

NOW, THEREFORE BE IT RESOLVED by the Board that Lisa M. Dugan is
hereby appointed to the Board of Trustees of the River Valley Metro Mass Transit
District to serve as the County's representative for the appropriate term in the River
Valley Metro Mass Transit District's bylaws.

ADOPTED AND PASSED THIS 14th DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

May 1, 2002

Mr. Karl Kruse
K3 County Board Chairman

Dear Mr. Kruse:

I have been informed that the K3 County board is in search of an individual from the county to serve as a representative on the River Valley Metro Transit Board. If this information is correct and the county does have a need, I would be happy to offer my services.

I am sure you are aware of my experience with the Metro. I was on the original Metro organizational subcommittee and have also, since the inception of the Metro transit district, served as the ADA subcommittee chairman.

If you have any questions or if I can be of further assistance, please do not hesitate to contact me.

Sincerely,

Lisa

Lisa M. Dugan
1489 Armour Road
Bradley, IL. 60915
Phone: Home (937-9754)
Work (932-2222)

4:20 pm

5/9/02

Re: River Valley Metro
Transit Board

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Lisa Sugar

*Motion to appoint
Snipes and James*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

[Signature]

Ayes

Nays

Present

Abstain

Adm / Vac / Leg

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-529

**Re: RE-APPOINTMENT OF STEVEN S. BEATTY TO THE
KANKAKEE COUNTY BOARD OF REVIEW**

WHEREAS, pursuant to 35 ILCS 200/6-5, which provides the Chairman of the County Board shall appoint, with the approval of the County Board, citizens of the County to comprise the Board of Review for the County; and,

WHEREAS, to be eligible for appointment, a person must be qualified by virtue of experience and training in the field of property appraisal, property tax administration and must pass the examination prepared and administered by the Department of Local Government Affairs to determine his competency to hold such office and be a resident of Kankakee County; and,

WHEREAS, the Chairman of the County Board hereby recommends the re-appointment of Steven S. Beatty of 520 Woodlea Road, Kankakee, Illinois, who has qualified by meeting the aforementioned eligibility requirements.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois that Patricia Haste Langland be and she is hereby re-appointed to serve as a member of the Board of Review for a term of two (2) years commencing immediately and ending May 31, 2004.

ADOPTED AND PASSED THIS 14th DAY OF MAY, 2002.



KARL A. KRUSE, CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

May 7, 2002

Karl Kruse
Kankakee County Board
189 E. Court St.
Kankakee, IL 60901

Dear Karl:

I am applying for reappointment to the Board of Review.

For the last 14 years I have served the county in this position and have enjoyed working with the County Board, staff, assessors and taxpayers to maintain a fair and equitable system of appeals.

I continue to maintain the necessary credentials to serve and I also have the Certified Illinois Assessing Official (CIAO) designation.

Thank you for your consideration. If you have any questions or require any further information please contact me at 815-928-8700.

Sincerely,



Steven S. Beatty

5/9/02

Re: K²C
Board of Review

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Steven Beatty
Motion to Accept Lee Paul Snijes

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

~~_____~~

Nays

Present

Abstain

Adm / VAC / COG

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-530

**RE: RE-APPOINTMENT OF GLEN HENNING TO THE
KANKAKEE COUNTY ZONING BOARD OF APPEALS**


WHEREAS, there has been created by the Kankakee County Board a committee known as the Kankakee County Zoning Board of Appeals Committee, consisting of seven (7) members from different townships residing in Kankakee County appointed by the Administration Committee of the County Board; and,

WHEREAS, Glen Henning has applied for re-appointment as a member of the Kankakee County Zoning Board of Appeals Committee; and,


WHEREAS, the Administration Committee recommended for the re-appointment of Glen Henning, who is residing in Kankakee County, with a term ending May 31, 2007.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County that the re-appointment of Glen Henning to the Kankakee County Zoning Board of Appeals is hereby approved.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

465 16

Feb. 10
Grant Park, Ill.

Mr. Chairman:

I have been told that my term on the Z.B.A. is up. I am putting my name up for reappointment for another term. I believe my attendance over the last 10 years will prove my commitment to serve the county. I believe the only meetings I ever missed was when I was in the hospital.

Thank you sincerely
Glen
Hunning

4:05 pm

Filed from
Brian Bellinger
2/25/02

5/9/02

Re: Zoning Ordinance
by appeals

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Glen Henning
Motion to re-appoint
Graves and Whitten

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<i>Russell Bethard</i>	_____
<i>Tom Whitten</i>	_____
<i>Doc B...</i>	_____
Present	Present
<i>Russell Thompson</i>	_____
<i>Edum ...</i>	_____
<i>Al James</i>	_____
<i>Com ...</i>	_____
_____	_____
_____	_____
_____	_____
_____	_____
Abstain	Abstain
_____	_____
_____	_____
_____	_____

Adm / Vac / Leg

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-531

**Re: APPOINTMENT OF RICHARD HOWELL TO THE
KANKAKEE COUNTY ZONING BOARD OF APPEALS**

WHEREAS, there has been created by the Kankakee County Board a committee known as the Kankakee County Zoning Board of Appeals Committee, consisting of seven (7) members from different townships residing in Kankakee County appointed by the Administration Committee of the County Board; and,

WHEREAS, Richard Howell has applied for appointment as a member of the Kankakee County Zoning Board of Appeals Committee; and,

WHEREAS, the Administration Committee recommended for the appointment of Richard Howell, who is residing in Kankakee County, with a term ending May 31, 2007.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County that the appointment of Richard Howell to the Kankakee County Zoning Board of Appeals is hereby approved.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.



KARL A. KRUSE, CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

RICH HOWELL
201 TERRACE COURT
BOURBONNAIS, IL 60914
815-933-8127

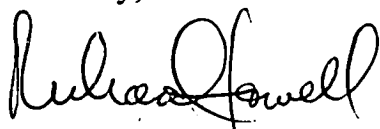
April 12, 2002

Chairman Karl Kruse
Kankakee County Board
189 E Court Street
Kankakee, IL 60901

Dear Chairman Kruse,

I would like to be considered for appointment on the Zoning Board Appeals. I believe I would bring some unique skills and background to this position. I have been active in land use activities for the past ten years both through my job, and my service on the Regional Planning Commission. I believe that the county needs a strong Zoning Board of Appeals if growth in the county is going to manage growth and not let growth manage the county. When economic times are difficult, adding additional expenses to government due to lack of planning would be unfortunate. I live in the Village of Bourbonnais, but my job involves all sections of the county, and I believe that I can look at the long term when decisions are to be made. I would serve on the Board without any allegiances to any industry, group of people or portion of the county. I believe that every project should be looked at individually and that it is important to listen to the opinions of professional staff on land use decisions. Whether or not the third airport comes, Kankakee County will be under great development pressure. It is critically important that the Zoning Board of Appeals act in the best interests of the citizens of Kankakee County. I look forward to meeting with you and the Administration Committee to discuss the position.

Sincerely,



Richard Howell

*Left message
3:46 pm*

5/9/02

Re: Zoning Ordinance
by Appeals

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Rich Howell

*Motion to Appoint
Whitter and Heaver*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Rapone Bertrand
Leo Whittier
Dee Dan
Russell Thompson
Edum Wments
Donald H. Jay

Nays

Al James

Present

Abstain

Admin / Vac / Leg

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-532

**Re: APPOINTMENT OF ROBERT L. MORRICAL TO THE
KANKAKEE COUNTY ZONING BOARD OF APPEALS**

WHEREAS, there has been created by the Kankakee County Board a committee known as the Kankakee County Zoning Board of Appeals Committee, consisting of seven (7) members from different townships residing in Kankakee County appointed by the Administration Committee of the County Board; and,

WHEREAS, Robert L. Morrical has applied for appointment as a member of the Kankakee County Zoning Board of Appeals Committee; and,

WHEREAS, the Administration Committee recommended for the appointment of Robert L. Morrical, who is residing in Kankakee County, with a term ending May 31, 2007.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County that the appointment of Robert L. Morrical to the Kankakee County Zoning Board of Appeals is hereby approved.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR 10 2002

697-23

April 10, 2002

Robert L. Morrical
7074 W 6000S Rd.
Herscher, IL 60941

Karl Kruse, Chairman
Kankakee County Board

Dear Mr. Kruse:

I am a lifetime resident and farmer of Otto Township. For the last twenty some years I have been a trustee on Otto Township Board. I am interested in one of the openings on the Zoning Board of Appeals.

Sincerely,



Robert L. Morrical

3:45 pm



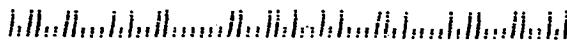
Robert Morrical
7074 W 6000S Rd
Herscher, IL 60941-6090



Karl Kruse, Chairman
Kankakee County Board
189 S. Court St.
Suite 502
Kankakee, IL 60901

APR 11 REC'D

6090142279



5/9/02

Re: Joint Board
of Appeals

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Robert Morniel

Motion to appoint
members Ed Thompson

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

Nays

Rayne Bertrand

Leo Whipple

Quint R. ...

Russell Thompson

Present

Ed Thompson

Ed James

Camel ...

Abstain

Asm/ VAC/ LEO

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-533

**Re: APPOINTMENT OF JAMES TRIPP TO THE
KANKAKEE COUNTY REGIONAL PLANNING COMMISSION**

WHEREAS, the Kankakee County Board is authorized pursuant to 55 ILCS 5/5-14001 to create a Regional Planning Commission; and,

WHEREAS, the Kankakee County Board approved amendments to the by-laws of said Commission on June 14, 1973; May 11, 1988; May 12, 1998; September 8, 1998; and,

WHEREAS, said amended by-laws, state that the said Commission shall consist of no more than sixteen (16) Kankakee County residents, with no more than seven (7) members representing Kankakee County taxing bodies, no more than two (2) County Board members, and there must be at least one (1) representative from each Kankakee County Board Districts, and shall be appointed by the Chairman of the Kankakee County Board; and,

WHEREAS, James Tripp is seeking appointment to the Kankakee County Regional Planning Commission; and,

WHEREAS, the Administration/VAC/Legislative Committee has conducted interviews and has recommended that James Tripp be appointed.

NOW, THEREFORE BE IT RESOLVED by the County Board of Kankakee County, Illinois, that James Tripp is hereby appointed to the Kankakee County Regional Planning Commission with said term expiring September 12, 2004, or until his successor is approved.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

April 24, 2002

Karl Kruse Chairman
Kankakee County Board
189 E. Court St. Suite 502
Kankakee Il. 60901

Dear Mr. Kruse,

I am submitting this letter to express my interest for the position on the Regional Planning Commission. As you know, I am retired from Olivet. I believe my years of experince with planning for the future development of the campus would help in making decisions for the future of the county.

Also, being chairman of the Planning and Zoning Committee has given me valuable knowledge of the growth and development of our county. I believe my experience and knowledge would be a great benefit to the commission.

Thank you for your consideration.

Sincerely,

Jim Tripp

5/9/02

Re: K3 Co Regional Planning Commission

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

~~Proposed~~ Jim Drupp
Motion to Appoint
Thompson and Bertrand

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Russell Thompson
Edum [unclear]
Amelia [unclear]
Ralph Marrett
Lee [unclear]
Russell Bertrand
Karl [unclear]

Nays

[Signature]

[Signature]

Present

Abstain

Admin / VAC / LEG

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-534

**Re: RE-APPOINTMENT OF PAUL GRZELAK TO THE
BOURBONNAIS FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of Paul Grzelak as Trustee of the Bourbonnais Fire Protection District, this County Board does now re-appoint Paul Grzelak, who lives within the boundaries of the fire protection district, as Trustee of said Bourbonnais Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of Paul Grzelak in the amount of \$1,000.00 (One Thousand Dollars) and Paul Grzelak has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Paul Grzelak filing with the Clerk of this Board his Oath as Trustee of said Bourbonnais Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said Paul Grzelak of his re-appointment as Trustee of said Bourbonnais Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR 17 2002

LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH DIXIE HIGHWAY
P.O. BOX 56
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

April 17, 2002

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

RE: Bourbonnais Fire Protection District

Dear Mr. Kruse:

Enclosed is a Request for Appointment of Trustee together with an Oath and Bond thereto. Please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

937-1900
4448 office
left message
9:55 am
5/8/02

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
BOURBONNAIS FIRE PROTECTION DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Bourbonnais Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint PAUL GRZELAK as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said PAUL GRZELAK resides within the boundaries of Bourbonnais Fire Protection District.

Dated this 11th day of April, 2002.

Zephyr Benoit
Zephyr Benoit, Trustee

Randy L. Myers
Randy L. Myers, Trustee

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
BOURBONNAIS FIRE PROTECTION DISTRICT

O A T H

I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties required of me as Trustee of the Bourbonnais Fire Protection District, by law, to the best of my ability; so help me God.

Dated this 11th day of April, 2002.

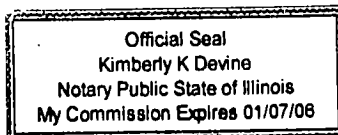


Paul Grzelak

SUBSCRIBED AND SWORN to before me
this 11th day of APRIL, 2002.



NOTARY PUBLIC



STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE
BOURBONNAIS FIRE PROTECTION DISTRICT

BOND OF TRUSTEES

WE, PAUL GRZELAK, as principal, and Zephyr Benoit and Randy L. Myers, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said PAUL GRZELAK, as Trustee of the Bourbonnais Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 11th day of April, 2002.



Principal



Surety



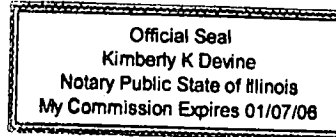
Surety

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that PAUL GRZELAK, Zephyr Benoit and Randy L. Myers, who are
each personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered said instrument as their free and voluntary act
for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 11th day of APRIL, 2002.

Kimberly K. Devine
NOTARY PUBLIC

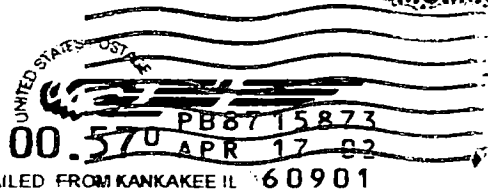


APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

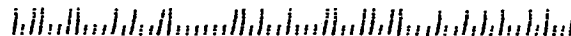
LAW OFFICES
Z EGLIS & Z EGLIS
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954



APR 19 RECD

*Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901*

60901+4130



5/9/02

Re: Bowl
Fire Dept Dist

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Paul Grzelak

Motion to re-appoint

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

[Signature]

Nays

Present

Abstain

Adm / VAC / LEO

**Resolution of the County Board
of
Kankakee County, Illinois**

Ordinance # _____

Resolution # 02-05-14-535

**Re: RE-APPOINTMENT OF PAUL A. MAU TO THE
CABERY AREA FIRE PROTECTION DISTRICT**

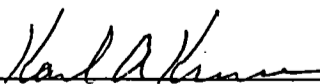
BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority in the Board conferred by the provisions of Section 24 of Chapter 127 ½, State Fire Marshall, Illinois Revised Statutes, 1979, and in pursuance of the request for the appointment of Paul A. Mau as Trustee for the Cabery Area Fire Protection District, this County Board does now appoint Paul A. Mau, whose address is 6662 South 19000 West Cabery, Illinois 60919, as Trustee of said Cabery Area Fire Protection District for the term ending on the first Monday of May, 2005.

FURTHERMORE, we do fix the Bond of the said Paul A. Mau in the amount of One Thousand Dollars (\$1,000.00).

AND NOW WE FURTHER find that Paul A. Mau has filed with the Clerk of this Board his Bond in the amount of One Thousand Dollars (\$1,000.00), with individual sureties, said Bond is now hereby approved.

WE, THEREFORE, order that upon the said Paul A. Mau filing with the Clerk of this Board his Oath, as Trustee of said Cabery Area Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board, do formally notify the said Paul A. Mau of his appointment as Trustee of said Cabery Area Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.



KARL A. KRUSE, CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

MAY 06 REC'D

May 4, 2002

Carl Kruse
Kankakee County Board

To Kankakee County Board Members,

For the past year I have served out Paul Malone's term as a trustee for the Cabery Fire Department. I would like to be reappointed to this position.

Sincerely,

Paul A. Mau

Paul A. Mau



Paul Mau
211 S. Elm
Buckingham, IL 60917



Carl Kruse
Chairman Kankakee County Board
189 East Court St.
Suite 502
Kankakee, IL 60901

MAY 06 RECD

6090143273



5/9/22

Re: Caber Tree

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Paul Mau

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<i>Samuel H. Lee</i>	
<i>A. A. James</i>	
<i>Harriet Thompson</i>	
<i>Edwin Carpenter</i>	Present
<i>Joseph B. Green</i>	
<i>Leo Whitten</i>	
<i>Reuben Buttram</i>	
	Abstain

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____

Resolution # 02-05-14-536

**Re: RE-APPOINTMENT OF LARRY ATEN TO THE
ESSEX TOWNSHIP FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of Larry Aten as Trustee of the Essex Township Fire Protection District, this County Board does now re-appoint Larry Aten, who lives within the boundaries of the fire protection district, as Trustee of said Essex Township Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of Larry Aten in the amount of \$1,000.00 (One Thousand Dollars) and Larry Aten has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Larry Aten filing with the Clerk of this Board his Oath as Trustee of said Essex Township Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said Larry Aten of his re-appointment as Trustee of said Essex Township Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>



GROTEVANT & HUBER

Attorneys At Law

P.O. Box 2449
Kankakee, IL 60901
PH. (815) 939-1813
FAX (815) 939-0542
E-MAIL: grotevant-huber@law.com

Jeffrey A. Grotevant
Fredrick E. Huber

February 12, 2002

Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, IL 60901

RE: Essex Township Fire Protection District

Dear Mr. Kruse:

Enclosed herein please find a Request for Appointment of Trustee, together with an Oath and Bond thereto. Please present these documents before the committee at their next meeting.

If you have any questions or if this request requires a personal appearance, please do not hesitate to contact me.

Very truly yours,



Jeffrey A. Grotevant

JAG:jar
Enclosures

STATE OF ILLINOIS)
)
COUNTY OF KANKAKEE) SS.

TO THE COUNTY BOARD OF SUPERVISORS OF
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
ESSEX TOWNSHIP FIRE PROTECTION DISTRICT

Request for Appointment of Trustee

We, the undersigned, being duly qualified electors of Essex Township Fire Protection District, do hereby request the County Board of Kankakee County, Illinois, to re-appoint LARRY ATEN as Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said LARRY ATEN resides within the boundaries of Essex Township Fire Protection District.

Dated this 27 day of FEBRUARY, 2002.

Charles E. Unz
Charles Unz, Trustee

George Dvorak
George Dvorak, Trustee

STATE OF ILLINOIS)
)
COUNTY OF KANKAKEE) SS.

TO THE COUNTY BOARD OF SUPERVISORS OF
KANKAKEE COUNTY, ILLINOIS

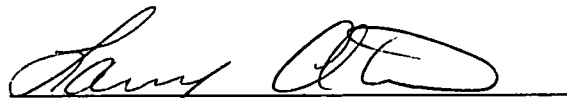
IN THE MATTER OF THE
ESSEX TOWNSHIP FIRE PROTECTION DISTRICT

Bond of Trustee

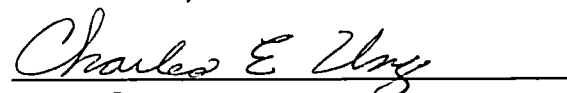
We, LARRY ATEN, as Principal, and Charles Unz and George Dvorak, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said LARRY ATEN, as Trustee of the Essex Township Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 27TH day of FEBRUARY, 2002.


Principal


Surety


Surety

STATE OF ILLINOIS)
)
COUNTY OF KANKAKEE) SS.


TO THE COUNTY BOARD OF SUPERVISORS OF
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
ESSEX TOWNSHIP FIRE PROTECTION DISTRICT

Oath

I SOLEMNLY SWEAR that I will truly execute and perform all acts and
duties required of me as Trustee of the Essex Township Fire Protection District,
by law, to the best of my ability, so help me God.

Dated this 27th day of FEBRUARY, 2002.

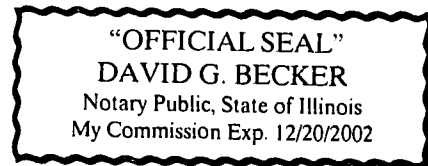


LARRY ATEN

SUBSCRIBED AND SWORN to before me
this 27 day of FEBRUARY, 2002.



Notary Public



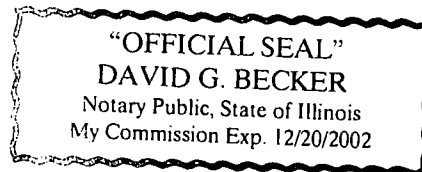
STATE OF ILLINOIS)
)
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State,
DO HEREBY CERTIFY that Larry Aten, Charles Unz, and George Dvorak, who are
each personally known to me to be the same person whose names are
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that they signed, sealed and delivered said instrument as
their free and voluntary act for the uses and purposes as therein set forth.

Given my hand and notarial seal this 27 day of FEBRUARY, 2002.



Notary Public



5/16/00

Re: Esse mentals

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Larry Aten

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Ornel H. Lee
 A. A. James
 Russee Thompson
 Elmer W. Smith
 David R. Smith
 Leo Whitton
 Eugene Bertrand

Nays

Present

Abstain

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-537

**Re: RE-APPOINTMENT OF GENE RADEMACHER TO THE
GRANT PARK FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that
In pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4,
and in pursuance of the request for the re-appointment of Gene Rademacher as Trustee of
the Grant Park Fire Protection District, this County Board does now re-appoint Gene
Rademacher, who lives within the boundaries of the fire protection district, as Trustee of
said Grant Park Fire Protection District with term ending the first Monday in May,
2005.

BE IT FURTHER RESOLVED, we do fix the bond of Gene Rademacher in the
amount of \$1,000.00 (One Thousand Dollars) and Gene Rademacher has filed with the
Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual
sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Gene Rademacher filing with the
Clerk of this Board his Oath as Trustee of said Grant Park Fire Protection District, that
the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally
notify the said Gene Rademacher of his re-appointment as Trustee of said Grant Park Fire
Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR 11

LAW OFFICES
ZEGLIS & ZEGLIS

103 NORTH DIXIE HIGHWAY

P.O. BOX 56

MOMENCE, ILLINOIS

60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

April 9, 2002

465-6211

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

RE: Grant Park Fire Protection District

Dear Mr. Kruse:

Enclosed is a Request for Re-Appointment of Trustee together with an Oath and Bond thereto. Please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,

David D. Zeglis

DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

*Left message
4:40 pm*

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
GRANT PARK FIRE PROTECTION DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Grant Park Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint GENE RADEMACHER as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said GENE RADEMACHER resides within the boundaries of Grant Park Fire Protection District.

Dated this 8th day of April, 2002.

Donald Buhr
Donald Buhr, Trustee

Gregory G. Hamann
Gregory G. Hamann, Trustee

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
GRANT PARK FIRE PROTECTION DISTRICT

OATH

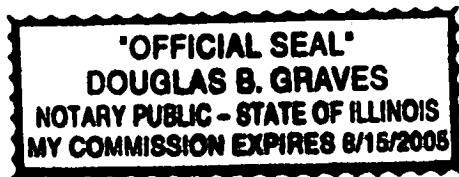
I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties required of me as Trustee of the Grant Park Fire Protection District, by law, to the best of my ability; so help me God.

Dated this 8th day of April, 2002.

Gene Rademacher
GENE RADEMACHER

SUBSCRIBED AND SWORN to before me
this 8th day of April, 2002.

Douglas B. Graves
NOTARY PUBLIC
Douglas B Graves



STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE
GRANT PARK FIRE PROTECTION DISTRICT

BOND OF TRUSTEES

WE, GENE RADEMACHER, as principal, and Donald Buhr and Gregory G. Hamann, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said GENE RADEMACHER, as Trustee of the Grant Park Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 8th day of April, 2002.

Gene Rademacher
Principal

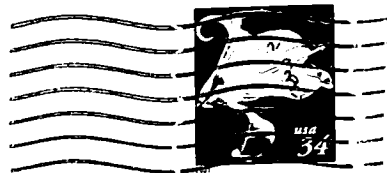
Donald Buhr
Surety

Gregory G. Hamann
Surety

LIMESTONE TOWNSHIP

5030 West Route 17

Kankakee, IL 60901

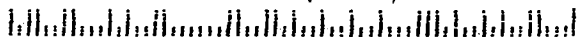


JAN 29 RECD

Mr Karl Kruse
Kankakee County Board Chairman
189 E. Court
Kankakee, Il

60901

60901+3241

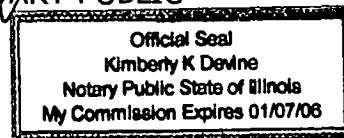


STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that GENE RADEMACHER, DONALD BUHR, GREGORY G. HAMANN,
who are each personally known to me to be the same persons whose names are
subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered said instrument as their free and
voluntary act for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 8th day of APRIL, 2002.

Kimberly K. Devine
NOTARY PUBLIC



APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

3/9/02

Re: Grant
Fire Dept Dist

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Gene Rademacher

*Motion to pre-appoint
from 2nd Supv*

beg to submit the following report on the matter before them:

*The committee recommends the adoption of said resolution
herewith submitted*

All of which is respectfully submitted.

Ayes

[Signature]

Al James

Theresa Thompson

Elena Winters

Daryl B. Guarni

Camela Hoge

Ralph Marshall

Lee Robinson

Russell B. Anderson

Karl [unclear]

Nays

Present

Abstain

Adm / Vac / Leg

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-538

**Re: RE-APPOINTMENT OF JAMES L. LaMOTTE TO THE
GREATER MOMENCE FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority in the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of James L. LaMotte as Trustee of the Greater Momence Fire Protection District, this County Board does re-appoint James L. LaMotte, who lives within the boundaries of the fire protection district, as Trustee of said Greater Momence Fire Protection District with the term of James L. LaMotte ending the first Monday in May, 2005; and,

BE IT FURTHER RESOLVED, we do fix the bond of James L. LaMotte in the amount of \$1,000.00 (One Thousand Dollars) with individual sureties, said bond is now hereby approved; and,

WE, THEREFORE, order that upon the said James L. LaMotte filing with the Clerk of this Board his Oath as Trustee of said Greater Momence Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board does formally notify the said James L. LaMotte of his re-appointment as Trustees of said Greater Momence Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

LAW OFFICES
Z E G L I S & Z E G L I S
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

April 10, 2002

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

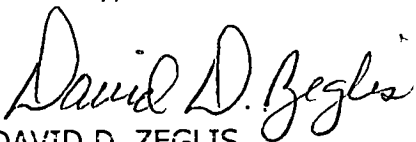
RE: Greater Momence Fire Protection District

Dear Mr. Kruse:

Please find enclosed a Request for Appointment of Trustee together with an Oath and Bond thereto. Would please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,


DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
GREATER MOMENCE FIRE PROTECTION DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Greater Momence Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint JAMES L. LaMOTTE as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said JAMES L. LaMOTTE resides within the boundaries of the Greater Momence Fire Protection District.

Dated this 10th day of APRIL, 2002.



DOLORE TRUDEAU



LEONARD TOMASKI

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE
GREATER MOMENCE FIRE PROTECTION DISTRICT

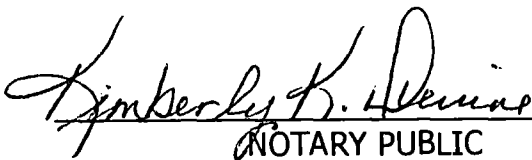
OATH

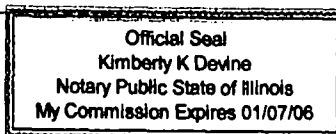
I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties
required of me as Trustee of the Greater Momence Fire Protection District, by law, to
the best of my ability; so help me God.

Dated this 10th day of APRIL, 2002.


JAMES L. LaMOTTE

SUBSCRIBED AND SWORN to before me
this 10th day of APRIL, 2002.


NOTARY PUBLIC



STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE
GREATER MOMENCE FIRE PROTECTION DISTRICT

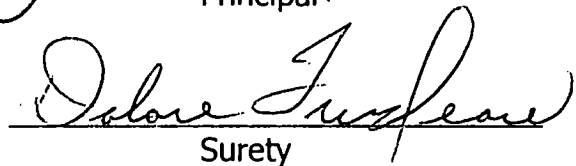
BOND OF TRUSTEES

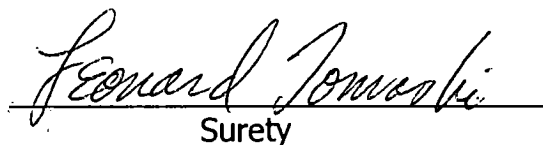
WE, JAMES L. LaMOTTE, as principal, and DOLORE TRUDEAU, and LEONARD TOMASKI, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said JAMES L. LaMOTTE, as Trustee of the Greater Mومence Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 16th day of APRIL, 2002.


Principal


Surety


Surety

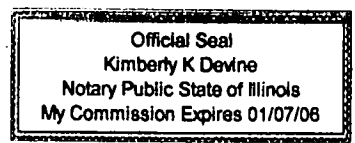
STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that JAMES L. LaMOTTE, DOLORE TRUDEAU, and LEONARD
TOMASKI, who are each personally known to me to be the same persons whose names
are subscribed to the foregoing instrument, appeared before me this day in person and
acknowledged that they signed, sealed and delivered said instrument as their free and
voluntary act for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 10th day of APRIL, 2002.

Kimberly K. Devine

NOTARY PUBLIC

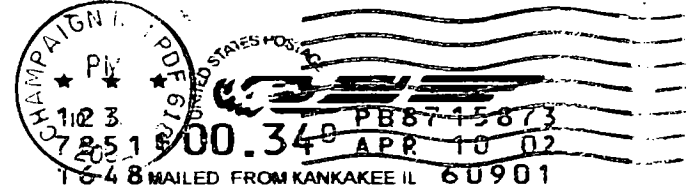


APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954

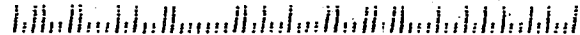


JBS
6 APR

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

APR 12 REC'D

800074450



5/9/02

Re: Greater Lyons

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

James La Roche

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Donald H. [unclear]

Al James

Harold Thompson

Ernest [unclear]

Paul [unclear]

Les [unclear]

Ernest [unclear]

Nays

Present

Abstain

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-539

**Re: RE-APPOINTMENT OF GEORGE P. GROSSO TO THE
LIMESTONE FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of George P. Grosso as Trustee of the Limestone Fire Protection District, this County Board does now re-appoint George P. Grosso, who lives within the boundaries of the fire protection district, as Trustee of said Limestone Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of George P. Grosso in the amount of \$1,000.00 (One Thousand Dollars) and George P. Grosso has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said George P. Grosso filing with the Clerk of this Board his Oath as Trustee of said Limestone Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said George P. Grosso of his re-appointment as Trustee of said Limestone Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

JAN. 23, 2002

KARL KRUSE
KANKAKEE COUNTY BOARD CHAIRMAN
KANKAKEE, ILLINOIS 60901

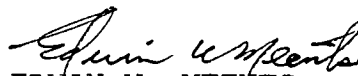
SUBJECT: APPOINTMENT OF LIMESTONE TOWNSHIP
FIRE PROTECTION DESTRICT TRUSTEES

MR. KRUSE:

THE LIMESTONE TOWNSHIP TOWN BOARD OF TRUSTEES AT THEIR
MONTHLY TOWNSHIP MEETING HELD JAN. 7, 2002 APPROVED THE FOLLOWING
NOMINATION AND TERM FOR TRUSTEE OF THE LIMESTONE TOWNSHIP
FIRE PROTECTION DESTRICT.

<u>NAME</u>	<u>TERM OF OFFICE</u>
GEORGE P. GROSSO	MAY 1, 2002 - APRIL 30, 2005

LIMESTONE TOWNSHIP BOARD OF TOWN TRUSTEES RESPECTFULLY
REQUEST THE APPROVAL OF THIS NOMINATION AND TERM OF OFFICE AT THE
APRIL 2002 COUNTY BOARD MEETING.


EDWIN W. MEENTS
LIMESTONE TOWNSHIP
SUPERVISOR

COPY : GEORGE P. GROSSO
MYRON DIEFENBACH
LYLE COFFMAN
DAVID ZEGLIS

LAW OFFICE
Z E G L I S & Z E G L I S
103 NORTH DIXIE HIGHWAY
P. O. BOX 66
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6848

DATE: 5/7/02

FACSIMILE COVER SHEET

PLEASE DELIVER THE FOLLOWING PAGES TO:

TO: CHRIS
COMPANY: K3 Co. BOARD
FROM: KIM DEVINE
COMPANY: Zeglis & Zeglis

TOTAL NUMBER OF PAGES INCLUDING COVER SHEET: 5

INRE: LIMESTONE TOWNSHIP F.P.D.

COMMENTS: DEAR CHRIS-

ENCLOSED IS THE REQUEST FOR APPOINTMENT,
OATH + BOND FOR GEORGE GROSSO AS TRUSTEE
FOR LIMESTONE TWP. F.P.D. PLEASE PRESENT
THESE AT THE NEXT MEETING.

THANK YOU,
Kim Devine

The information contained in this facsimile message is intended only for the personal and confidential use of the designated recipients named herein. This message may be an attorney-client communication and as such is privileged and confidential. If the reader of this message is not the intended recipient, you are hereby notified that you have received this document in error and that any review, dissemination, distribution, or copying of this message is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail.

IF YOU DO NOT RECEIVE THE NUMBER OF PAGES INDICATED ABOVE, PLEASE CONTACT OUR OFFICE IMMEDIATELY!!!

933-5599

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE LIMESTONE
TOWNSHIP FIRE PROTECTION DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Limestone Township Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint GEORGE P. GROSSO as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said GEORGE P. GROSSO resides within the boundaries of Limestone Township Fire Protection District.

Dated this 7th day of May, 2002.

Myron Diefenbach
Myron Diefenbach, Trustee

Lyle F. Coffman
Lyle F. Coffman, Trustee

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE LIMESTONE
TOWNSHIP FIRE PROTECTION DISTRICT

OATH

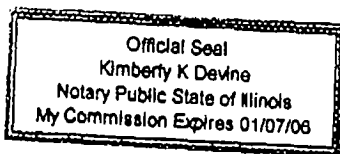
I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties required of me as Trustee of the Limestone Township Fire Protection District, by law, to the best of my ability; so help me God.

Dated this 27th day of May, 2002.

George P. Grosso
GEORGE P. GROSSO

SUBSCRIBED AND SWORN to before
me 27th day of May, 2002.

Kimberly K. Devine
NOTARY PUBLIC



STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE LIMESTONE
TOWNSHIP FIRE PROTECTION DISTRICT

BOND OF TRUSTEES

WE, GEORGE P. GROSSO, as principal, and Myron Diefenbach and Lyle F. Coffman, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said GEORGE P. GROSSO, as Trustee of the Limestone Township Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 7th day of May, 2002.

George P. Grosso
Principal

Myron Diefenbach
Surety

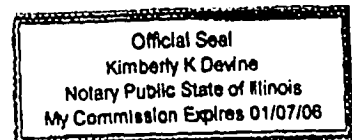
Lyle F. Coffman
Surety

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that GEORGE P. GROSSO, Myron Diefenbach and Lyle F. Coffman, who
are each personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged that
they signed, sealed and delivered said instrument as their free and voluntary act for the
uses and purposes as therein set forth.

Given under my hand and notarial seal this 7th day of May, 2002.

Kimberly K. Devine
NOTARY PUBLIC



APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

5/9/02

Re: Senators Die
Prot West

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

George Frossi
Motion to re-appoint

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

[Signature]

[Signature]

Russell Thompson

[Signature]

Daryl B. Klein

Arnold Hoff

Ralph Marzotto

[Signature]

Quane Bestrom

[Signature]

Nays

Present

Abstain

Adms / Vac / Leg

**Resolution of the County Board
of
Kankakee County, Illinois**

Ordinance # _____

Resolution # 02-05-14-540

**Re: RE-APPOINTMENT OF VENNIS H. VOGES TO THE
MANTENO COMMUNITY FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of Vennis H. Voges as Trustee of the Manteno Community Fire Protection District, this County Board does now re-appoint Vennis H. Voges, who lives within the boundaries of the fire protection district, as Trustee of said Manteno Community Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of Vennis H. Voges in the amount of \$1,000.00 (One Thousand Dollars) and Vennis H. Voges has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Vennis H. Voges filing with the Clerk of this Board his Oath as Trustee of said Manteno Community Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said Gerald Benge of his re-appointment as Trustee of said Manteno Community Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.



KARL A. KRUSE, CHAIRMAN

ATTEST:



BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR 11 2002

LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH DIXIE HIGHWAY
P.O. BOX 56
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

April 9, 2002

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901

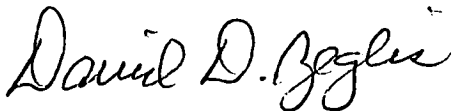
RE: Manteno Community Fire Protection District

Dear Mr. Kruse:

Enclosed is a Request for Appointment of Trustee together with an Oath and thereto.
Please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,



DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS


IN THE MATTER OF THE MANTENO
COMMUNITY FIRE PROTECTION DISTRICT

REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Manteno Community Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint VENNIS H. VOGES as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said VENNIS H. VOGES resides within the boundaries of Manteno Community Fire Protection District.

Dated this 8th day of APRIL, 2002.



Darrel LaMore, Trustee



Gerald Bengé, Trustee

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE MANTENO
COMMUNITY FIRE PROTECTION DISTRICT

OATH

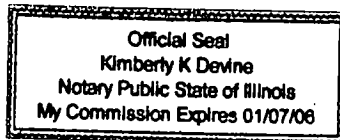
I SOLEMNLY SWEAR that I will truly execute and perform all acts and duties
required of me as Trustee of the Manteno Community Fire Protection District, by law, to
the best of my ability; so help me God.

Dated this 8th day of APRIL, 2002.

Vennis H. Voges
VENNIS H. VOGES

SUBSCRIBED AND SWORN to before
me 8th day of APRIL, 2002.

Kimberly K. Devine
NOTARY PUBLIC



STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE MANTENO
COMMUNITY FIRE PROTECTION DISTRICT

BOND OF TRUSTEES

WE, VENNIS H. VOGES, as principal, and Darrel LaMore and Gerald Bengé, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said VENNIS H. VOGES, as Trustee of the Manteno Community Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 8th day of APRIL, 2002.

Vennis H. Voges
Principal

Darrel LaMore
Surety

Gerald Bengé
Surety

LAW OFFICES
Z E G L I S & Z E G L I S
103 NORTH OXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954

★ ★ ★ UNITED STATES POSTAGE
184 PB8715873
7801 \$ 00.57⁰ APR 09 02
1631 MAILED FROM KANKAKEE IL 60901

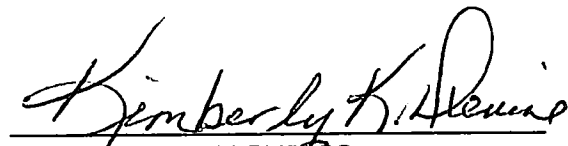
APR 11 REC'D

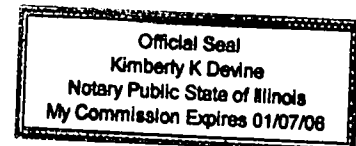
*Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, Illinois 60901*

STATE OF ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that VENNIS H. VOGES, Darrel LaMore and Gerald Bengé, who are
each personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered said instrument as their free and voluntary act
for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 8th day of APRIL, 2002.


NOTARY PUBLIC



APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

5/9/02

Re: Mont Comm

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Jervis Voyes

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes

Donald Hoge

SA James

Russell Thompson

Sammy Smith

Don R. H...

Leo R. H...

Russell Beardard

Nays

Present

Abstain

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-541

**Re: RE-APPOINTMENT OF DUANE A. HULL TO THE
OTTO TOWNSHIP FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of Duane A. Hull as Trustee of the Otto Township Fire Protection District, this County Board does now re-appoint Duane A. Hull, who lives within the boundaries of the fire protection district, as Trustee of said Otto Township Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of Duane A. Hull in the amount of \$1,000.00 (One Thousand Dollars) and Duane A. Hull has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Duane A. Hull filing with the Clerk of this Board his Oath as Trustee of said Otto Township Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said Duane A. Hull of his re-appointment as Trustee of said Otto Township Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

APR 1

LAW OFFICES
ZEGLIS & ZEGLIS
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954

DONALD D. ZEGLIS
DAVID D. ZEGLIS

TELEPHONE (815) 472-2002
FAX (815) 472-6548

April 16, 2002

Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, IL 60901

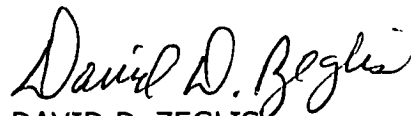
RE: Otto Township Fire Protection District

Dear Ms. Kruse:

Please find enclosed a Request for Appointment of Trustee together with an Oath and Bond thereto. Would please present these documents before the committee at their next meeting?

If you have any questions regarding this matter, please do not hesitate to contact me.

Sincerely,



DAVID D. ZEGLIS,
Attorney at Law

DDZ/kkd

Enclosures

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
OF KANKAKEE COUNTY, ILLINOIS

IN THE MATTER OF THE OTTO TOWNSHIP
FIRE PROTECTION DISTRICT

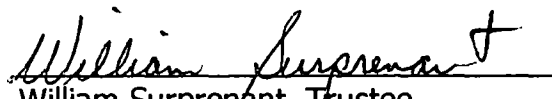
REQUEST FOR APPOINTMENT OF TRUSTEE

We, the undersigned, being duly qualified electors of Otto Township Fire Protection District, do hereby request the County Board of Kankakee County, Illinois to appoint DUANE HULL as a Trustee of said fire protection district for a term of three (3) years and thereafter, until his successor has been selected and qualified.

The said DUANE HULL resides within the boundaries of Otto Township Fire Protection District.

Dated this 15th day of APRIL, 2002


Vernon A. Meyer, Trustee


William Surprenant, Trustee

STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

TO THE COUNTY BOARD OF SUPERVISORS
KANKAKEE COUNTY, ILLINOIS.

IN THE MATTER OF THE OTTO TOWNSHIP
FIRE PROTECTION DISTRICT

BOND OF TRUSTEES

WE, DUANE HULL, as principal, and Vernon A. Meyer and William Surprenant, as sureties, of Kankakee County, Illinois, are bound to the people of the State of Illinois in the penal sum of One Thousand Dollars (\$1,000.00) for the payment of which we and each of us bind ourselves and our heirs, executors and administrators jointly and severally.

The condition of this obligation is such that if the said DUANE HULL, as Trustee of the Otto Township Fire Protection District, faithfully discharges the duties of his office according to law and does all acts which at any time may be required of him by law or by a court, then this obligation is void; otherwise it remains in full force.

Dated this 15th day of APRIL, 2002.

Duane A. Hull
Principal

William Surprenant
Surety

Vernon A. Meyer
Surety

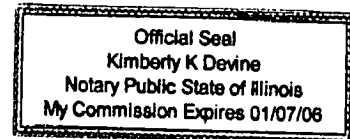
STATE ILLINOIS)
) SS.
COUNTY OF KANKAKEE)

I, the undersigned, a Notary Public in and for the said County and State, DO
HEREBY CERTIFY that DUANE HULL, Vernon A. Meyer and William Surprenant, who are
each personally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered said instrument as their free and voluntary act
for the uses and purposes as therein set forth.

Given under my hand and notarial seal this 15th day of APRIL, 2002.

Kimberly K. Devine

NOTARY PUBLIC

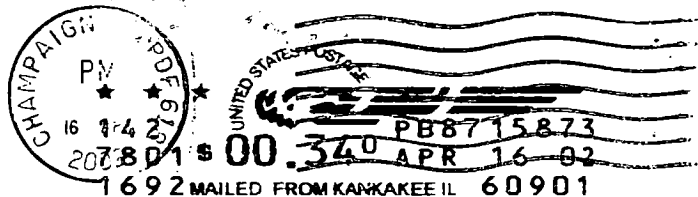


APPROVED this _____ day of _____, 2002.

ATTEST:

Clerk

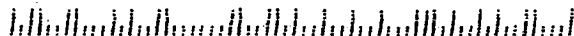
LAW OFFICES
Z EGLIS & Z EGLIS
103 NORTH DIXIE HIGHWAY
P. O. BOX 56
MOMENCE, ILLINOIS
60954



APR 17 RECD

*Mr. Karl Kruse
Kankakee County Board Chairman
189 E. Court Street
Kankakee, IL 60901*

60901+3841



5/9/02

Re: Otto Washburn

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Ariane Hull

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<i>James H. [unclear]</i>	
<i>A. A. James</i>	
<i>Russell Thompson</i>	
<i>Edwin [unclear]</i>	Present
<i>John [unclear]</i>	
<i>Geo. Whitten</i>	
<i>George Bertrand</i>	
	Abstain

Resolution of the County Board
of
Kankakee County, Illinois

Ordinance # _____
Resolution # 02-05-14-542

**Re: RE-APPOINTMENT OF LOUIS MOMBRUN TO THE
REDDICK COMMUNITY FIRE PROTECTION DISTRICT**

BE IT RESOLVED by the County Board of the County of Kankakee, Illinois, that in pursuance of the authority of the Board conferred by the provisions of 70 ILCS 705/4, and in pursuance of the request for the re-appointment of Louis Mombrun as Trustee of the Reddick Community Fire Protection District, this County Board does now re-appoint Louis Mombrun, who lives within the boundaries of the fire protection district, as Trustee of said Reddick Community Fire Protection District with term ending the first Monday in May, 2005.

BE IT FURTHER RESOLVED, we do fix the bond of Louis Mombrun in the amount of \$1,000.00 (One Thousand Dollars) and Louis Mombrun has filed with the Clerk of this Board his bond of \$1,000.00 (One Thousand Dollars) with individual sureties, said Bond is now hereby approved; and,

WE, THEREFORE, order that upon the said Louis Mombrun filing with the Clerk of this Board his Oath as Trustee of said Reddick Community Fire Protection District, that the County Clerk of the County of Kankakee, Illinois, as Clerk of this Board do formally notify the said of his re-appointment as Trustee of said Reddick Community Fire Protection District for the term as hereinabove set forth.

ADOPTED AND PASSED THIS 14TH DAY OF MAY, 2002.


KARL A. KRUSE, CHAIRMAN

ATTEST:


BRUCE CLARK, COUNTY CLERK

DATE	<u>5/14/02</u>
ACTION	<u>MOTION</u>
	<u>ADOPTED</u>

MAY RECD

JOHNSON & TAYLOR

ATTORNEYS AT LAW
109 NORTH MILL STREET
P.O. BOX 497
PONTIAC, ILLINOIS 61764-0497

FORMERLY
ORTMAN, JOHNSON & TAYLOR

FRANK A. ORTMAN 1885-1955
J. KENNETH JOHNSON 1912-2000
JOHN A. TAYLOR
TAYLOR F. JOHNSON

(815) 844-7151
FAX (815) 844-7539

May 2, 2002

Kankakee County Board
Kankakee County Court House
189 E. Court St.
Kankakee, Illinois 60901

In re: Reddick Community Fire Protection District

Dear Ms. Baker:

We enclose original and copy of the Petition for Appointment of Louis Mombrun as Fire District Trustee. We also enclose the Oath which he has signed. His signature has been acknowledged by a notary public.

Mr. Mombrun's surety bond is provided by Shafer Pearson Agency of Chatsworth and we enclose a copy of the declaration from the policy providing coverage.

We would like to have the Petition heard by the County Board at their next meeting. We would appreciate receiving a copy of his appointment.

We are providing an Appointment form should the Board wish to us it.

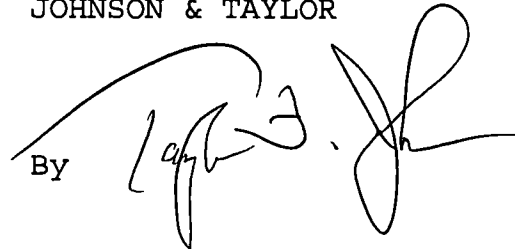
May 2, 2002

Page 2

Please let us know if you have any questions concerning this.

Yours very truly,

JOHNSON & TAYLOR

By 

TFJ/jr
enclosures
cc: Louis Mombrun

TO: Chairman of the County Board of Kankakee County, Illinois,
and KANKAKEE COUNTY BOARD

PETITION FOR APPOINTMENT OF FIRE DISTRICT TRUSTEE

We, the undersigned, respectfully represent as follows:

1. The undersigned are each duly appointed and acting Trustees of the Reddick Community Fire Protection District of Livingston, Kankakee and Grundy Counties, Illinois.

2. The said Fire Protection District is located partly in Livingston County, partly in Kankakee County, and a small part in Grundy County, Illinois.

3. The Reddick Community Fire Protection District was duly organized in 1980. Said District includes property located in Livingston County, Kankakee County and Grundy County, Illinois. In the organization of said District, the Circuit Court of Livingston County, Illinois, entered an order finding that the proper allocation of trustees for each fire protection district was that two of the trustees be residents of Kankakee County and that one of the trustees should be a resident of Livingston County.

4. That the undersigned, Louis Mombrun, was appointed as a Trustee of said Fire District for a term extending until the first Monday in May, 2002, or until his successor was selected and qualified.

5. That the undersigned, Louis Mombrun, resides in Kankakee County at 17035 W 1000 S Rd., Reddick, Illinois, and is an elector in said Reddick Community Fire Protection District. He has served as a Trustee of said Fire Protection District for 20 years last past. He is the owner of real estate in said Fire Protection District.

6. That the undersigned and each of them respectfully request the Chairman of the Kankakee County Board to re-appoint the said Louis Mombrun as a Trustee of said Fire Protection District for a term expiring on the first Monday in May, 2005, and further respectfully request the County Board to confirm and consent to said appointment.

7. That, in accordance with the Statutes of the State of Illinois made and provided, the presiding officer of the County

Board, with the advice and consent of the County Board, has the responsibility for making said appointment.

Dated at Reddick, Illinois this 30th day of April, 2002.

Louis Mombrun
Louis Mombrun

C. Ray Prussner
C. Ray Prussner

Richard White
Richard White

Louis Mombrun, C. Ray Prussner and Richard White, each being first duly sworn, deposes and says that he has read the above and foregoing Petition by him subscribed, knows the contents thereof, and that all the allegations therein are true.

Louis Mombrun
Louis Mombrun

C. Ray Prussner
C. Ray Prussner

Richard White
Richard White

Subscribed and sworn to before me this 30th day of April, A.D. 2002.

Carrie L. Inczauskis
Notary Public



STATE OF ILLINOIS

IN THE CIRCUIT COURT OF

LIVINGSTON COUNTY, ILLINOIS

LIVINGSTON COUNTY, ILLINOIS

In the Matter of the Reddick
Community Fire Protection District

OATH

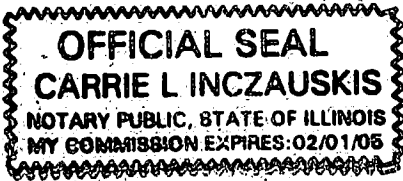
I do solemnly swear that I will support the Constitution of the United States of America and the Constitution of the State of Illinois, and that I will faithfully discharge the duties of Trustee of the Reddick Community Fire Protection District to the best of my ability.

Louis Mombrun

Louis Mombrun

Subscribed and sworn to before me this 30th day of April, 2002.

Carrie L. Inczauskis
Notary Public





American Alternative Insurance Corporation

STATUTORY HOME OFFICE
1013 Centre Road
Wilmington, DE 19805

ADMINISTRATIVE OFFICE
555 College Road East
Princeton, New Jersey, 08543-5200
(800) 305-4954

Common Policy Declarations RENEWAL DECLARATION

POLICY NO. VFIS-CL-0004621-5/000
RENEWAL OF VFIS-CL-0004621-4

NAMED INSURED AND MAILING ADDRESS

REDDICK COMMUNITY FIRE PROTECTION
DISTRICT
17035W 1000S RD
REDDICK IL 60961

AGENCY AND MAILING ADDRESS

VFIS
183 LEADER HEIGHTS ROAD
PO BOX 2726
YORK, PA 17405

POLICY PERIOD: From 12/26/2001 to 12/26/2002 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.
THE NAMED INSURED IS : OTHER BUSINESS DESC : EMERGENCY SERVICE ORGANIZATION

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE INSURANCE AS STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED. THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

	PREMIUM
COMMERCIAL PROPERTY COVERAGE PART	230
COMMERCIAL GENERAL LIABILITY COVERAGE PART	352
COMMERCIAL CRIME COVERAGE PART	90
COMMERCIAL INLAND MARINE COVERAGE PART	NOT COVERED
COMMERCIAL AUTO COVERAGE PART	2,744
GARAGE COVERAGE PART	NOT COVERED
PORTABLE EQUIPMENT COVERAGE PART	191
MANAGEMENT LIABILITY COVERAGE PART	262
ESTIMATED TOTAL PREMIUM	\$3,869

<i>Part</i>	<i>Liab</i>
330	352
191	90
449	262
627	1166
24	140
<hr/>	60
1523	276
	975



Americar Alternative Insurance Corporation

STATUTORY HOME OFFICE
1013 Centre Road
Wilmington, DE 19805

ADMINISTRATIVE OFFICE
555 College Road East
Princeton, New Jersey, 08543-5255
(800) 305-4954

Commercial Crime Policy RENEWAL DECLARATION

POLICY NO. VFIS-CL-0004621-5/000
RENEWAL OF VFIS-CL-0004621-4

NAMED INSURED AND MAILING ADDRESS

REDDICK COMMUNITY FIRE PROTECTION
DISTRICT
17035W 1000S RD
REDDICK IL 60961

AGENCY AND MAILING ADDRESS

VFIS
183 LEADER HEIGHTS ROAD
PO BOX 2726
YORK, PA 17405

POLICY PERIOD: From 12/26/2001 to 12/26/2002 AT 12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE.

EMPLOYEE DISHONESTY COVERAGE POSITION SCHEDULE

ITEM NO.	TITLES OF COVERED POSITIONS	LOCATION OF COVERED POSITIONS	NO. OF "EMPLOYEES" EACH POSITION	LIMIT OF INSURANCE EACH "EMPLOYEE"	DEDUCTIBLE AMOUNT
1	PRESIDENT WITH FAITHFUL PERFORMANCE	FIRE PROTECTION DISTRICT	1	9,000	
2	SECRETARY WITH FAITHFUL PERFORMANCE	FIRE PROTECTION DISTRICT	1	9,000	
3	TREASURER WITH FAITHFUL PERFORMANCE	FIRE PROTECTION DISTRICT	1	9,000	

APPOINTMENT OF LOUIS MOMBRUN AS A TRUSTEE OF THE
REDDICK COMMUNITY FIRE PROTECTION DISTRICT
OF LIVINGSTON, KANKAKEE and GRUNDY COUNTIES, ILLINOIS

WHEREAS, the term of Louis Mombrun as Trustee of the Reddick Community Fire Protection District of Livingston, Kankakee and Grundy Counties, Illinois will expire on the first Monday of May, 2002, and

WHEREAS, the said Fire Protection District is located partly in Livingston County, partly in Kankakee County, and a small part in Grundy County, Illinois, and

WHEREAS, the Reddick Community Fire Protection District was duly organized in 1980. Said District includes property located in Livingston County, Kankakee County and Grundy County, Illinois. In the organization of said District, the Circuit Court of Livingston County, Illinois, entered an order finding that the proper allocation of trustees for said fire protection district was that two of the trustees be residents of Kankakee County and that one of the trustees should be a resident of Livingston County.

WHEREAS, the Chairman of this County Board has reappointed Louis Mombrun of 17035 W 1000 S Rd., Reddick, Illinois, an elector of the Reddick Community Fire Protection District residing in Kankakee County to serve as a Trustee of said Fire Protection District for a term of office expiring the first Monday in May, 2005, or until his successor has been duly selected and qualified.

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Kankakee County, Illinois that we hereby find the facts to be as above stated and we do hereby approve and confirm the appointment of the said Louis Mombrun to serve as Trustee of said Fire Protection District for a term of office expiring the first Monday in May, 2005, or until his successor has been duly selected and qualified upon his first taking and filing with the County Clerk of Kankakee County, Illinois his official Oath of Office and Bond. Said Bond shall be in the amount of \$5,000.00 and shall be secured by a surety company authorized to do business in Illinois.

Adopted by the Kankakee County Board at their meeting held on the _____ day _____, 2002.

Chairman
Kankakee County Board

County Clerk

APPOINTMENT OF LOUIS MOMBRUN AS A TRUSTEE OF THE
REDDICK COMMUNITY FIRE PROTECTION DISTRICT
OF LIVINGSTON, KANKAKEE and GRUNDY COUNTIES, ILLINOIS

COPY

WHEREAS, the term of Louis Mombrun as Trustee of the Reddick Community Fire Protection District of Livingston, Kankakee and Grundy Counties, Illinois will expire on the first Monday of May, 2002, and

WHEREAS, the said Fire Protection District is located partly in Livingston County, partly in Kankakee County, and a small part in Grundy County, Illinois, and

WHEREAS, the Reddick Community Fire Protection District was duly organized in 1980. Said District includes property located in Livingston County, Kankakee County and Grundy County, Illinois. In the organization of said District, the Circuit Court of Livingston County, Illinois, entered an order finding that the proper allocation of trustees for said fire protection district was that two of the trustees be residents of Kankakee County and that one of the trustees should be a resident of Livingston County.

WHEREAS, the Chairman of this County Board has reappointed Louis Mombrun of 17035 W 1000 S Rd., Reddick, Illinois, an elector of the Reddick Community Fire Protection District residing in Kankakee County to serve as a Trustee of said Fire Protection District for a term of office expiring the first Monday in May, 2005, or until his successor has been duly selected and qualified.

NOW, THEREFORE, BE IT RESOLVED, by the County Board of Kankakee County, Illinois that we hereby find the facts to be as above stated and we do hereby approve and confirm the appointment of the said Louis Mombrun to serve as Trustee of said Fire Protection District for a term of office expiring the first Monday in May, 2005, or until his successor has been duly selected and qualified upon his first taking and filing with the County Clerk of Kankakee County, Illinois his official Oath of Office and Bond. Said Bond shall be in the amount of \$5,000.00 and shall be secured by a surety company authorized to do business in Illinois.

Adopted by the Kankakee County Board at their meeting held on the _____ day _____, 2002.

Chairman
Kankakee County Board

County Clerk

JOHNSON & TAYLOR

ATTORNEYS AT LAW

109 NORTH MILL STREET

P.O. BOX 497

PONTIAC, ILLINOIS 61764-0497

★ ★ ★ UNITED STATES POSTAGE
106 PB8711634
9251 \$ 00.57⁰ MAY 02 02
2102 MAILED FROM PONTIAC ILL 61764

MAY 03 1980

ATTN: Juanita Baker
Kankakee County Board
Kankakee County Court House
189 E. Court St.
Kankakee, Illinois 60901

60901+3841 22



5/9/02

Re: Redd Corn

Committee Report

To the Honorable County Board of Kankakee County:

Your Committee, to whom was referred the matter of:

Louis Mombren

beg to submit the following report on the matter before them:

The committee recommends the adoption of said resolution herewith submitted

All of which is respectfully submitted.

Ayes	Nays
<i>Ormel H. Lee</i>	_____
<i>Al James</i>	_____
<i>Russell Thompson</i>	_____
Present	_____
<i>Edmund [unclear]</i>	_____
<i>Paul [unclear]</i>	_____
<i>Les [unclear]</i>	_____
<i>Ruare Bertrand</i>	_____
_____	Abstain
_____	_____
_____	_____
_____	_____